



**Boat Rental Agreement**

Please Print Full Name: \_\_\_\_\_ DOB \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

This section to be completed by Boat Rental Attendant:

		Fees:	City Residents	Non Residents
<input type="checkbox"/>	Valid N.C. Fishing License	Standard (age 17-59)	<input type="checkbox"/> \$5.00	<input type="checkbox"/> \$10.00
<input type="checkbox"/>	Drivers License	Senior (ages 60+)	<input type="checkbox"/> \$4.00	<input type="checkbox"/> \$8.00
	# _____	Youth (age 12-16)	<input type="checkbox"/> \$4.00	<input type="checkbox"/> \$8.00
	(copy on file)	* Under 12 FREE		
		* City of Concord Employee FREE		<input type="checkbox"/>

**Motor Used: (Boat Motors Not Supplied)**

Electric Trolling Motors  
 Gas # HP \_\_\_\_\_

Total: \$ \_\_\_\_\_

CASH  
 CHECK # \_\_\_\_\_

\* If 10hp and under the age of 26 has completed boating course (NASBLA)  
 NASBLA # \_\_\_\_\_

**Rental Information:**

Staff Init.  Renter Init.

Boat Inspection-The renter states that to the best of his/her knowledge that the boat is in sound and safe condition and free of any known defects. All visible defects from inspection listed below.

Staff Init.  Renter Init.

All lifesaving and safety equipment are on board and the renter agrees that they are in good condition at the time of this boat rental agreement.

	Qty Given	#	Qty Returned	#
Life Jackets		<input type="checkbox"/>		<input type="checkbox"/>
Seat Cushions		<input type="checkbox"/>		<input type="checkbox"/>
Paddles/Oars		<input type="checkbox"/>		<input type="checkbox"/>
Fire Extinguisher/Kits		<input type="checkbox"/>		<input type="checkbox"/>

All lifesaving, safety equipment and boats must be returned. During the term of this Rental Boat Agreement, the renter agrees to fully replace or repair equipment lost or damaged.

Staff Init.  Renter Init.

The Renter has been given a copy of all Rules and Regulations for Lake Fisher and agrees that they will be in compliance with all the regulations pertaining to Lake Fisher and all Federal and State laws for boat operations.

I agree to release and hold harmless the City of Concord and its staff from any and all claims for personal injury, property loss or any other loss that may arise out of of during the participation of the rental program at Lake Fisher.

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Other Comments: