

Cell phones are to be turned off or placed on vibrate during the meeting. Please exit the Council Chambers before using your cell phone.

The agenda is prepared and distributed on Friday preceding the meeting to Council and news media. A work session is then held on the Tuesday preceding the regular meeting at 4:00 pm.

- I. Call to Order
- II. Pledge of Allegiance and Moment of Silent Prayer
- **III. Approval of Minutes** April 23, May 7, and May 9, 2024.
- **IV. Presentations**

1. Presentation of a retirement plaque recognizing Captain Jason Howell for 29 years of service with the City of Concord.

Jason started serving his community by volunteering for Cold Water Volunteer Fire Department in 1992. Jason began his career with Concord Fire Department on November 8, 1994. He was immediately assigned to Fire Station 1 then six months later completed an abbreviated recruit school. After he completed recruit school, he encountered his first major structure fire at Troutman's Barbecue. Over the next several years, Jason was promoted to Firefighter II, Senior Firefighter, and then Specialist. He completed his Fire Science degree in 2001. In June of 2009, Jason was promoted to rank of Captain and was assigned to Station 7. Six months later, he was reassigned to Station 3 where he has spent the remainder of his career as Captain of Engine 3. Station 3 is a special operations station that houses one rescue, one engine, and the USAR (Urban Search and Rescue) unit. Captain Howell's certifications. Throughout his time on Engine 3, he responded to numerous specialty calls, medical calls, structure fires, and vehicle accidents. In the final years of his career, he served as a Relief Chief in the absence of the Battalion Chief. Captain Howell proved himself to be an effective leader for the Concord Fire Department. His leadership and dedication will be greatly missed by the City of Concord and especially the Concord Fire Department.

2. Presentation of a Proclamation recognizing June 19, 2024 as Juneteenth.

3. Presentation of a Proclamation for Pollinator Week.

- V. Unfinished Business
- VI. New Business

A. Informational Items

1. Receive the results of the 2023 City of Concord Citizen Survey from ETC Institute Inc. (Work Session).

Jason Morado, Vice President and Director of Community Research, ETC Institute Inc. will present the survey results.

2. Presentation of the Cabarrus/Iredell/Rowan HOME Consortium Housing Needs Assessment by Bowen National Research.

The Cabarrus/Iredell/Rowan HOME Consortium, led by the City of Concord, retained Bowen National Research for the purpose of conducting a Housing Needs Assessment for the Consortium's three county region. This document will serve as a critical report for each local government, stakeholders, and its citizens to understand the current market conditions and projected changes that are anticipated to influence future housing needs. The objective of the study is to provide readers with an analysis of household affordability throughout all population segments of the community by: (1) a better understand the region's evolving housing market, (2) establish housing priorities, (3) modify, expand, or introduce local government housing policies, and (4) enhance and/or expand the region's housing market to meet current and future housing needs. The assessment highlights expected demographic trends, future demands for housing, regulations, and obstacles preventing the market from effectively responding to this demand.

Link to the study:

https://www.dropbox.com/scl/fo/r1rd14vsmabnmm8t2p1iw/AKgpwbbwYBGDSSGs1kj_HyA? rlkey=8wsdos4ajj8zry2zkjtgdo63z&st=m36ib7e5&dl=0

B. Departmental Reports

- 1. Parks and Recreation Bonds update
- 2. Downtown Streetscape update
- C. Recognition of Persons Requesting to be Heard

D. Public Hearings

1. Conduct a public hearing and consider adopting an ordinance annexing +/- 12.16 acres at 2014 NC HWY 49 S. PIN 5518-94-6683 owned by the Charlotte-Mecklenburg Hospital Authority.

The authorized petitioner for the annexation is R- S Matco, LLC. Voluntary annexation petition of +/-12.16 acres of property at the intersection of NC Highway 49 S and Stough Rd. The property is currently zoned Cabarrus County LI (Limited Industrial).

Recommendation: Conduct a public hearing and consider a motion adopting the annexation ordinance and set the effective date for June 13, 2024.

2. Conduct a public hearing to consider adopting an ordinance amending the Historic Handbook, including the Approval Requirement Needs Table and Chapters 1-8, the addition of Chapter 9, updates and clarifying language related to State Land Use Law (160D), and other clerical amendments.

The proposed amendments provide updates to the current handbook including a new layout, changes and updates to the Approval Requirement Needs Table and Chapters 1-8, the addition of Chapter 9, updates and clarifying language related to State Land Use Law (160D), and other clerical amendments. The Historic Preservation Commission and the Planning and Zoning Commission unanimously recommended the amendment to Council at their respective meetings.

Link to the Handbook: https://spaces.hightail.com/receive/0RpYLu41iY

Recommendation: Motion to adopt an ordinance amending the Historic Handbook effective July 1, 2024.

3. Conduct a public hearing, pursuant to N.C. General Statutes, Section 159-12, to receive public comments relative to the proposed FY 2024- 2025 budget for the City of Concord; following public comments, consider adopting the proposed FY2024-2025 Budget, and consider adopting the Cabarrus Arts Council portion of the External Agencies pursuant to NC General Statutes, Section 14-234.3.

The City Manager has submitted his recommended budget to the City Council for consideration. Before adopting the budget ordinance, Council must hold a public hearing. Once the Council holds the public

hearing and considers input, it may adopt the budget ordinance at any time before the end of June 2024. The Cabarrus Arts Council portion of the External Agencies will be considered separately in order to comply with the requirements of NC General Statutes, Section 14-234.3.

Recommendation: Conduct the public hearing to solicit citizen input, consider adopting the FY 2024 2025 budget and consider adopting the Cabarrus Arts Council portion of the External Agencies.

E. Presentations of Petitions and Requests

1. Consider approving a new destination brand for Downtown Concord.

The City contracted with Destination by Design to develop a new destination brand for Downtown Concord. Destination by Design (DbD) is a multi-disciplinary economic development firm based out of Boone, NC, that specializes in helping communities plan, develop, brand, and promote destination-quality recreation and tourism assets. A Steering Committee that consisted of City staff from Public Affairs and the Planning Department, including the Downtown team, along with Downtown Concord merchants and property owners and a local historian, worked closely with the DbD team of experts on the new Downtown Concord destination brand. Matt Wagoner, Art Director with Destination by Design, will present the new Downtown Concord brand visuals to the Mayor and City Council. A copy of the final Brand Strategy, which describes the brand approach, brand pillars, goals, purpose, and brand promise, along with key messaging, is included in the agenda packet.

Recommendation: Motion to approve the new destination brand for Downtown Concord.

2. Consider approving a Memorandum of Understanding between the City of Concord and Concord Downtown Development Corporation (CDDC) to provide services in the downtown Municipal Service District (MSD) as required under the authority of NC G.S. 160A-536(d).

The purpose of the Memorandum of Understanding is to work in good faith to further the redevelopment of downtown, spur economic development in the context of historic preservation and effectively market the downtown area to include businesses, venues, events, and available real estate. The last Memorandum of Understanding with the CDDC and the City of Concord was adopted on January 10, 2021 when the CDDC requested the City of Concord to absorb the duties and responsibilities of CDDC staff as a result of financial difficulties and instability due to the pandemic.

Recommendation: Motion to approve a Memorandum of Understanding between the City of Concord and Concord Downtown Development Corporation (CDDC) to provide services in the downtown Municipal Service District (MSD) as required under the authority of NC G.S. 160A-536(d).

3. Consider adopting an ordinance amending the City of Concord Code of Ordinances, Section 10, Animals; Subsection 10.1, Keeping cattle, sheep, goats, domestic fowl, or swine.

The proposed text amendment is needed to clarify the distance in which properties can be declared a public nuisance when in violation of this code. This item was discovered during the recent CDO text amendment process to allow the keeping of domestic fowl in residential districts. Section 10.1(c) of the City Code references that the animal ordinance is effective for a distance of one mile from the City limits. This distance appears to have been added to the Code when the City's Extraterritorial Jurisdiction (ETJ) for zoning extended that one mile distance in an effort to match the zoning requirements. The City has no authority to extend this Code requirement outside of its corporate limits, therefore the reference to the one mile needs to be removed.

Recommendation: Motion to adopt an ordinance amending the City of Concord Code of Ordinances, Section 10, Animals; Subsection 10.1.

4. Consider awarding a bid and authorize the City Manager to execute a contract for Broadlinx Telecom Inc. to provide labor services for installation and maintenance of the City of Concord's Fiber Optic Network.

Consider awarding a bid and authorize the City Manager to execute a contract for Broadlinx Telecom Inc. to provide labor services for installation and maintenance of the City of Concord's Fiber Optic Network not to exceed \$400,000. This work provides for the installation, removal, upgrade and maintenance of fiber optic lines on an as-needed basis and includes but is not limited to installing/removing strand lash fiber, installing/removing down guys and anchors, installing aerial storage loops, pulling fiber and installing locate wires in conduit.

Bids were received on May 23, 2024 with Broadlinx Telecom Inc. submitting the lowest responsive bid. The contract term will run July 1, 2024 through June 30, 2025 and is not to exceed \$400,000 as approved in the FY25 budget.

Recommendation: Motion to award a bid and authorize the City Manager to execute a contract for Broadlinx Telecom Inc. to provide labor services for installation and maintenance of the City of Concord's fiber optic network not to exceed \$400,000.

5. Consider authorizing the City Manager to negotiate and execute a one year contract extension (Addendum 4) with the Town of Harrisburg for continued treated water sales to the Town of Harrisburg.

In lieu of a full contract renegotiation, Addendum 3 provided a one year extension of the water sales contract to allow Harrisburg time to have discussions with Charlotte Water. The expiration of Addendum 3 is June 30, 2024. All three jurisdictions have worked to facilitate the sale of water from Charlotte Water to Harrisburg and lower the amount Harrisburg requires from Concord. Significant progress has been made but more time is needed to finalize details and new contracts. We are proposing this additional one year extension to allow us more time to complete these negotiations.

Recommendation: Motion to authorize the City Manager to negotiate and execute a one year contract extension (Addendum 4) with the Town of Harrisburg for continued treated water sales to the Town of Harrisburg.

6. Consider authorizing the City Manager to negotiate and execute a contract with Richard D. Suggs Construction, Inc. for the construction of the Old Charlotte Rd. water line replacement.

A 1,500 feet long section of the existing 12-inch waterline on Old Charlotte Rd. beginning north of Manassas Dr. to the intersection with Hwy 49 has reached the end of its useful life and needs to be replaced. The project was bid under the formal bidding process. Bids were taken on May 15, 2024 and four (4) bids were received. The lowest responsible bidder was Richard D. Suggs Construction, Inc. in the amount of \$1,510,918.20.

Recommendation: Motion authorizing the City Manager to negotiate and execute a contract with Richard D. Suggs Construction, Inc. in the amount of \$1,510,918.20 for the Old Charlotte water line replacement.

7. Consider authorizing the City Manager to negotiate and execute a contract with Bio-Nomic Services, Inc. for the Coddle Creek Water Treatment Plant Lagoons Sludge Removal.

As water is treated to produce safe drinking water, waste is also generated and stored in lagoons. Over time, these lagoons fill up with waste that has to be removed and taken to the landfill. This contract is for the removal of 3,350 tons of waste from the lagoons and delivering it to the landfill.

The project was bid under the formal bidding process. Bids were received on April 3, 2024 and one bid was received. As required by GS143-132, three bids are required before they can be opened, the bid was returned unopen to the bidder and the project was re-advertised. Bids were received a second time on May 3, 2024 and two bids were received. As allowed by NCGS 143-132, the bids were opened. The lowest responsible bidder was Bio-Nomic Services, Inc. in the amount of \$394,810.90.

Recommendation: Motion authorizing the City Manager to negotiate and execute a contract with Bio-Nomic Services, Inc.in the amount of \$394,810.90 for the Coddle Creek Water Treatment Plant Lagoons Sludge Removal.

8. Consider authorizing the City Manager to negotiate and enter into an agreement with Republic Services, Inc, for the disposal of the Coddle Creek Water Treatment Plant Lagoons Sludge.

The cost of the disposal of the sludge at the Republic landfill is \$82.50 per ton. It is estimated approximately 3,500 tons will be removed at a cost of \$288,750.

Recommendation: Motion authorizing the City Manager to enter into an agreement with Republic Services, Inc. for the disposal of the Coddle Creek Water Treatment Plant Lagoons Sludge.

9. Consider making appointments / reappointments to various City of Concord Boards and Commissions and a reappointment to the CDDC Board of Directors.

Attached is a list of Board and Commission appointments for the City of Concord. This list notes the members that have expiring terms and can or cannot be reappointed.

Recommendation: Motion to make appointments/reappointments to various Boards and Commissions and a reappointment to the CDDC Board of Directors.

VII. Consent Agenda

A. Consider approving the FY25-FY26 Rider Transit Service Provider Contract Rate Amendment.

Transdev, the current Service Provider for Rider Transit, developed a rate increase proposal that would dedicate 100% of the rate increase to increasing employee pay rates in an effort to attract and retain Fixed Route Bus Operators, Paratransit Operators and other critical positions. This increased cost of \$581,017 for FY25 is included in the proposed FY24-25 budget and was approved unanimously by the Concord Kannapolis Transit Commission at their April 25, 2024 meeting. Execution of this amendment is predicated on the passage of the full FY24-25 City budget by City Council.

Recommendation: Motion to approve the FY25-FY26 Rider Transit Service Provider Contract Rate Amendment.

B. Consider adopting a resolution in support of Concord's membership in the Catawba-Wateree Water Management Group (WMG).

The Water Resources Department requests approval to become a member of the Catawba-Wateree WMG. Concord has desired this membership since the approval of the Catawba Interbasin Transfer Certificate (IBT). However, until recently the group's bylaws prevented our membership since we are outside the basin. Recent changes now allow for Concord's membership. As we begin to utilize the Catawba IBT in the coming years, this is an important to step to being at the table for discussions and decision in the basin.

Recommendation: Motion to adopt the resolution supporting membership in the Catawba-Wateree Water Management Group.

C. Consider adopting an ordinance amending portions of Chapter 26, Article II, Emergency Management, of the City of Concord Code of Ordinances.

Due to upcoming changes to the structure of the Emergency Manager Division, the proposed amendment is needed to reference the correct personnel title and division.

Recommendation: Motion to adopt an ordinance amending portions of Chapter 26, Article II, Emergency Management, of the City of Concord Code of Ordinances.

D. Consider adopting an ordinance amending the City Code of Ordinances, Chapter 59, Sec. 46, and Chapter 59, Sec. 62.

The proposed amendment will allow for the additional revisions and additions to the rate schedules involving the Residential Service Schedule RS and Large General Industrial Service Time of Use Rate. In the Residential Service Schedule RS, the revision would be to add additional wording so that the rate can also serve detached residential buildings. In the Large General Industrial Service Time of Use Rate, the revision would be to remove the reference to the cost for the Basic Facilities charge, the cost of the kW and kWh charges, and a revision to on-peak and off-peak hours.

Recommendation: Motion to adopt an ordinance amending the City Code of Ordinance, Chapter 59, Sec. 46 and Chapter 59, Sec. 62.

E. Consider accepting an Offer of Dedication of utility easements and public rights-of-ways in various subdivisions.

In accordance with CDO Article 5, the following final plats and easements are now ready for approval: Cannon Run Phase 2-B, Red Hill Phase 2 Map 1, Red Hill Phase 2 Map 2, and Concord Retail Investment Group, LLC. Various utility easements and public rights-of-ways are offered by the owners.

Recommendation: Motion to accept the offer of dedication on the following plat and easements: Cannon Run Phase 2-B, Red Hill Phase 2 Map 1, Red Hill Phase 2 Map 2.

F. Consider accepting an Offer of Dedication of an access easement and approval of the maintenance agreement for MP I-85 Bonds Industrial, LLC.

In accordance with the CDO Article 4, the following access easements and maintenance agreements are now ready for approval: MP I-85 Bonds Industrial, LLC (PIN 4599-38-6230) 7250 Weddington Rd., Concord, NC. Access easements and SCM maintenance agreements are being offered by the owners.

Recommendation: Motion to approve the maintenance agreements and accept the offers of dedication to the following properties: MP I-85 Bonds Industrial, LLC.

G. Consider accepting an offer of infrastructure at Midland Crossing Subdivision Phase 1, Cannon Run Phase 3, AMC 250-The Rock Phase 1 Commercial Site, Cabarrus County Charter High School, Cabarrus County Courthouse.

In accordance with CDO Article 5, improvements have been constructed in accordance with the City's regulations and specifications. The following are being offered for acceptance: 1,878 LF of 16-inch water line, 1,741 LF of 12-inch water line 2,779 LF of 8 -inch water line, 440 LF of 6-inch water line, 679 LF of 2-inch water line, 45 valves and 16 fire hydrants. 394 LF of 12-inch sanitary sewer line, 7,273 LF of 12-inch sanitary sewer line and 41 sanitary sewer manholes.

Recommendation: Motion to accept an offer of infrastructure at Midland Crossing Subdivision Phase 1, Cannon Run Phase 3, AMC 250-The Rock Phase 1 Commercial Site, Cabarrus County Charter High School, Cabarrus County Courthouse.

H. Consider adopting ordinances to amend the General Fund operating budget and the General Capital Reserve Fund to complete the year end transfer for future projects listed in the City's Capital Improvement Plan.

Per the City's adopted financial policies, the City Manager has authority to recommend a yearly transfer to the General Capital Reserve fund for future projects listed in the City's Capital Improvement Plan. After careful analysis of our current situation, the City Manager is recommending \$5,000,000 be transferred to the General Capital Reserve Fund. This amount represents excess fund balance as of June 30, 2023.

Recommendation: Motion to adopt ordinances to amend the General Fund operating budget and the General Capital Reserve Fund to complete the year end transfer for future projects listed in the City's Capital Improvement Plan.

I. Consider adopting an ordinance to amend the Affordable Housing Capital Project fund budget to cleanup various project budgets.

The attached budget ordinance amendment adjusts the budget for various projects based on actuals or updated estimates.

Recommendation: Motion to adopt an ordinance to amend the Affordable Housing Capital Project fund budget to cleanup various project budgets.

J. Consider adopting an ordinance to amend the Airport Capital Project fund budget to cleanup various project budgets.

The attached budget ordinance amendment adjusts the budget for various projects based on actuals or updated estimates.

Recommendation: Motion to adopt an ordinance to amend the Transportation Capital Project fund budget to cleanup various project budgets.

K. Consider adopting an ordinance to amend the Aviation Fund operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the Aviation Fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the Aviation Fund operating budget to adjust budget to year end actual projections.

L. Consider adopting an ordinance to amend the Electric operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the Electric fund budget to year end projections. The amendment also includes a transfer of \$1,300,000 to the Delivery #4 project to cover the anticipated remaining expenses and a \$4,500,000 increase to the rate stabilization reserve. The updated rate stabilization reserve balance after this amendment will be \$10,500,000.

Recommendation: Motion to adopt an ordinance to amend the Electric operating budget to adjust budget to year end actual projections.

M. Consider adopting an Electric Project Fund project budget amendment.

Electric and finance staff reviewed current projects and the allocation of funding among the projects. After review, it was determined that funding should be reallocated from projects that had savings to other projects. There is also a transfer from the Electric Operating Fund to cover anticipated overages in the Delivery #4 project.

Recommendation: Motion to adopt an Electric Project Fund project budget amendment.

N. Consider adopting an ordinance to amend the Emergency Housing Vouchers Fund operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the Emergency Housing Vouchers Fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the Emergency Housing Vouchers Fund operating budget to adjust budget to year end actual projections.

O. Consider adopting an ordinance to amend the Fire project budget.

The attached budget ordinance adjusts the FS12 budget to actual expenditures since the project is now complete. The project had funds remaining from the financing proceeds in the amount of \$85,050. These funds were applied to the loan balance and will be transferred to the General Fund since that is where the extra payment was made from. The attached budget ordinance also removes FS6 from this project budget since it will instead be funded in the First Concord 2024 LOBS project fund.

Recommendation: Motion to adopt an ordinance to amend the Fire project budget.

P. Consider adopting an ordinance to amend the Golf budget to adjust budget to year end actual projections.

The attached budget amendment adjusts the Golf budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the Golf budget to adjust budget to year end actual projections.

Q. Consider adopting an ordinance to amend the Internal Service Fund budget to year end actual projections.

The attached budget ordinance amendment adjusts the Internal Service Fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the Internal Service Fund budget to year end actual projections.

R. Consider adopting an ordinance to amend the Municipal Service District Fund operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the Municipal Service District fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the Municipal Service District Fund operating budget to adjust budget to year end actual projections.

S. Consider adopting an ordinance to amend the Parks and Recreation Capital Project fund budget to cleanup various project budgets.

The attached budget ordinance amendment adjusts the budget for various projects based on actuals or updated estimates.

Recommendation: Motion to adopt an ordinance to amend the Parks and Recreation Capital Project fund budget to cleanup various project budgets.

T. Consider adopting an ordinance to amend the Public Housing Fund operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the Public Housing Fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the Public Housing Fund operating budget to adjust budget to year end actual projections.

U. Consider adopting an ordinance to amend the Stormwater Fund operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the Stormwater fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the Stormwater Fund operating budget to adjust budget to year end actual projections.

V. Consider adopting an ordinance to amend the Transportation Capital Project fund budget to cleanup various project budgets.

The attached budget ordinance amendment adjusts the budget for various projects based on actuals or updated estimates.

Recommendation: Motion to adopt an ordinance to amend the Transportation Capital Project fund budget to cleanup various project budgets.

W. Consider adopting an ordinance to amend the Water Fund operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the Water fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the Water Fund operating budget to adjust budget to year end actual projections.

X. Consider adopting an ordinance to amend the Wastewater Fund operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the Wastewater fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the Wastewater Fund operating budget to adjust budget to year end actual projections.

Y. Consider adopting an ordinance to amend the Wastewater project budget to cleanup various project budgets.

The attached budget amendment cleans up system development fee revenue based on actual amounts to date and allocates undesignated funds to the future projects account.

Recommendation: Motion to adopt an ordinance to amend the Wastewater project budget to cleanup various project budgets.

Z. Consider adopting a Capital Project ordinance amendment for the First Concord 2024 LOBS - Fire Station 6 Project.

The attached budget ordinance establishes a First Concord fund budget for the planned issuance of Limited Obligation Bonds to fund the construction of fire station 6. The initial budget is being adopted based on current estimates since the bond sale occurs the last week of June.

Recommendation: Motion to adopt a Capital Project ordinance amendment for the First Concord 2024 LOBS - Fire Station 6 Project.

AA. Consider adopting an ordinance to amend the FSS Escrow Forfeitures Fund operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the FSS Escrow Forfeitures Fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the FSS Escrow Forfeitures Fund operating budget to adjust budget to year end actual projections.

BB. Consider adopting a grant project ordinance to establish the budget for the Motorsports directed grant.

In the state budget, \$13,000,000 was allocated to the City of Concord for improvements at the Charlotte Motor Speedway. These grant funds will be a pass thru to Charlotte Motor Speedway for costs associated with the improvements.

Recommendation: Motion to adopt a grant project ordinance to establish the budget for the Motorsports directed grant.

CC. Consider adopting a grant project ordinance to establish the budget for the NASCAR directed grant.

In the state budget, \$4,122,255 was allocated to the City of Concord for the NASCAR production facility. These grant funds will be a pass thru to NASCAR for costs associated with the construction of the facility.

Recommendation: Motion to adopt a grant project ordinance to establish the budget for the NASCAR directed grant.

DD. Consider adopting an ordinance to amend the General Fund operating budget to adjust budget to year end actual projections.

The attached budget ordinance adjusts the General Fund budget to year end projections.

Recommendation: Motion to adopt an ordinance to amend the General Fund operating budget to adjust budget to year end actual projections.

EE. Consider adopting an ordinance to amend the General Capital Project fund budget to cleanup various project budgets.

The attached budget ordinance amendment allocates savings from closed projects to the McGill project and transfers additional funds from the General Fund for the new ERP system project.

Recommendation: Motion to adopt an ordinance to amend the General Capital Project fund budget to cleanup various project budgets.

FF. Consider approving the transfer of delinquent miscellaneous receivables to collection losses.

In preparation for year end closing of the accounting records and preparing for the annual independent audit, staff must review accounts receivable balances to determine if any balances are uncollectable. The accounts that are deemed uncollectable should be transferred to collection losses. Miscellaneous receivables that have been classified as uncollectable amount to \$157,738.70. Staff continues to work with legal to pursue collection methods available as well as using the Debt Setoff Program offered through the State and a private contract for collections.

Recommendation: Motion to approve the transfer of delinquent miscellaneous receivables to collection losses.

GG. Consider adopting a resolution transferring delinquent accounts to collection loss.

Some Public Housing residents have moved out of their dwelling units leaving balances on their accounts. The Housing Department has attempted to collect these amounts but have been unsuccessful. It is now appropriate to adopt a resolution transferring the delinquent accounts to collection losses. Efforts will continue to collect these losses.

Recommendation: Motion to adopt a resolution to write-off the Public Housing delinquent accounts in the amount of \$13,965.96.

HH. Consider adopting a resolution transferring delinquent accounts to collection loss.

Some Market Rate Unit residents have moved out of their dwelling units leaving balances on their accounts. The Housing Department has attempted to collect these amounts but have been unsuccessful. It is now appropriate to adopt a resolution transferring the delinquent accounts to collection losses. Efforts will continue to collect these losses.

Recommendation: Motion to adopt a resolution to write-off the delinquent accounts in the amount of \$5,012.49.

II. Consider approving a change to the classification/compensation system to include the following classification: HR Analyst II.

The addition of this new classification will increase the ability to attract and retain employees and provide enhanced expertise for the City of Concord.

Recommendation: Motion to approve the addition of the HR Analyst II (Grade 61) with a salary range of \$81,877.53 (minimum) - \$108,487.73 (midpoint) - \$135,097.93 (maximum).

JJ. Consider approving a change to the classification/compensation system to include the following classification: HR Generalist.

The addition of this new classification will increase the ability to attract and retain employees and provide enhanced expertise for the City of Concord.

Recommendation: Motion to approve the addition of the HR Generalist (Grade 59) with a salary range of \$70,196.79 (minimum) - \$93,010.74 (midpoint) - \$115,824.70 (maximum).

KK. Consider approving a change to the classification/compensation system to include the following classification: Utility Billing Specialist II.

The addition of this new classification will increase the ability to attract and retain employees and provide enhanced expertise for the City of Concord.

Recommendation: Motion to approve the addition of the Utility Billing Specialist II (Grade 57) with a salary range of \$60,182.43 (minimum) - \$79,741.72 (midpoint) - \$99,301.01 (maximum).

LL. Consider approving a change to the classification/compensation system to include the following classification: CAD Supervisor.

The addition of this new classification will increase the ability to attract and retain employees and provide enhanced expertise for the City of Concord.

Recommendation: Motion to approve the addition of the CAD Supervisor (Grade 60) with a salary range of \$75,812.53 (minimum) - \$100,451.60 (midpoint) - \$125,090.67 (maximum).

MM. Consider approving a change to the classification/compensation system to include the following classification: Tree Specialist.

The addition of this new classification will increase the ability to attract and retain employees and provide enhanced expertise for the City of Concord.

Recommendation: Motion to approve the addition of the Tree Specialist (Grade 55) with a salary range of \$51,596.73 (minimum) - \$68,365.67 (midpoint) - \$85,134.61 (maximum).

NN. Consider approving a change to the classification/compensation system to include the following classification: Grounds Maintenance Worker II.

The addition of this new classification will increase the ability to attract and retain employees and provide enhanced expertise for the City of Concord.

Recommendation: Motion to approve the addition of the Grounds Maintenance Worker (Grade 52) with a salary range of \$40,959.15 (minimum) - \$54,270.87 (midpoint) - \$67,582.60 (maximum).

OO. Consider adopting the 3% adjustment to the Compensation Plan Grade Assignments, for FY25 (effective June 9, 2025).

In order to remain competitive in the ability to attract well qualified candidates, staff recommends a 3% overall increase to the Compensation Plan Grade Assignments in FY25. This adjustment will be made at the minimums, midpoints, & maximums in the structure to maintain forward movement in the workforce marketplace.

Recommendation: Motion to adopt the 3% adjustment to the Compensation Plan Grade Assignments for FY25 (effective June 9, 2025).

PP.Receive quarterly report on water and wastewater extension permits issued by the Engineering Department in the first quarter of 2024.

In accordance with City Code Chapter 62, attached is a report outlining the water and wastewater extension permits that were issued between January 1, 2024 and March 31, 2024.

Recommendation: Motion to receive the first quarter water and wastewater extension report for 2024.

QQ. Consider acceptance of the Tax Office reports for the month of April 2024.

The Tax Collector is responsible for periodic reporting of revenue collections for the Tax Collection Office.

Recommendation: Motion to accept the Tax Office collection reports for the month of April 2024.

RR. Consider approval of Tax Releases/Refunds from the Tax Collection Office for the month of April 2024.

G.S. 105-381 allows for the refund and/or release of tax liability due to various reasons by the governing body. A listing of various refund/release requests is presented for your approval, primarily due to overpayments, situs errors and/or valuation changes.

Recommendation: Motion to approve the Tax releases/refunds for the month of April 2024.

SS.Receive monthly report on status of investments as of April 30, 2024.

A resolution adopted by the governing body on 12/9/1991 directs the Finance Director to report on the status of investments each month.

Recommendation: Motion to accept the monthly report on investments.

VIII. Matters not on the Agenda

Transportation Advisory Committee (TAC) Metropolitan Transit Committee (MTC) Centralina Regional Council Concord/Kannapolis Transit Commission Water Sewer Authority of Cabarrus County (WSACC) WeBuild Concord Public Art Commission Concord United Committee

- X. General Comments by Council of Non-Business Nature
- XI. Closed Session (If Needed)
- XII. Adjournment

*IN ACCORDANCE WITH ADA REGULATIONS, PLEASE NOTE THAT ANYONE WHO NEEDS AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE CITY CLERK AT (704) 920-5205 AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING.

2023 City of Concord Citizen Survey Findings Report

Presented to the City of Concord, North Carolina

March 2024



Contents

| Executive Summaryi |
|---|
| Section 1: Charts and Graphs1 |
| Section 2: Benchmarking Analysis48 |
| Section 3: Importance-Satisfaction Analysis59 |
| Section 4: Tabular Data68 |
| Section 5: Survey Instrument 139 |

Tan

25 A-B



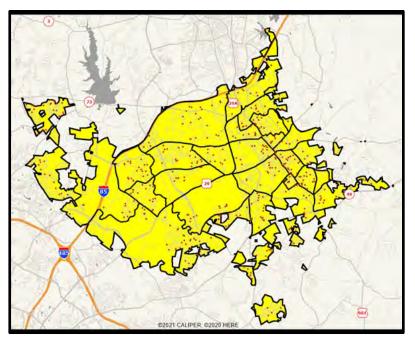
Purpose

ETC Institute administered a citizen survey for the City of Concord during the fall of 2023. The purpose of the survey was to gather input from residents on service quality, priorities and overall performance. This is the third time ETC Institute has administered a citizen survey for the City of Concord; the first was conducted in 2017.

Methodology

A seven-page survey was mailed to a random sample of households throughout the City of Concord. The mailed survey included a postage-paid return envelope and a cover letter. The cover letter explained the purpose of the survey, encouraged residents to return their surveys in the mail, and provided a link to an online survey for those who preferred to fill out the survey over the internet.

The goal was to receive at least 400 completed surveys. This goal was met, with a total of 426 households completing a survey. The results for the random sample of 426 households have a 95% level of confidence with a precision of at least +/- 4.7%. There were no statistically significant differences in the results of the survey based on the method of administration (mail vs. online). То ensure that households throughout the City were well represented, ETC Institute geocoded the home address of respondents to the survey. The map to the right shows the physical distribution of survey respondents based on the location of their home.



The percentage of "don't know" responses has been excluded from many of the charts shown in this report to facilitate valid comparisons of the results from the City with the results from other communities where ETC Institute has conducted a community survey. Since the number of "don't know" responses often reflects the utilization and awareness of City services, the percentage of "don't know" responses has been provided in the tabular data section of this report. When the "don't know" responses have been excluded, the text of this report will indicate that the responses have been excluded with the phrase "who had an opinion."



This report contains:

- An executive summary of the methodology for administering the survey and major findings,
- charts showing the overall results for all questions on the survey, as well as comparisons to the 2017 and 2019 survey results,
- benchmarking data that show how the results compare to other communities,
- Importance-Satisfaction analysis that determines priority actions for the City to address,
- tables that show the results of the random sample for each question on the survey,
- a copy of the survey instrument.

Major Findings

Overall Satisfaction with Major City Services. Most residents (94%), who had an opinion, were satisfied (rating of 4 or 5 on a 5-point scale) with the quality of fire services and fire department response to emergencies. Other major City services that respondents are satisfied with include: quality of trash, recycling and yard waste services (85%), quality of customer service received (84%), quality of parks and recreation programs and facilities (82%), quality of police services (82%), and appearance of City facilities (81%). Residents were least satisfied with flow of traffic and the ease of getting around the City (42%).

<u>Major Services That Should Receive the Most Emphasis</u>. Based on the sum of their top three choices, the major services that respondents feel are most important for the City to emphasize over the next two years are: 1) flow of traffic and the ease of getting around the City, 2) maintenance of streets, sidewalks, and infrastructure, and 3) quality of police services.

Satisfaction with Items That Influence Perceptions of the City. Eighty-eight percent (88%) of respondents, who had an opinion, rated the City of Concord as "excellent" or "good" (rating of 4 or 5 on a 5-point scale) as a place to live; 84% gave the City "excellent" or "good" ratings for quality of life, and 82% gave the City "excellent" or "good" ratings for the quality of City services. Residents were least satisfied with the perception of how well the City is managing growth (35% "excellent" or "good").

Satisfaction with Public Safety and Emergency Services. Ninety-five percent (95%) of respondents, who had an opinion, were satisfied (rating of 4 or 5 on a 5-point scale) with the quality of fire services; 94% were satisfied with the professionalism of fire personnel, 94% were satisfied with how quickly fire personnel respond, and 87% were satisfied with the adequacy of fire protection for their property. Residents were least satisfied with City efforts to enforce local traffic laws (57% "very satisfied" or "satisfied").

Public Safety Services That Should Receive the Most Emphasis. Based on the sum of their top three choices, the public safety services that respondents feel are most important for the City to emphasize over the next two years are: 1) visibility of police in neighborhoods, 2) overall efforts by the City to prevent crime, and 3) visibility of police in retail areas.



Perceptions of Safety. Ninety-five percent (95%) of the respondents, *who had an opinion*, felt "very safe" or "safe" in their neighborhood during the day, 79% felt safe overall in the City of Concord, and 74% felt "very safe" or "safe" in their neighborhood during the night.

<u>Satisfaction with Transportation and Roadway Services.</u> Seventy-three percent (73%) of respondents, *who had an opinion,* were satisfied (rating of 4 or 5 on a 5-point scale) with the maintenance of streets signs; 67% were satisfied with the ease of traveling from home to regional roadways, and 65% were satisfied with the condition/maintenance of neighborhood streets. Residents were least satisfied with on-street bicycle infrastructure (32%).

Transportation and Roadway Services That Should Receive the Most Emphasis. Based on the sum of their top three choices, the transportation and roadway services that respondents feel are most important for the City to emphasize over the next two years are: 1) ease of getting across town in Concord, 2) condition of pavement markings on streets, and 3) condition/maintenance of major streets.

Satisfaction with Neighborhood Services. Seventy-six percent (76%) of the residents surveyed, *who had an opinion*, were satisfied (rating of 4 or 5 on a 5-point scale) with the appearance of their neighborhood; 57% were satisfied with the enforcement of sign regulations; 52% were satisfied with the enforcement of the mowing and cutting of weeds on private property, and 49% were satisfied with the enforcement of exterior maintenance. Residents were least satisfied with the availability of affordable rental housing (21%) and the availability of affordable housing for purchase (20%).

Neighborhood Services That Should Receive the Most Emphasis. Based on the sum of their top three choices, the neighborhood services that respondents feel are most important for the City to emphasize over the next two years are: 1) availability of affordable housing for purchase, 2) availability of affordable rental housing, and 3) enforcement of the clean-up of junk cars and debris on private property.

Satisfaction with Environmental and Utility Services. Ninety-one percent (91%) of the respondents, *who had an opinion,* were satisfied (rating of 4 or 5 on a 5-point scale) with residential trash collection service; 88% were satisfied with curbside recycling service; 87% were satisfied with reliability of water service, and 86% were satisfied with the courtesy of field employees. Residents were least satisfied with the protection of urban forests and open space (48%).

Environmental and Utility Services That Should Receive the Most Emphasis. Based on the sum of their top three choices, the environmental and utility services that respondents feel are most important for the City to emphasize over the next two years are: 1) protection of urban forests and open space, 2) taste/odor of drinking water, and 3) how well the City preserves ecosystems/services.

Satisfaction with Parks and Recreation Services. Eighty-nine percent (89%) of residents, who had an opinion, were satisfied (rating of 4 or 5 on a 5-point scale) with the appearance/maintenance of City parks; 83% were satisfied with the quality of facilities at City parks; 75% were satisfied with the maintenance and appearance of community centers, and 74% were satisfied with the quality of walking/biking trails in the City. Residents were least satisfied with aquatic based programs (45%).



Parks and Recreation Services That Should Receive the Most Emphasis. Based on the sum of their top three choices, the parks and recreation services that respondents feel are most important for the City to emphasize over the next two years are: 1) number of walking/biking trails in the City, 2) appearance/maintenance of City parks, and 3) quality of nature space/wildlife habitat/natural areas.

Importance of Various Aspects of Quality of Life. Most (99%) of the respondents surveyed, *who had an opinion,* indicated that safety and security were "very important" or "somewhat important" in their decision to live in their community (rating of 3 or 4 on a 4-point scale). Other characteristics that residents felt were "very important" or "somewhat important" include: quality of housing (97%), quality health care (94%), types of housing (94%), and access to quality shopping (91%). Residents felt the least important characteristic in deciding where to live was public transportation (47% "very important" or "somewhat important").

<u>Quality of Life Needs That Are Being Met.</u> Ninety-one percent (91%) of residents surveyed, who had an opinion, indicated that accessibility to the airport and other communities was meeting their needs in the City of Concord. Other characteristics that residents felt were being met in the City include: availability of parks and recreation opportunities (90%), quality health care (90%), safety and security (89%), proximity to family and friends (89%), and access to quality shopping (85%). Residents felt their public transportation needs were being met the least in the City of Concord (67%).

Importance of Various Issues for the Future. Most (98%) of residents surveyed, who had an opinion, indicated that maintaining an adequate and healthy water supply was a "very important" or "important" issue to the City of Concord in the coming years (rating of 4 or 5 on a 5-point scale). Other issues that respondents indicated were "very important" or "important" to the future of the City include: supporting small/local businesses (97%), improving road infrastructure/maintenance (94%), maintaining a fiscally sound City budget (94%), and improving traffic flow around the City (93%).

Other Findings

- Fifty percent (50%) of respondents surveyed indicated they get information about City project or issues through direct mailings. Other ways that residents get information include: City website (45%), automated phone call or text message (43%), and the CARTology mobile app (31%).
- Sixty-five percent of residents (65%), who had an opinion, felt "very informed" or "informed" about the City of Concord and its services; 32% felt "not very well informed" and 3% felt "completely uninformed."
- Fifty-one percent (51%) of respondents indicated they had called the City's Customer Care Center within the past year. Of those, 83% indicated their concern was resolved the first time during their most recent call. Additionally, 85% indicated they waited 5 minutes or less before speaking with a representative during their most recent call; the mean wait time was 2.03 minutes.



How Concord Compares to Other Communities in the Region

Concord **rated above the Atlantic regional average** in 48 of the 62 areas that were assessed. The states that make up the Atlantic Region are North Carolina, Virginia, West Virginia, Delaware, Maryland, District of Columbia, and New Jersey. Concord rated significantly higher than the Atlantic regional average (5% or more above) in 40 of these areas. The areas in which Concord rated at least 15% above the Atlantic regional average are listed below:

| | | Atlantic | | |
|--|---------|----------|------------|------------------------------------|
| Service | Concord | Region | Difference | Category |
| Overall quality of customer service you receive | 84.1% | 36.3% | 47.8% | Major Categories of Service |
| Bulk trash pickup/removal service | 79.8% | 41.7% | 38.1% | Environmental & Utility Services |
| Quality of City parks & rec programs & facilities | 82.1% | 48.9% | 33.2% | Major Categories of Service |
| Overall quality of City services | 82.3% | 51.6% | 30.7% | Perceptions of the Community |
| Overall as a place to live | 87.5% | 58.0% | 29.5% | Perceptions of the Community |
| Value for water & wastewater utility rates | 65.4% | 36.3% | 29.1% | Environmental & Utility Services |
| Value that you receive for tax dollars & fees | 58.6% | 31.1% | 27.5% | Perceptions of the Community |
| Curbside recycling service | 88.4% | 62.5% | 25.9% | Environmental & Utility Services |
| Leaf, yard waste & brush removal services | 79.4% | 56.2% | 23.2% | Environmental & Utility Services |
| City public safety education programs | 70.9% | 49.3% | 21.6% | Public Safety & Emergency Services |
| Quality of trash, recycling & yard waste services | 85.1% | 63.7% | 21.4% | Major Categories of Service |
| Overall quality of local police protection | 81.6% | 60.3% | 21.3% | Public Safety & Emergency Services |
| Overall enforcement of City codes & ordinances | 56.8% | 36.9% | 19.9% | Major Categories of Service |
| Effectiveness of communication with the public | 67.0% | 48.1% | 18.9% | Major Categories of Service |
| Overall quality of City water & sewer utilities | 76.3% | 57.9% | 18.4% | Major Categories of Service |
| Quality of the City's website | 59.8% | 42.2% | 17.6% | City Leadership & Communication |
| Residential trash collection service | 91.3% | 74.1% | 17.2% | Environmental & Utility Services |
| Overall impression of the community | 81.3% | 64.7% | 16.6% | Perceptions of the Community |
| Fire building inspection program | 66.2% | 50.0% | 16.2% | Public Safety & Emergency Services |
| Efforts to ensure community is prepared for crisis | 57.4% | 42.3% | 15.1% | Public Safety & Emergency Services |



How Concord Compares to Other Communities in the Nation

Concord **rated above the National average** in 56 of the 62 areas that were assessed. Concord rated significantly higher than the National average (5% or more above) in 49 of these areas. The areas in which Concord rated at least 15% above the National average are listed below:

| Service | Concord | U.S. | Difference | Category |
|---|---------|-------|------------|------------------------------------|
| Overall quality of customer service you receive | 84.1% | 39.4% | 44.7% | Major Categories of Service |
| Overall as a place to live | 87.5% | 48.5% | 39.0% | Perceptions of the Community |
| City public safety education programs | 70.9% | 37.2% | 33.7% | Public Safety & Emergency Services |
| Overall quality of City services | 82.3% | 49.0% | 33.3% | Perceptions of the Community |
| Bulk trash pickup/removal service | 79.8% | 46.6% | 33.2% | Environmental & Utility Services |
| Quality of City parks & rec programs & facilities | 82.1% | 49.2% | 32.9% | Major Categories of Service |
| Curbside recycling service | 88.4% | 55.6% | 32.8% | Environmental & Utility Services |
| Effectiveness of communication with the public | 67.0% | 36.9% | 30.1% | Major Categories of Service |
| Quality of trash, recycling & yard waste services | 85.1% | 55.1% | 30.0% | Major Categories of Service |
| Overall quality of local police protection | 81.6% | 53.0% | 28.6% | Public Safety & Emergency Services |
| Overall impression of the community | 81.3% | 53.4% | 27.9% | Perceptions of the Community |
| Value for water & wastewater utility rates | 65.4% | 38.1% | 27.3% | Environmental & Utility Services |
| Value that you receive for tax dollars & fees | 58.6% | 32.9% | 25.7% | Perceptions of the Community |
| How quickly police respond to emergencies | 81.8% | 56.1% | 25.7% | Public Safety & Emergency Services |
| Leaf, yard waste & brush removal services | 79.4% | 53.8% | 25.6% | Environmental & Utility Services |
| Overall quality of City water & sewer utilities | 76.3% | 51.9% | 24.4% | Major Categories of Service |
| Quality of the City's stormwater management | | | | |
| system | 73.5% | 49.5% | 24.0% | Major Categories of Service |
| Residential trash collection service | 91.3% | 67.5% | 23.8% | Environmental & Utility Services |
| How quickly fire personnel respond | 93.8% | 71.7% | 22.1% | Public Safety & Emergency Services |
| Overall as a place to raise children | 81.6% | 61.4% | 20.2% | Perceptions of the Community |
| Fire building inspection program | 66.2% | 46.7% | 19.5% | Public Safety & Emergency Services |
| Overall quality of fire services | 94.5% | 76.2% | 18.3% | Public Safety & Emergency Services |
| Quality of the City's website | 59.8% | 42.4% | 17.4% | City Leadership & Communication |
| Quality of social media outlets | 56.5% | 39.3% | 17.2% | City Leadership & Communication |
| Overall enforcement of City codes & ordinances | 56.8% | 40.1% | 16.7% | Major Categories of Service |
| Condition/maintenance of streets in neighborhood | 65.1% | 49.3% | 15.8% | Transportation & Roadway Services |



Trends Since 2019

Ratings for the City of Concord **improved in 69 of the 124 areas** that were assessed in both 2019 and 2023. Concord showed significant improvement (5% or more) in 17 of these areas. The tables below and on the following page show how the 2023 results compare to 2019:

| Service | 2023 | 2019 | Difference | Category |
|--|-------|-------|------------|---|
| Value for water & wastewater utility rates | 65.4% | 56.1% | 9.3% | Environmental & Utility Services |
| Overall quality of City water & sewer utilities | 76.3% | 68.3% | 8.0% | Major City Services |
| Cleanliness/maintenance of stormwater drains | 69.7% | 61.7% | 8.0% | Environmental & Utility Services |
| City parks & greenways | 67.3% | 59.4% | 7.9% | Feeling of Safety in Various Situations |
| Traffic signal coordination on major streets | 59.9% | 52.2% | 7.7% | Transportation & Roadway Services |
| Quality of the City's stormwater management system | 73.5% | 65.9% | 7.6% | Major City Services |
| Adequacy of fire protection for your property | 86.9% | 79.5% | 7.4% | Public Safety & Emergency Services |
| Reliability of water service | 87.0% | 79.7% | 7.3% | Environmental & Utility Services |
| Taste/odor of your drinking water | 62.0% | 54.9% | 7.1% | Environmental & Utility Services |
| Overall quality of 911 service | 84.8% | 78.0% | 6.8% | Public Safety & Emergency Services |
| Efforts to ensure community is prepared for crisis | 57.4% | 50.9% | 6.5% | Public Safety & Emergency Services |
| Courtesy of field employees | 85.5% | 79.4% | 6.1% | Environmental & Utility Services |
| Promptness of the 911 center to answer calls | 84.5% | 78.5% | 6.0% | Public Safety & Emergency Services |
| City public safety education programs | 70.9% | 65.2% | 5.7% | Public Safety & Emergency Services |
| Timeliness of water/sewer line break repairs | 76.9% | 71.4% | 5.5% | Environmental & Utility Services |
| Quality of trash, recycling & yard waste services | 85.1% | 79.6% | 5.5% | Major City Services |
| Enforcement of the repair of substandard housing | 38.8% | 33.4% | 5.4% | Neighborhood Services |
| Number of walking/biking trails in the City | 64.0% | 59.2% | 4.8% | Parks & Recreation Services |
| Reliability of City electric service | 84.4% | 79.6% | 4.8% | Environmental & Utility Services |
| Residential trash collection service | 91.3% | 86.6% | 4.7% | Environmental & Utility Services |
| Availability of programs to assist home ownership | 33.3% | 28.7% | 4.6% | Neighborhood Services |
| How quickly police respond to emergencies | 81.8% | 77.2% | 4.6% | Public Safety & Emergency Services |
| Your neighborhood during the day | 94.6% | 90.2% | 4.4% | Feeling of Safety in Various Situations |
| Adequacy of street lighting | 56.7% | 52.3% | 4.4% | Transportation & Roadway Services |
| Quality of nature space/wildlife habitat/natural areas | 62.6% | 58.3% | 4.3% | Parks & Recreation Services |
| Enforcement of sign regulations | 56.5% | 52.2% | 4.3% | Neighborhood Services |
| Overall quality of local police protection | 81.6% | 77.4% | 4.2% | Public Safety & Emergency Services |
| Maintenance of street signs | 73.3% | 69.2% | 4.1% | Transportation & Roadway Services |
| Professionalism of the City's 911 center | 80.3% | 76.4% | 3.9% | Public Safety & Emergency Services |
| Recreation centers & programs for youth | 65.3% | 61.4% | 3.9% | Parks & Recreation Services |
| Curbside recycling service | 88.4% | 84.7% | 3.7% | Environmental & Utility Services |
| Retail shopping areas of the City | 57.9% | 54.3% | 3.6% | Feeling of Safety in Various Situations |
| Overall feeling of safety in Concord | 78.7% | 75.2% | 3.5% | Feeling of Safety in Various Situations |
| Enforcement of the removal of dilapidated housing | 35.7% | 32.2% | 3.5% | Neighborhood Services |
| Overall quality of fire services | 94.5% | 91.1% | 3.4% | Public Safety & Emergency Services |
| Overall quality of City services | 82.3% | 79.1% | 3.2% | Perceptions of the City |
| Enforcement of exterior maintenance | 48.5% | 45.4% | 3.1% | Neighborhood Services |
| Bulk trash pickup/removal service | 79.8% | 76.8% | 3.0% | Environmental & Utility Services |
| Nature programming | 50.6% | 47.7% | 2.9% | Parks & Recreation Services |
| Value that you receive for tax dollars & fees | 58.6% | 55.8% | 2.8% | Perceptions of the City |
| Quality of social media outlets | 56.5% | 53.7% | 2.8% | City Leadership & Communication |
| Condition/maintenance of streets in neighborhood | 65.1% | 62.4% | 2.7% | Transportation & Roadway Services |
| Enforcement of mowing & cutting of weeds | 52.1% | 49.4% | 2.7% | Neighborhood Services |
| Quality and availability of mature forests | 59.8% | 57.3% | 2.5% | Parks & Recreation Services |
| Professionalism of fire personnel | 94.1% | 91.6% | 2.5% | Public Safety & Emergency Services |
| Overall quality of customer service you receive | 84.1% | 81.7% | 2.4% | Major City Services |
| Availability of pedestrian walkways/sidewalks | 51.3% | 48.9% | 2.4% | Transportation & Roadway Services |
| How quickly the City restores power | 82.7% | 80.4% | 2.3% | Environmental & Utility Services |
| How well City preserves ecosystems/services | 57.9% | 55.6% | 2.3% | Environmental & Utility Services |
| Protection of urban forests and open space | 48.3% | 46.1% | 2.2% | Environmental & Utility Services |
| How quickly fire personnel respond | 93.8% | 91.6% | 2.2% | Public Safety & Emergency Services |
| Mowing along streets and other public areas | 63.8% | 61.8% | 2.2% | Transportation & Roadway Services |
| Professionalism of police officers | 81.0% | 79.1% | 1.9% | Public Safety & Emergency Services |
| On-street bicycle infrastructure | 32.2% | 30.3% | 1.9% | Transportation & Roadway Services |
| Special events & festivals in the City | 64.4% | 62.8% | 1.6% | Parks & Recreation Services |
| Quality of walking/biking trails in the City | 74.0% | 72.5% | 1.5% | Parks & Recreation Services |
| Overall as a place to work | 71.3% | 70.0% | 1.3% | Perceptions of the City |
| Appearance of your neighborhood | 75.8% | 74.7% | 1.1% | Neighborhood Services |
| Overall as a place to raise children | | | | |
| · | 81.6% | 80.5% | 1.1% | Perceptions of the City |
| Condition/maintenance of major streets | 57.1% | 56.2% | 0.9% | Transportation & Roadway Services |



Trends Since 2019 (cont.)

| Service | 2023 | 2019 | Difference | Category |
|--|-------|-------|------------|---|
| Visibility of police in retail areas | 58.7% | 57.9% | 0.8% | Public Safety & Emergency Services |
| Enforcement of clean-up of junk cars & debris | 46.3% | 45.5% | 0.8% | Neighborhood Services |
| Enforcement of yard parking regulations | 38.3% | 37.5% | 0.8% | Neighborhood Services |
| Overall quality of City electric utility services | 79.4% | 79.1% | 0.3% | Major City Services |
| Overall quality of natural resource protection | 55.7% | 55.4% | 0.3% | Major City Services |
| Appearance/maintenance of City parks | 89.1% | 88.8% | 0.3% | Parks & Recreation Services |
| Number of City parks | 73.0% | 72.7% | 0.3% | Parks & Recreation Services |
| Aquatic based programs | 45.2% | 44.9% | 0.3% | Parks & Recreation Services |
| Maintenance of sidewalks in the City | 50.6% | 50.5% | 0.1% | Transportation & Roadway Services |
| Overall cultural & recreational opportunities | 65.1% | 65.2% | -0.1% | Perceptions of the City |
| Community engagement efforts | 58.9% | 59.1% | -0.2% | Public Safety & Emergency Services |
| Overall as a place to live | 87.5% | 87.8% | -0.3% | Perceptions of the City |
| Maintenance & appearance of community centers | 75.3% | 75.7% | -0.4% | Parks & Recreation Services |
| Rocky River Golf Club | 55.5% | 55.9% | -0.4% | Parks & Recreation Services |
| Availability of regional public transportation links | 40.8% | 41.3% | -0.5% | Transportation & Roadway Services |
| Leaf, yard waste & brush removal services | 79.4% | 80.0% | -0.6% | Environmental & Utility Services |
| Quality & availability of outdoor athletic fields | 67.3% | 67.9% | -0.6% | Parks & Recreation Services |
| Your neighborhood during the night | 74.4% | 75.1% | -0.7% | Feeling of Safety in Various Situations |
| Value you receive for electric utility rates | 64.2% | 64.9% | -0.7% | Environmental & Utility Services |
| Quality of fire services/response to emergencies | 93.6% | 94.4% | -0.8% | Major City Services |
| Tree maint./landscaping along street corridors | 62.7% | 63.6% | -0.9% | Transportation & Roadway Services |
| Overall efforts by the City to prevent crime | 62.2% | 63.2% | -1.0% | Public Safety & Emergency Services |
| City efforts to enforce local traffic laws | 57.3% | 58.5% | -1.2% | Public Safety & Emergency Services |
| McInnis Aquatic Center | 47.1% | 48.3% | -1.2% | Parks & Recreation Services |
| Overall appearance of City facilities | 80.6% | 82.0% | -1.4% | Major City Services |
| Ease of getting across town in Concord | 50.2% | 51.7% | -1.5% | Transportation & Roadway Services |
| Quality of the City's website | 59.8% | 61.4% | -1.6% | City Leadership & Communication |
| Overall impression of the community | 81.3% | 83.0% | -1.7% | Perceptions of the City |
| Visibility of police in neighborhoods | 57.5% | 59.4% | -1.9% | Public Safety & Emergency Services |
| Fire building inspection program | 66.2% | 68.3% | -2.1% | Public Safety & Emergency Services |
| Quality of facilities at city parks | 82.8% | 84.9% | -2.1% | Parks & Recreation Services |
| Flow of traffic & the ease of getting around | 41.5% | 43.7% | -2.2% | Major City Services |
| Overall quality of life | 84.3% | 86.5% | -2.2% | Perceptions of the City |
| Ease of traveling from home to regional roadways | 66.5% | 69.1% | -2.6% | Transportation & Roadway Services |
| Overall quality of police services | 81.5% | 84.1% | -2.6% | Major City Services |
| Quality of public housing | 24.8% | 27.6% | -2.8% | Neighborhood Services |
| How well the City is managing natural resources | 46.3% | 49.2% | -2.9% | Perceptions of the City |
| Quality of environmental education and outreach | 49.0% | 52.3% | -3.3% | Environmental & Utility Services |
| Overall quality of economic development | 52.2% | 55.8% | -3.6% | Major City Services |
| Quality of City parks & rec programs & facilities | 82.1% | 86.0% | -3.9% | Major City Services |
| How well City informs about disruptions to service | 64.1% | 68.2% | -4.1% | Environmental & Utility Services |
| Accessibility of public transportation services | 39.6% | 44.0% | -4.4% | Transportation & Roadway Services |
| Downtown/Center City area | 60.7% | 65.1% | -4.4% | Feeling of Safety in Various Situations |
| Availability of info. about programs/services | 58.0% | 62.4% | -4.4% | City Leadership & Communication |
| Overall enforcement of City codes & ordinances | 56.8% | 61.3% | -4.5% | Major City Services |
| Cleanliness of streets & other public areas | 61.9% | 66.4% | -4.5% | Transportation & Roadway Services |
| Recreation centers & programs for adults | 60.1% | 64.7% | -4.6% | Parks & Recreation Services |
| Overall quality of public transportation services | 41.9% | 46.7% | -4.8% | Major City Services |
| Quality of printed materials | 65.4% | 70.6% | -5.2% | City Leadership & Communication |
| Condition of pavement markings on streets | 44.5% | 49.8% | -5.3% | Transportation & Roadway Services |
| Receiving information on programs | 58.2% | 63.8% | -5.6% | Parks & Recreation Services |
| How well the City is managing growth | 35.3% | 41.3% | -6.0% | Perceptions of the City |
| Maintenance of streets, sidewalks, infrastructure | 52.3% | 58.4% | -6.1% | Major City Services |
| Overall physical appearance of the City | 63.0% | 69.2% | -6.2% | Perceptions of the City |
| Availability of affordable rental housing | 21.3% | 27.7% | -6.4% | Neighborhood Services |
| Level of public involvement in decision making | 35.5% | 42.3% | -6.8% | City Leadership & Communication |
| Leadership of elected officials | 51.1% | 58.6% | -0.8% | City Leadership & Communication |
| Timeliness of information provided by government | 47.9% | 55.5% | -7.6% | City Leadership & Communication |
| | | | | Parks & Recreation Services |
| Ease of registering for programs | 58.7% | 67.0% | -8.3% | |
| Availability of public transportation services | 38.9% | 47.9% | -9.0% | Transportation & Roadway Services |
| Leadership of City Manager & appointed staff | 51.9% | 61.2% | -9.3% | City Leadership & Communication |
| Effectiveness of communication with the public | 67.0% | 76.8% | -9.8% | Major City Services |
| City efforts to keep you informed about issues | 48.4% | 59.2% | -10.8% | City Leadership & Communication |
| Availability of affordable housing for purchase | 20.3% | 37.8% | -17.5% | Neighborhood Services |



Trends Since 2017

Ratings for the City of Concord **improved in 43 of the 114 areas** that were assessed in both 2017 and 2023. Concord showed significant improvement (5% or more) in 17 of these areas. The tables below and on the following page show how the 2023 results compare to 2017:

| Service | 2023 | 2017 | Difference | Category |
|--|----------------|----------------|------------|---|
| Taste/odor of your drinking water | 62.0% | 53.5% | 8.5% | Environmental & Utility Services |
| Value for water & wastewater utility rates | 65.4% | 57.2% | 8.2% | Environmental & Utility Services |
| Timeliness of water/sewer line break repairs | 76.9% | 69.0% | 7.9% | Environmental & Utility Services |
| Adequacy of fire protection for your property | 86.9% | 79.4% | 7.5% | Public Safety & Emergency Services |
| Reliability of water service | 87.0% | 79.9% | 7.1% | Environmental & Utility Services |
| How quickly the City restores power | 82.7% | 75.9% | 6.8% | Environmental & Utility Services |
| Quality of the City's stormwater management system | 73.5% | 67.1% | 6.4% | Major City Services |
| Professionalism of fire personnel | 94.1% | 87.7% | 6.4% | Public Safety & Emergency Services |
| Overall quality of 911 service | 84.8% | 78.6% | 6.2% | Public Safety & Emergency Services |
| Courtesy of field employees | 85.5% | 79.3% | 6.2% | Environmental & Utility Services |
| Overall quality of City water & sewer utilities | 76.3% | 70.2% | 6.1% | Major City Services |
| Promptness of the 911 center to answer calls | 84.5% | 78.5% | 6.0% | Public Safety & Emergency Services |
| Reliability of City electric service | 84.4% | 78.4% | 6.0% | Environmental & Utility Services |
| Overall guality of fire services | 94.5% | 88.6% | 5.9% | Public Safety & Emergency Services |
| Quality of trash, recycling & yard waste services | 85.1% | 79.4% | 5.7% | Major City Services |
| How quickly fire personnel respond | 93.8% | 88.4% | 5.4% | Public Safety & Emergency Services |
| Cleanliness/maintenance of stormwater drains | 69.7% | 64.6% | 5.1% | Environmental & Utility Services |
| Curbside recycling service | 88.4% | 83.5% | 4.9% | Environmental & Utility Services |
| Professionalism of police officers | 81.0% | 76.6% | 4.4% | Public Safety & Emergency Services |
| Efforts to ensure community is prepared for crisis | 57.4% | 53.0% | 4.4% | Public Safety & Emergency Services |
| Maintenance & appearance of community centers | 75.3% | 71.0% | 4.4% | Parks & Recreation Services |
| Professionalism of the City's 911 center | 80.3% | 76.1% | 4.3% | |
| Overall quality of City electric utility services | 79.4% | 75.4% | 4.2% | Public Safety & Emergency Services |
| Bulk trash pickup/removal service | | | | Major City Services Environmental & Utility Services |
| Quality of social media outlets | 79.8% 56.5% | 75.8% 52.6% | 4.0% | City Leadership & Communication |
| Residential trash collection service | 91.3% | 87.7% | 3.6% | · · · |
| | | | | Environmental & Utility Services |
| Overall quality of customer service you receive | 84.1% | 81.0% | 3.1% | Major City Services |
| How quickly police respond to emergencies | 81.8% | 78.7% | 3.1% | Public Safety & Emergency Services |
| Overall quality of City services | 82.3% | 79.6% | 2.7% | Perceptions of the City |
| Availability of pedestrian walkways/sidewalks | 51.3% | 48.8% | 2.5% | Transportation & Roadway Services |
| Quality of fire services/response to emergencies | 93.6% | 91.3% | 2.3% | Major City Services |
| Recreation centers & programs for youth | 65.3% | 63.1% | 2.2% | Parks & Recreation Services |
| City public safety education programs | 70.9% | 68.8% | 2.1% | Public Safety & Emergency Services |
| Mowing along streets and other public areas | 63.8% | 61.9% | 1.9% | Transportation & Roadway Services |
| Special events & festivals in the City | 64.4% | 62.9% | 1.5% | Parks & Recreation Services |
| Your neighborhood during the day | 94.6% | 93.2% | 1.4% | Feeling of Safety in Various Situations |
| Traffic signal coordination on major streets | 59.9% | 58.7% | 1.2% | Transportation & Roadway Services |
| Condition/maintenance of streets in neighborhood | 65.1% | 64.2% | 0.9% | Transportation & Roadway Services |
| Appearance of your neighborhood | 75.8% | 75.0% | 0.8% | Neighborhood Services |
| Quality of facilities at city parks | 82.8% | 82.1% | 0.7% | Parks & Recreation Services |
| Appearance/maintenance of City parks | 89.1% | 88.6% | 0.5% | Parks & Recreation Services |
| Overall as a place to work | 71.3% | 71.0% | 0.3% | Perceptions of the City |
| Leaf, yard waste & brush removal services | 79.4% | 79.2% | 0.2% | Environmental & Utility Services |
| Overall quality of police services | 81.5% | 81.6% | -0.1% | Major City Services |
| Overall cultural & recreational opportunities | 65.1% | 65.3% | -0.2% | Perceptions of the City |
| Overall quality of local police protection | 81.6% | 82.1% | -0.5% | Public Safety & Emergency Services |
| Ease of traveling from home to regional roadways | 66.5% | 67.0% | -0.5% | Transportation & Roadway Services |
| Adequacy of street lighting | 56.7% | 57.3% | -0.6% | Transportation & Roadway Services |
| Maintenance of street signs | 73.3% | 74.5% | -1.2% | Transportation & Roadway Services |
| Value you receive for electric utility rates | 64.2% | 65.4% | -1.2% | Environmental & Utility Services |
| Quality of the City's website | 59.8% | 61.0% | -1.2% | City Leadership & Communication |
| Quality of walking/biking trails in the City | 74.0% | 75.3% | -1.3% | Parks & Recreation Services |
| Overall appearance of City facilities | 80.6% | 82.0% | -1.4% | Major City Services |
| City parks & greenways | 67.3% | 68.7% | -1.4% | Feeling of Safety in Various Situations |
| Recreation centers & programs for adults | 60.1% | 61.7% | -1.6% | Parks & Recreation Services |



Trends Since 2017 (cont.)

| Service | 2023 | 2017 | Difference | Category |
|--|----------------|----------------|------------|---|
| Value that you receive for tax dollars & fees | 58.6% | 60.4% | -1.8% | Perceptions of the City |
| Overall guality of life | 84.3% | 86.2% | -1.9% | Perceptions of the City |
| Overall as a place to live | 87.5% | 89.6% | -2.1% | Perceptions of the City |
| Fire building inspection program | 66.2% | 68.3% | -2.1% | Public Safety & Emergency Services |
| Overall as a place to raise children | 81.6% | 83.8% | -2.2% | Perceptions of the City |
| Condition/maintenance of major streets | 57.1% | 59.4% | -2.3% | Transportation & Roadway Services |
| Number of walking/biking trails in the City | 64.0% | 66.5% | -2.5% | Parks & Recreation Services |
| Quality & availability of outdoor athletic fields | 67.3% | 69.9% | -2.6% | Parks & Recreation Services |
| How well City informs about disruptions to service | 64.1% | 66.9% | -2.8% | Environmental & Utility Services |
| Aquatic based programs | 45.2% | 48.4% | -3.2% | Parks & Recreation Services |
| Enforcement of the removal of dilapidated housing | 35.7% | 38.9% | -3.2% | Neighborhood Services |
| Enforcement of sign regulations | 56.5% | 59.8% | -3.3% | Neighborhood Services |
| Enforcement of mowing & cutting of weeds | 52.1% | 55.4% | -3.3% | Neighborhood Services |
| Number of City parks | 73.0% | 76.3% | -3.3% | Parks & Recreation Services |
| Quality of City parks & rec programs & facilities | 82.1% | 85.7% | -3.6% | Major City Services |
| Enforcement of the repair of substandard housing | 38.8% | 42.5% | -3.7% | Neighborhood Services |
| Overall feeling of safety in Concord | 78.7% | 82.6% | -3.9% | Feeling of Safety in Various Situations |
| Rocky River Golf Club | 55.5% | 59.4% | -3.9% | Parks & Recreation Services |
| Accessibility of public transportation services | 39.6% | 43.5% | -3.9% | Transportation & Roadway Services |
| Availability of info. about programs/services | 58.0% | 43.5% 61.9% | -3.9% | City Leadership & Communication |
| Enforcement of clean-up of junk cars & debris | 46.3% | 50.3% | -3.9% | Neighborhood Services |
| | | | | |
| Overall impression of the community | 81.3% | 86.0% | -4.7% | Perceptions of the City |
| Enforcement of exterior maintenance | 48.5% | 53.2% | -4.7% | Neighborhood Services |
| Flow of traffic & the ease of getting around | 41.5% | 46.3% | -4.8% | Major City Services |
| Community engagement efforts | 58.9% 50.6% | 64.0% | -5.1% | Public Safety & Emergency Services |
| Maintenance of sidewalks in the City | | 55.7% | -5.1% | Transportation & Roadway Services |
| Effectiveness of communication with the public | 67.0% | 72.2% | -5.2% | Major City Services |
| Your neighborhood during the night | 74.4% | 79.9% | -5.5% | Feeling of Safety in Various Situations |
| Receiving information on programs | 58.2% | 63.8% | -5.6% | Parks & Recreation Services |
| McInnis Aquatic Center | 47.1% | 52.7% | -5.6% | Parks & Recreation Services |
| On-street bicycle infrastructure | 32.2% | 38.0% | -5.8% | Transportation & Roadway Services |
| Ease of getting across town in Concord | 50.2% | 56.5% | -6.3% | Transportation & Roadway Services |
| Availability of affordable rental housing | 21.3% | 27.7% | -6.4% | Neighborhood Services |
| Quality of printed materials | 65.4% | 72.0% | -6.6% | City Leadership & Communication |
| Quality of public housing | 24.8% | 31.5% | -6.7% | Neighborhood Services |
| Enforcement of yard parking regulations | 38.3% | 45.5% | -7.2% | Neighborhood Services |
| Ease of registering for programs | 58.7% | 66.1% | -7.4% | Parks & Recreation Services |
| Overall enforcement of City codes & ordinances | 56.8% | 64.8% | -8.0% | Major City Services |
| Maintenance of streets, sidewalks, infrastructure | 52.3% | 60.5% | -8.2% | Major City Services |
| Availability of public transportation services | 38.9% | 47.1% | -8.2% | Transportation & Roadway Services |
| Overall quality of public transportation services | 41.9% | 50.6% | -8.7% | Major City Services |
| Cleanliness of streets & other public areas | 61.9% | 70.7% | -8.8% | Transportation & Roadway Services |
| Overall quality of economic development | 52.2% | 61.1% | -8.9% | Major City Services |
| Availability of programs to assist home ownership | 33.3% | 42.4% | -9.1% | Neighborhood Services |
| Overall physical appearance of the City | 63.0% | 72.3% | -9.3% | Perceptions of the City |
| Visibility of police in neighborhoods | 57.5% | 67.4% | -9.9% | Public Safety & Emergency Services |
| Visibility of police in retail areas | 58.7% | 69.2% | -10.5% | Public Safety & Emergency Services |
| Overall efforts by the City to prevent crime | 62.2% | 74.3% | -12.1% | Public Safety & Emergency Services |
| Level of public involvement in decision making | 35.5% | 47.7% | -12.2% | City Leadership & Communication |
| City efforts to enforce local traffic laws | 57.3% | 69.8% | -12.5% | Public Safety & Emergency Services |
| Condition of pavement markings on streets | 44.5% | 57.5% | -13.0% | Transportation & Roadway Services |
| Timeliness of information provided by government | 47.9% | 60.9% | -13.0% | City Leadership & Communication |
| Leadership of City Manager & appointed staff | 51.9% | 65.2% | -13.3% | City Leadership & Communication |
| Leadership of elected officials | 51.1% | 65.6% | -14.5% | City Leadership & Communication |
| Downtown/Center City area | 60.7% | 75.6% | -14.9% | Feeling of Safety in Various Situations |
| Retail shopping areas of the City | 57.9% | 74.1% | -16.2% | Feeling of Safety in Various Situations |
| City efforts to keep you informed about issues | 48.4% | 65.1% | -16.7% | City Leadership & Communication |
| | 25 224 | 52.00/ | 17 70/ | |
| How well the City is managing growth | 35.3% | 53.0% | -17.7% | Perceptions of the City |

Investment Priorities

Recommended Priorities for the Next Two Years. In order to help the City identify investment priorities for the next two years, ETC Institute conducted an Importance-Satisfaction (I-S) analysis. This analysis examined the importance that residents placed on each City service and the level of satisfaction with each service.

By identifying services of high importance and low satisfaction, the analysis identified which services will have the most impact on overall satisfaction with City services over the next two years. If the City wants to improve its overall satisfaction rating, it should prioritize investments in services with the highest Importance Satisfaction (I-S) ratings. Details regarding the methodology for the analysis are provided in the Section 3 of this report.

Based on the results of the Importance-Satisfaction (I-S) Analysis, ETC Institute recommends the following:

Overall Priorities for the City by Major Category. The first level of analysis reviewed the importance of and satisfaction with major categories of City services. This analysis was conducted to help set the overall priorities for the City. Based on the results of this analysis, the major services that are recommended as the top two priorities for investment over the next two years in order to raise the City's overall satisfaction rating are:

- Flow of traffic and the ease of getting around the City (I-S Rating = 0.3007)
- Maintenance of City streets, sidewalks, and infrastructure (I-S Rating = 0.2294)
- Quality of economic development (I-S Rating = 0.1095)

Priorities within Departments/Specific Areas: The second level of analysis reviewed the importance of and satisfaction of services within departments and specific service areas. This analysis was conducted to help departmental managers set priorities for their department. Based on the results of this analysis, the services that are recommended as the top priorities within each department/area over the next two years are listed below:

- **Public Safety and Emergency Services**: visibility of police in neighborhoods, efforts by the City to prevent crime, visibility of police in retail areas, and City efforts to enforce local traffic laws
- Transportation and Roadway Services: ease of getting across town in Concord, condition of pavement markings on streets, condition/maintenance of major streets, and availability of pedestrian walkways/sidewalks
- **Neighborhood Services**: availability of affordable housing for purchase and availability of affordable rental housing
- **Environmental and Utility Services**: protection of urban forests and open space, taste/odor of drinking water, and how well the City preserves ecosystems/services
- Parks and Recreation Services: none of the parks and recreation services were selected as a "high priority" for improvement



Q1. Overall Satisfaction with City Services by Major Category

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)

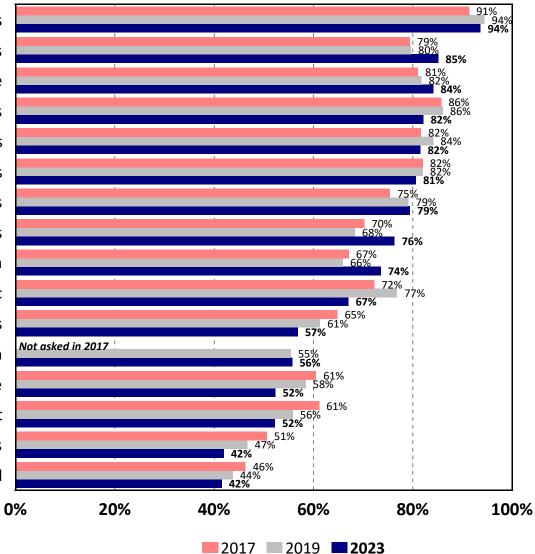
Quality of fire services/response to emergencies Quality of trash, recycling & yard waste services Overall quality of customer service you receive Quality of City parks & rec programs & facilities Overall quality of police services Overall appearance of City facilities Overall quality of City electric utility services Overall quality of City water & sewer utilities Quality of the City's stormwater management system Effectiveness of communication with the public Overall enforcement of City codes & ordinances Overall quality of natural resource protection Maintenance of streets, sidewalks, infrastructure Overall quality of economic development Overall quality of public transportation services Flow of traffic & the ease of getting around

| | | 61% | 51% | | | 33% | | | |
|----|--------------|-----|-----|-----|--------|-----|-----|-----------------|--|
| | | 46% | | 39% | 5% | | | | |
| | 4 | 44% | | | 40% | | 14% | 6 2% | |
| | 37 | % | | 45% | 6 | | 14% | <mark>4%</mark> | |
| | 4(|)% | | 42 | % | | 15% | <mark>4%</mark> | |
| | 369 | 6 | | 45% | ,) | | 16% | 3% | |
| | 39 | % | 41% | | | | 15% | 5% | |
| | 32% | | 44% | | | | 17% | 7% | |
| | 31% | | 43% | | | 19% | | | |
| | 29% | | 38% | 6 | | 15 | % | | |
| | 21% | | 36% | | 309 | 14 | % | | |
| | 22% | | 34% | | 27% | 17% | 6 | | |
| | 15% | 379 | % | 2 | 2% | | 26% | | |
| | 24% | | 28% | | 26% | | 22% | | |
| | 20% | 22% | | | 46% | | 13 | 3% | |
| | 11% | 31% | | 22% | | 37 | % | | |
|)% | 6 2 (|)% | 40% | 609 | % | 80% | 6 | 10 | |

TRENDS: Overall Satisfaction with City Services by Major Category - 2017 to 2023

by percentage of respondents who rated the item as a 4 or 5 on a 5-point scale (excluding don't knows)

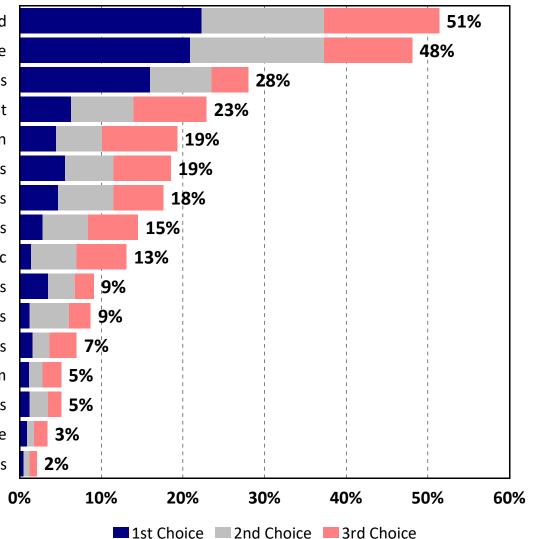
Quality of fire services/response to emergencies Quality of trash, recycling & yard waste services Overall quality of customer service you receive Quality of City parks & rec programs & facilities Overall quality of police services **Overall appearance of City facilities** Overall quality of City electric utility services Overall quality of City water & sewer utilities Quality of the City's stormwater management system Effectiveness of communication with the public **Overall enforcement of City codes & ordinances** Overall quality of natural resource protection Maintenance of streets, sidewalks, infrastructure Overall quality of economic development Overall quality of public transportation services Flow of traffic & the ease of getting around



Q2. City Services That Should Receive the Most Emphasis Over the Next Two Years

by percentage of respondents who selected the item as one of their top three choices

Flow of traffic & the ease of getting around Maintenance of streets, sidewalks, infrastructure Overall guality of police services Overall quality of economic development Overall quality of natural resource protection Overall enforcement of City codes & ordinances Quality of City parks & rec programs & facilities Quality of fire services/response to emergencies Effectiveness of communication with the public Overall quality of City water & sewer utilities Overall quality of public transportation services Quality of trash, recycling & yard waste services Quality of the City's stormwater management system Overall quality of City electric utility services Overall quality of customer service you receive Overall appearance of City facilities



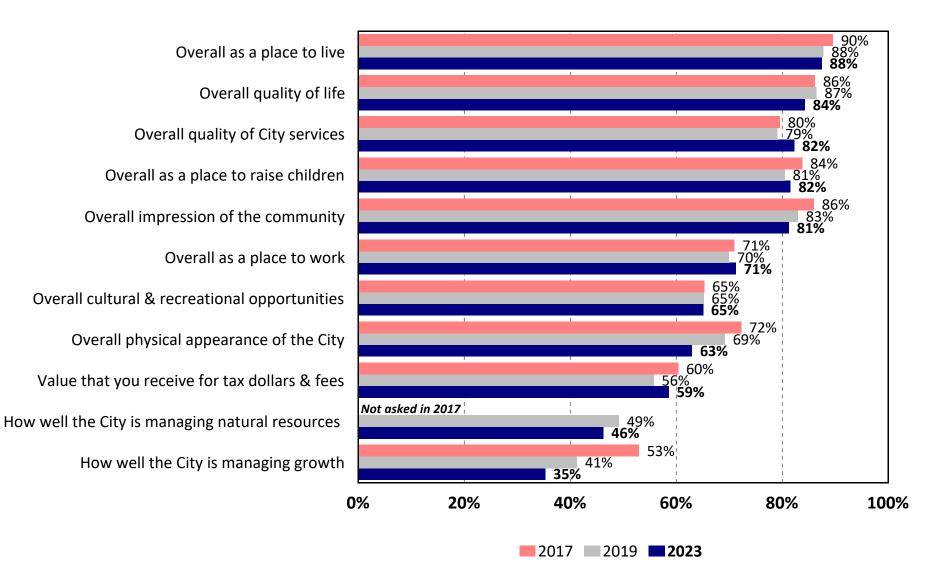
Q3. Satisfaction with Items That Influence Perceptions of the City

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)

Overall as a place to live 37% 51% 9% 3% Overall quality of life 31% 53% 11% 4% Overall quality of City services 31% 51% 14% 4% Overall as a place to raise children 38% 44% 15% 4% Overall impression of the community 51% 12% 30% 7% 44% 21% Overall as a place to work 28% 8% Overall cultural & recreational opportunities 24% 42% 21% 14% Overall physical appearance of the City 17% 46% 24% 13% 21% 38% 23% Value that you receive for tax dollars & fees 19% 16% 31% 34% How well the City is managing natural resources 20% 10% 25% 26% How well the City is managing growth 39% 0% 20% 40% 60% 80% 100% Excellent (5) Good (4) Neutral (3) Below Average/Poor (2/1)

TRENDS: Satisfaction with Items That Influence Perceptions of the City - 2017 to 2023

by percentage of respondents who rated the item as a 4 or 5 on a 5-point scale (excluding don't knows)



Q4. Satisfaction with Public Safety and Emergency Services

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)

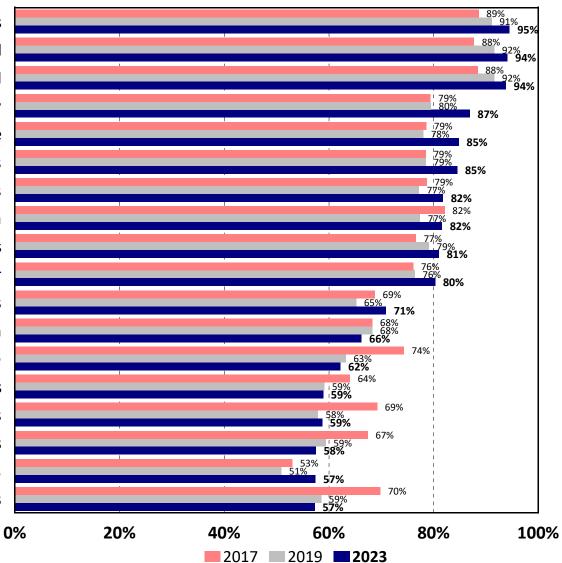
Overall quality of fire services Professionalism of fire personnel How quickly fire personnel respond Adequacy of fire protection for your property Overall quality of 911 service Promptness of the 911 center to answer calls How quickly police respond to emergencies Overall quality of local police protection Professionalism of police officers Professionalism of the City's 911 center City public safety education programs Fire building inspection program Overall efforts by the City to prevent crime Community engagement efforts Visibility of police in retail areas Visibility of police in neighborhoods Efforts to ensure community is prepared for crisis City efforts to enforce local traffic laws

| s | 5 | 3% | | | 42% | | 5% |
|-----|-------|-----|--------|-----|-----|-----------------|--------------------|
| el | 59% | | | | 35% | | 5% * |
| d | | 57% | | | 37% | | 6% • |
| y | 39% | | | 48% | | 12 | <mark>% 2</mark> % |
| e | 41% | | | 44% | | 14% | <mark>6 1</mark> % |
| s | 43% | | | 42% | | 149 | <mark>6 1</mark> 9 |
| s | 37% | | 4 | 5% | | 13% | 5% |
| n | 37% 4 | | | 5% | | 13% | 5% |
| s | 42% | | 39% | | 15% | <mark>4%</mark> | |
| r | 39% | | 4 | 2% | | 17% | 3% |
| s | 32% | | 39% | | : | 26% | 3% |
| ר I | 33% | | 33% | | 3 | 3% | 1% |
| 2 | 24% | 38 | 3% | | 27% | 1 | 1% |
| s | 23% | 36% | 6 | | 33% | | 8% |
| s | 21% | 38% | | 27% | | 15% | |
| S | 23% | 34% | 34% | | 8% | 19% | |
| S | 24% | 34% | / D | | 34% | | 9% |
| s | 23% | 35% | , D | 219 | % | 22% | |
| 0% | 20% | 40% | | 50% | 80% | % | 100 |

TRENDS: Satisfaction with Public Safety and Emergency Services - 2017 to 2023

by percentage of respondents who rated the item as a 4 or 5 on a 5-point scale (excluding don't knows)

Overall quality of fire services Professionalism of fire personnel How quickly fire personnel respond Adequacy of fire protection for your property Overall quality of 911 service Promptness of the 911 center to answer calls How quickly police respond to emergencies Overall quality of local police protection Professionalism of police officers Professionalism of the City's 911 center City public safety education programs Fire building inspection program Overall efforts by the City to prevent crime Community engagement efforts Visibility of police in retail areas Visibility of police in neighborhoods Efforts to ensure community is prepared for crisis City efforts to enforce local traffic laws



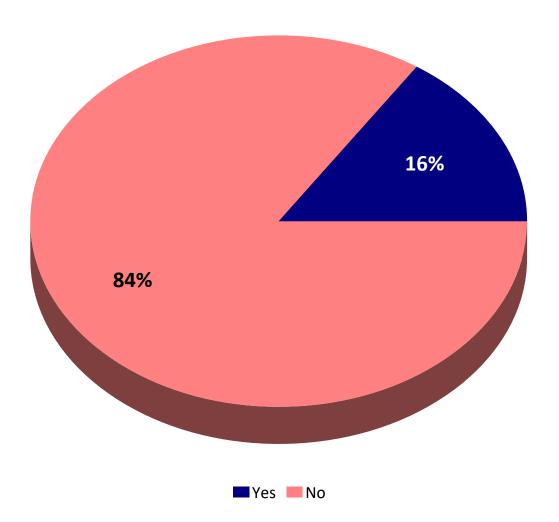
Q5. Public Safety and Emergency Services That Should Receive the Most Emphasis Over the Next Two Years

by percentage of respondents who selected the item as one of their top three choices

Visibility of police in neighborhoods 41% 39% Overall efforts by City to prevent crime 28% Visibility of police in retail areas 25% Overall quality of local police protection City efforts to enforce local traffic laws 24% 17% City public safety education programs Efforts to ensure community is prepared for crisis 14% Community engagement efforts 14% 11% How quickly police respond to emergencies 9% Professionalism of police officers 7% Overall quality of fire services Professionalism of City's 911 center 6% How quickly fire personnel respond to emergencies 4% 3% Overall quality of 911 service 3% Adequacy of fire protection for your property Promptness of the 911 Center to answer calls 3% 2% Fire building inspection program Professionalism of fire personnel 0.2% 0% 10% 20% 30% 40% 50% 1st Choice 2nd Choice 3rd Choice

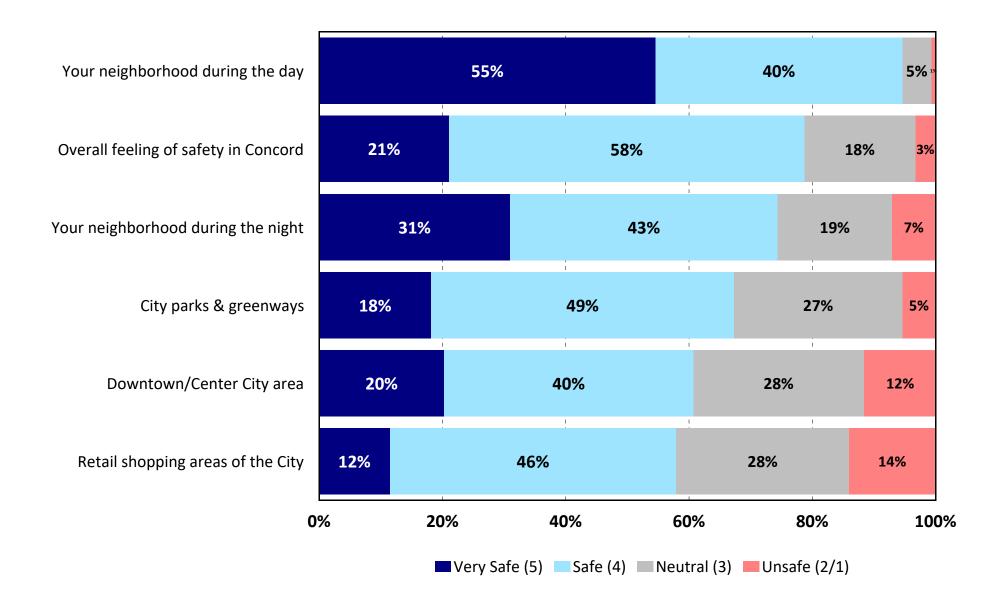
Q6. Have you ever participated in or attended any public safety related meetings or events?

by percentage of respondents



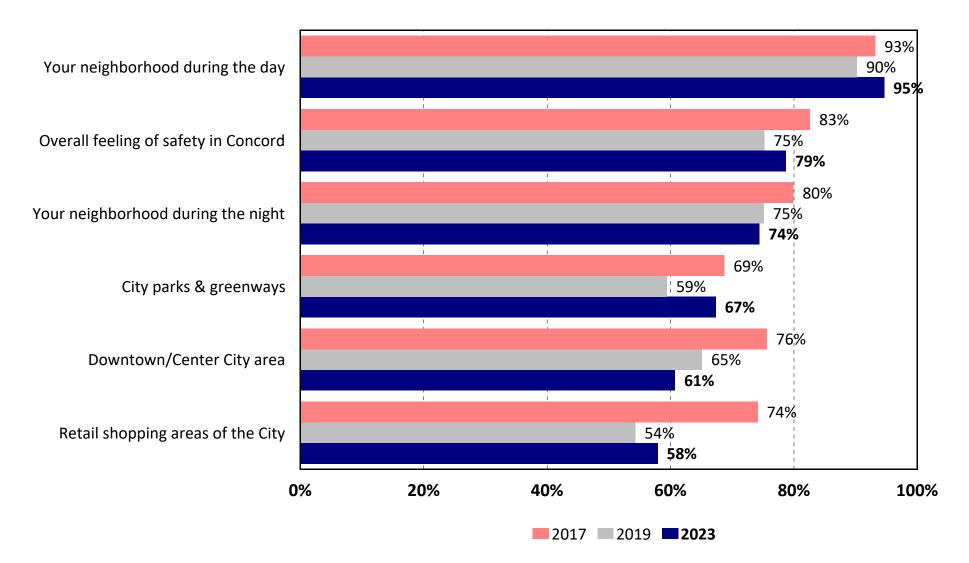
Q7. Feeling of Safety in Various Situations

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)



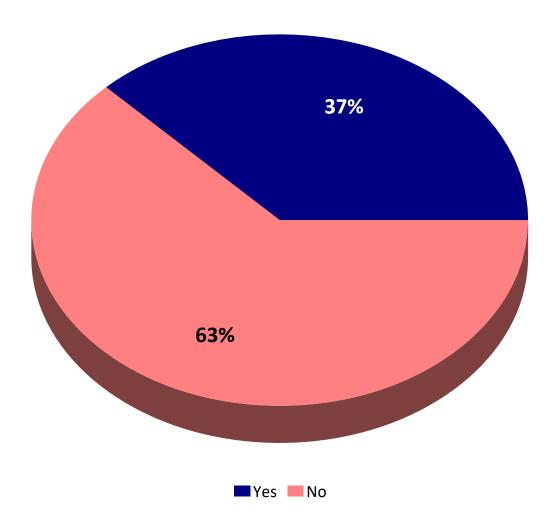
TRENDS: Feeling of Safety in Various Situations 2017 to 2023

by percentage of respondents who rated the item as a 4 or 5 on a 5-point scale (excluding don't knows)



Q8. Are there any areas of town where you feel unsafe?

by percentage of respondents (excluding not provided)



Q9. Satisfaction with Transportation and Roadway Services

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)

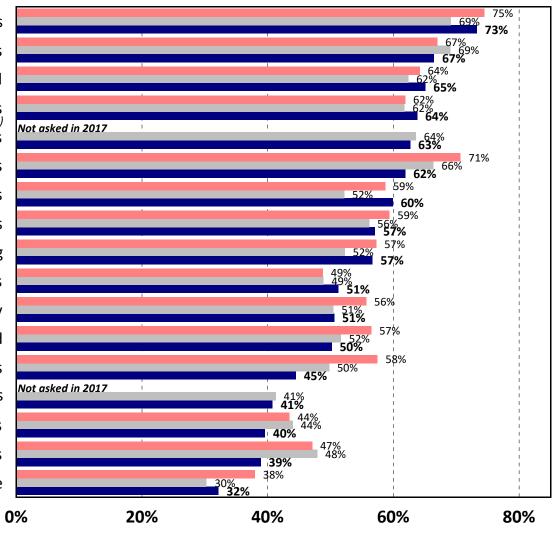
Maintenance of street signs Ease of traveling from home to regional roadways Condition/maintenance of streets in neighborhood Mowing along streets and other public areas Tree maint./landscaping along street corridors Cleanliness of streets and other public areas Traffic signal coordination on major streets Condition/maintenance of major streets Adequacy of street lighting Availability of pedestrian walkways/sidewalks Maintenance of sidewalks in the City Ease of getting across town in Concord Condition of pavement markings on streets Availability of regional public transportation links Accessibility of public transportation services Availability of public transportation services On-street bicycle infrastructure

| | 19% | | <u></u> ! | 54% | | | | 22% | Ď | 5% |
|----|--------------|-----|-----------|--------|-----|-----|-----|-----|-----|--------|
| | 17% | | 49% | 6 | | | 17% | | 16% | |
| | 17% | | 48% | , 5 | | | 17% | | 18% | |
| | 16% | | 48% | | | | 23% | | 13% | , D |
| | 16% | | 47% | | 1 | | 26% | | 129 | % |
| | 14% | | 48% | | | | 24% | | 14% | |
| | 14% | | 46% | | | 2 | 20% | | 20% | |
| 1 | L 2 % | | 46% | | | 22% | | | 21% | |
| | 13% | | 43% | | 20 | | 20% | | 23% | |
| 1 | L2% | 39 | % | 239 | | 3% | 3% | | 26% | |
| 1 | L 2 % | 39 | % | | | 30% | | | 19% | |
| 1 | 0% | 40% | 6 | 199 | | % | | 31% | | |
| 9 | 9% | 35% | | 24% | | | | 31% | | |
| 1 | 0% | 31% | | 39% | | | | | 21% | |
| | 16% | 24% | | | 419 | % | | | 20% | |
| 1 | 13% | 26% | | | 429 | % | | | 19% | |
| 8 | % | 25% | | 38 | 3% | | | 30% | 6 | |
|)% | | 20% | 40% | | 609 | % | 80 |)% | | 10 |

TRENDS: Satisfaction with Transportation and Roadway Services - 2017 to 2023

by percentage of respondents who rated the item as a 4 or 5 on a 5-point scale (excluding don't knows)

Maintenance of street signs Ease of traveling from home to regional roadways Condition/maintenance of streets in neighborhood Mowing along streets and other public areas ("Mowing & tree trimming along streets & other areas" on 2017 survey) Tree maint./landscaping along street corridors Cleanliness of streets & other public areas Traffic signal coordination on major streets Condition/maintenance of major streets Adequacy of street lighting Availability of pedestrian walkways/sidewalks Maintenance of sidewalks in the City Ease of getting across town in Concord Condition of pavement markings on streets Availability of regional public transportation links Accessibility of public transportation services Availability of public transportation services On-street bicycle infrastructure



2017 2019 2023

Q10. Transportation & Roadway Services That Should Receive the Most Emphasis Over the Next Two Years

by percentage of respondents who selected the item as one of their top three choices

Ease of getting across town in Concord 35% 28% Condition of pavement markings on streets 26% Condition/maintenance of major streets Availability of pedestrian walkways/sidewalks 22% Traffic signal coordination on major streets 22% Ease of traveling from home to regional roadways 18% 17% Adequacy of street lighting 14% On-street bicycle infrastructure 13% Cleanliness of streets & other public areas Condition/maintenance of streets in neighborhood 12% 12% Maintenance of sidewalks in City 11% Availability of public transportation services 9% Accessibility of public transportation services 8% Mowing along streets & other public areas Tree maint./landscaping along street corridors 7% Availability of regional public transportation links 7% 5% Maintenance of street signs 0% 10% 20% 30% 40%

1st Choice 2nd Choice 3rd Choice

Q11. Satisfaction with Neighborhood Services

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)

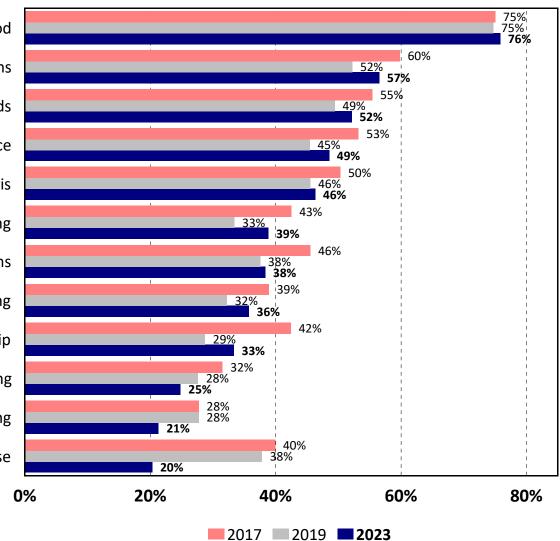
Appearance of your neighborhood Enforcement of sign regulations Enforcement of mowing & cutting of weed Enforcement of exterior maintenance Enforcement of clean-up of junk cars & debris Enforcement of the repair of substandard housing Enforcement of yard parking regulation Enforcement of the removal of dilapidated housing Availability of programs to assist home ownership Quality of public housing Availability of affordable rental housing Availability of affordable housing for purchase

| | | | · · · · · · | | | | | 1 | | - | |
|------|---------|---------|-------------|--------|---------|----|-------|----------|------|----------|-------|
| ood | | 24% | | | 1 | 52 | % | 1 | | 14% | 10% |
| ons | 14% | 6 | | 43 | 3% | | | 3 | 3% | | 11% |
| eds | 12% | | | 40% | 6 | | | 27% | | 21 | .% |
| nce | 12% | | | 37% | | | | 31% | | 20 |)% |
| oris | 14% | 6 | 1 | 33% | | | 25 | % | | 28% | |
| ing | 9% | | 30% | ,) | İ | | 40 | % | | 21 | ۱% |
| ons | 9% | | 29% | ,) | ļ | | 34% | , , | | 28% | |
| ing | 8% | - | 28% | | | | 38% | | | 26% | 5 |
| hip | 12% | | 21% | | | | 44% | | | 23 | % |
| ing | 10% | 15% | 6 | | | 50 | % | 1 | | 25% | 6 |
| ing | 8% | 14% | | | 32% | | | | 47% | 6 | |
| ase | 6% | 14% | | 3 | 1% | | | 1 | 49% | 1 | |
| 0 | % | 20 |)% | | 40% | 1 | 60 |)% | 8 | 0% | 10 |
| | /ery Sa | tisfied | (5) | Sati | sfied (| 4) | Neutr | al (3) 📕 | Diss | atisfied | (2/1) |

TRENDS: Satisfaction with Neighborhood Services 2017 to 2023

by percentage of respondents who rated the item as a 4 or 5 on a 5-point scale (excluding don't knows)

Appearance of your neighborhood Enforcement of sign regulations Enforcement of mowing & cutting of weeds Enforcement of exterior maintenance Enforcement of clean-up of junk cars & debris Enforcement of the repair of substandard housing Enforcement of yard parking regulations Enforcement of the removal of dilapidated housing Availability of programs to assist home ownership Quality of public housing Availability of affordable rental housing Availability of affordable housing for purchase



Q12. Neighborhood Services That Should Receive the Most Emphasis Over the Next Two Years

by percentage of respondents who selected the item as one of their top three choices

Availability of affordable housing for purchase 35% Availability of affordable rental housing 35% Enforcement of clean-up of junk cars & debris 31% Enforcement of exterior maintenance 24% 23% Availability of programs to assist home ownership Enforcement of mowing & cutting of weeds 22% Enforcement of removal of dilapidated housing 17% Enforcement of repair of substandard housing 17% 17% Quality of public housing Enforcement of yard parking regulations 12% 9% Appearance of your neighborhood Enforcement of sign regulations 8% 0% 20% 40% 10% 30% 1st Choice 2nd Choice 3rd Choice

Q13. Satisfaction with Environmental and Utility Services

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)

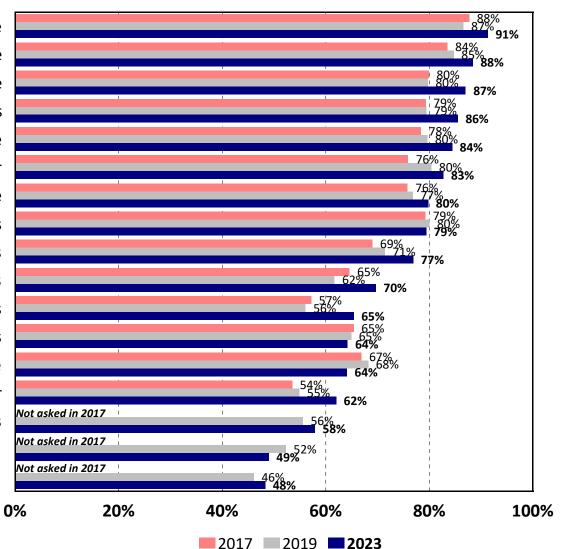
Residential trash collection service Curbside recycling service Reliability of water service Courtesy of field employee Reliability of City electric service How quickly the City restores powe Bulk trash pickup/removal service Leaf, yard waste and brush removal service Timeliness of water/sewer line break repairs Cleanliness/maintenance of stormwater drains Value for water & wastewater utility rate Value you receive for electric utility rate How well City informs about disruptions to service Taste/odor of your drinking wate How well City preserves ecosystems/service Quality of environmental education and outreach Protection of urban forests and open space

| 2% | 6% | | 6 | 39% | | | 2% | 52 | | e. |
|--------|------|-------------|-----|--------|-----|-----|--------|-----|-----|-----|
| % | 7% 5 | • | | 39% | | | % | 50 | | e : |
| 2% | L1% | - | 1 | 41% | 4 | | ,) | 46% | | e. |
| 1 | 14% | | | 37% | | | % | 499 | | es |
| 1% | 2% | 12 | | % | 43 | | | 42% | | e. |
| % | % 5 | 129 | | | 43% | | | 39% | | er |
| 6 | 8% | 12% | | 34% | | |) | 46% | | e : |
| Ś | 9% | 12% | 1 | / D | 36% | | | 44% | | es |
| 2% | 1 | 2 1% | | | 3% | | | 34% | 3 | rs |
| , 5 | 11% | | 20% | | | 44% | | % | 26% | าร |
| ,) | 9% | | 25% | | 1 | 43% | | 5 | 23% | es |
| | 13% | | 23% | 2 | | 39% | | % | 26% | es |
| | 13% | | 23% | 2 | | 37% | | % | 27% | e. |
| | .6% | 1 | % | 22 | | 1% | 4 | | 21% | er |
| 5 | 11% | | L% | 31 | | % | 37 | | 21% | es |
| , 5 | 9% | | , i | 42% | | | 28% | | 21% | n |
| | | 27% | | | 25% | | 31% | | 18% | e |
| 10 | 1 | • | 80% | | 60% | % | 40 | 20% | | 0% |

TRENDS: Satisfaction with Environmental and Utility Services - 2017 to 2023

by percentage of respondents who rated the item as a 4 or 5 on a 5-point scale (excluding don't knows)

Residential trash collection service Curbside recycling service Reliability of water service Courtesy of field employees Reliability of City electric service How quickly the City restores power Bulk trash pickup/removal service Leaf, yard waste & brush removal services Timeliness of water/sewer line break repairs Cleanliness/maintenance of stormwater drains Value for water & wastewater utility rates Value you receive for electric utility rates How well City informs about disruptions to service Taste/odor of your drinking water How well City preserves ecosystems/services Quality of environmental education and outreach Protection of urban forests and open space



Q14. Environmental and Utility Services That Should Receive the Most Emphasis Over the Next Two Years

by percentage of respondents who selected the item as one of their top three choices

29% Protection of urban forests & open space Taste/odor of your drinking water 28% 24% How well City preserves ecosystems/services 20% Value you receive for electric utility rates 18% Value for water & wastewater utility rates 15% Leaf, yard waste & brush removal services Bulk trash pickup/removal service 14% 14% How quickly the City restores power Reliability of City electric service 13% How well City informs about disruptions to service 13% 12% Cleanliness/maintenance of stormwater drains 11% Quality of environmental education & outreach 10% Residential trash collection service **9%** Curbside recycling service Reliability of water service 8% Timeliness of water/sewer line break repairs 7% Courtesy of field employees 0.2% 0% 10% 20% 30%

1st Choice 2nd Choice 3rd Choice

40%

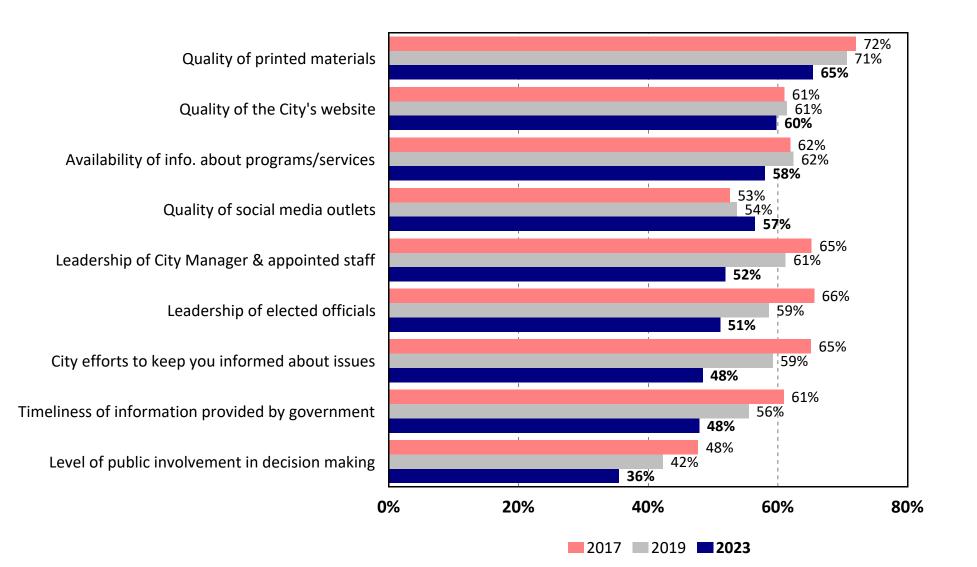
Q15. Satisfaction with City Leadership and Communication

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)

| Quality of printed materials | 24% | | 42% | | 29 | 9% | 6% |
|--|-----|-----|-----|-----|------|-----|----|
| Quality of the City's website | 19% | | 41% | | 31% | | |
| Availability of info. about programs/services | 20% | | 39% | | 29% | : | |
| Quality of social media outlets | 19% | | 38% | | 35% | | 8% |
| Leadership of City Manager & appointed staff | 19% | | 33% | 33% | | 15% | |
| Leadership of elected officials | 15% | 36 | 5% | | 32% | 17 | % |
| City efforts to keep you informed about issues | 17% | 32 | | | 30% | | • |
| Timeliness of information provided by government | 17% | 31 | % | | 33% | 199 | % |
| Level of public involvement in decision making | 12% | 23% | | 36% | | 28% | |
| 0 | % | 20% | 40% | 60% | 6 80 |)% | 10 |

TRENDS: Satisfaction with City Leadership and Communication - 2017 to 2023

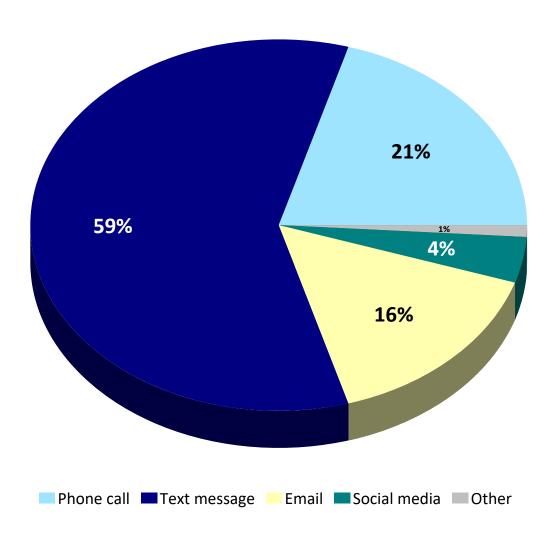
by percentage of respondents who rated the item as a 4 or 5 on a 5-point scale (excluding don't knows)



ETC Institute (2024)

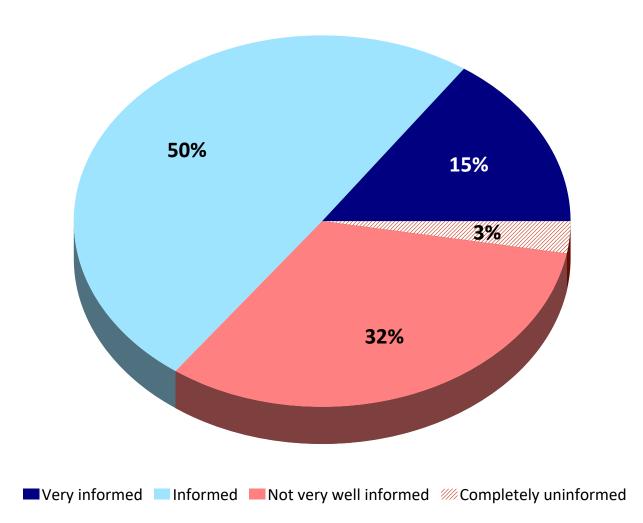
Q16. Most Preferred Way to be Notified About Changes or Disruptions to Utility Services

by percentage of respondents (excluding not provided)



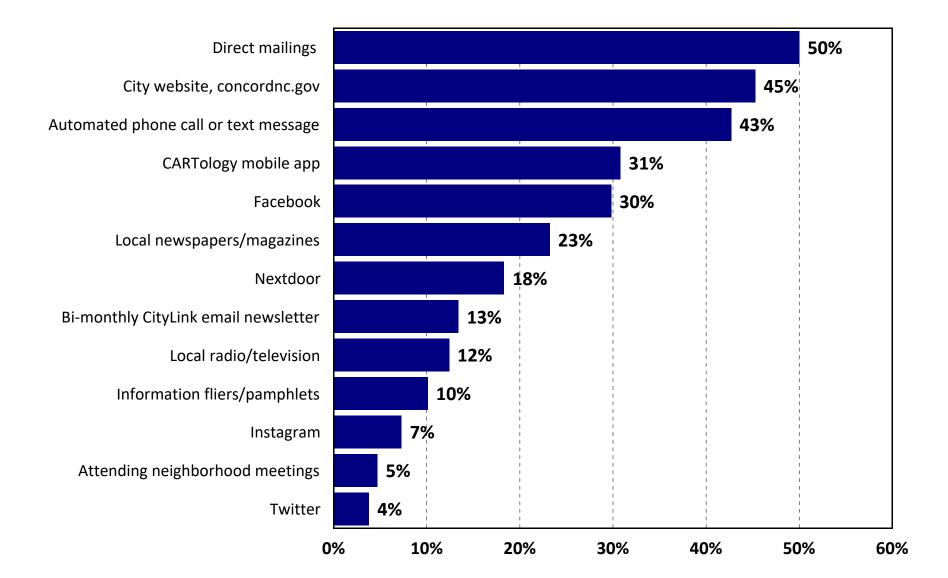
Q17. Overall, how informed do you feel you are about the City of Concord and its services?

by percentage of respondents (excluding not provided)



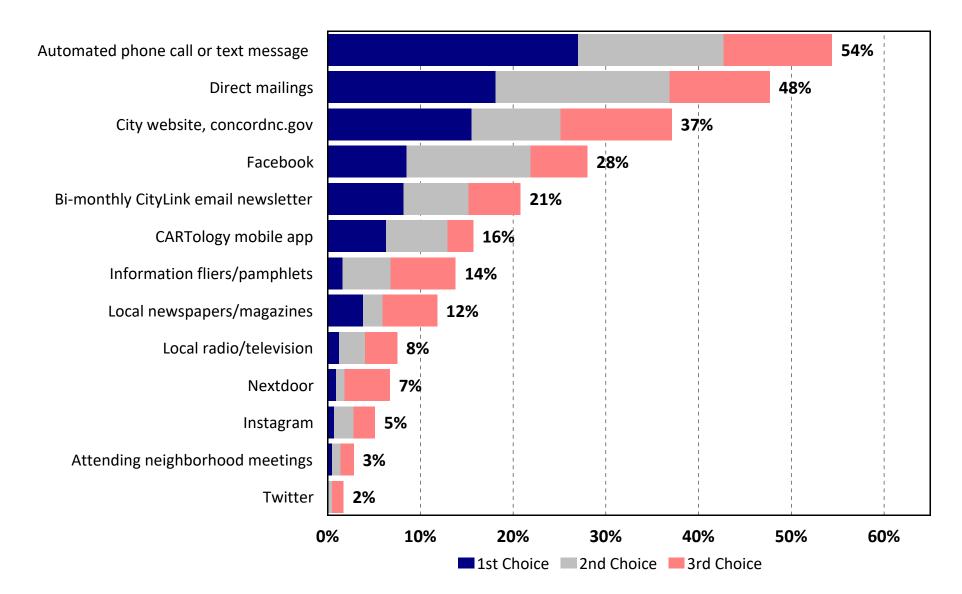
Q18. Ways That Residents Get Information About City Projects or Issues

by percentage of respondents (multiple choices could be made)



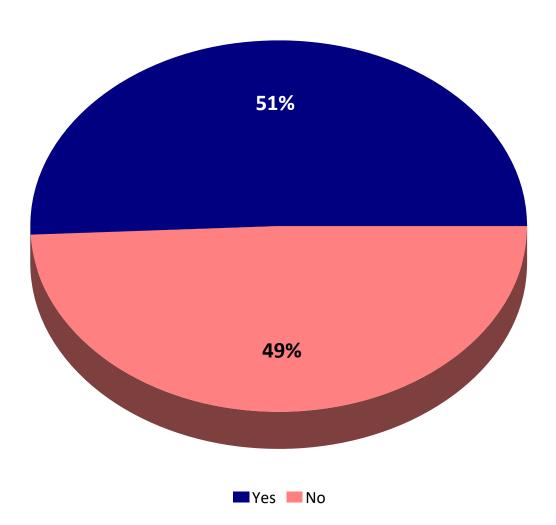
Q19. Most Preferred Ways to Get Information About City Projects or Issues

by percentage of respondents who selected the item as one of their top three choices



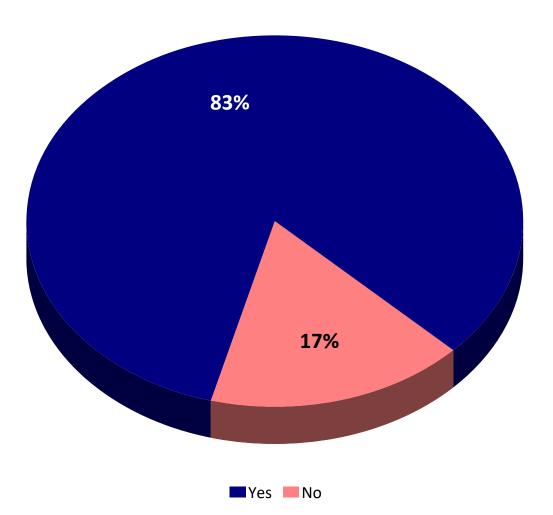
Q20. Have you called the City's Customer Care Center within the past year?

by percentage of respondents (excluding not provided)



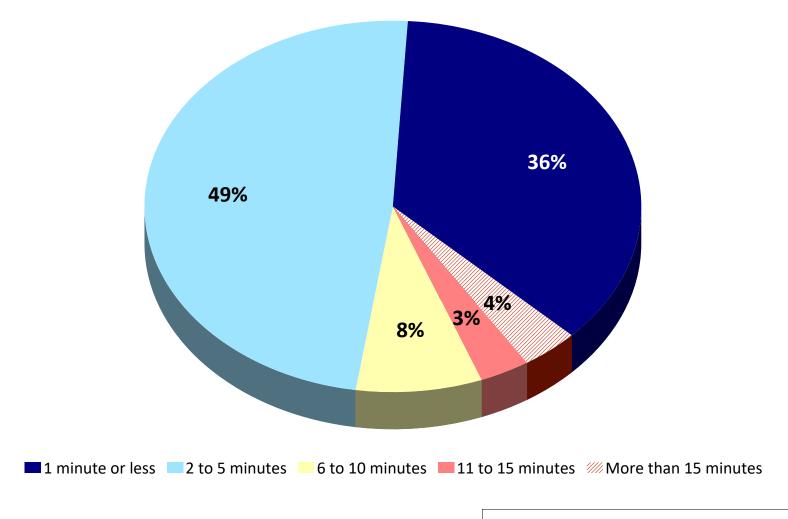
Q20a. The LAST time you called, was your concern resolved the first time?

by percentage of respondents who have called the Customer Care Center within the past year (excluding don't remember)



Q20b. The LAST time you called, how long did you wait before speaking with a representative?

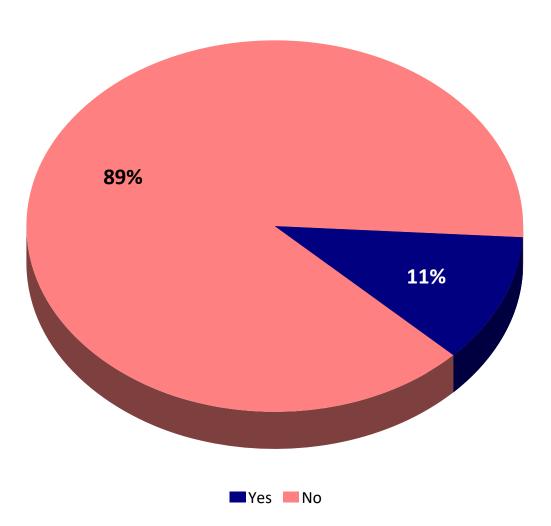
by percentage of respondents who have called the Customer Care Center within the past year (excluding not provided)



Mean = 2.03 minutes

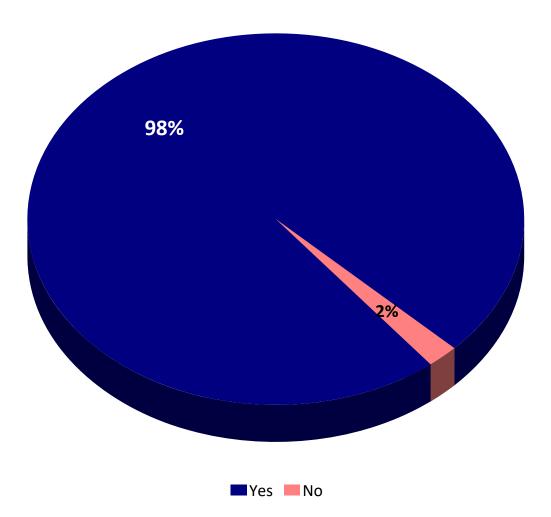
Q21. Have you visited City Hall to discuss your utility account with a Customer Service Representative?

by percentage of respondents



Q21a. Were you assisted in a prompt and professional manner?

by percentage of respondents who have discussed their utility account with a Customer Service Representative



Q22. [Part 1] Importance of Various Aspects of Quality of Life

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding not provided)

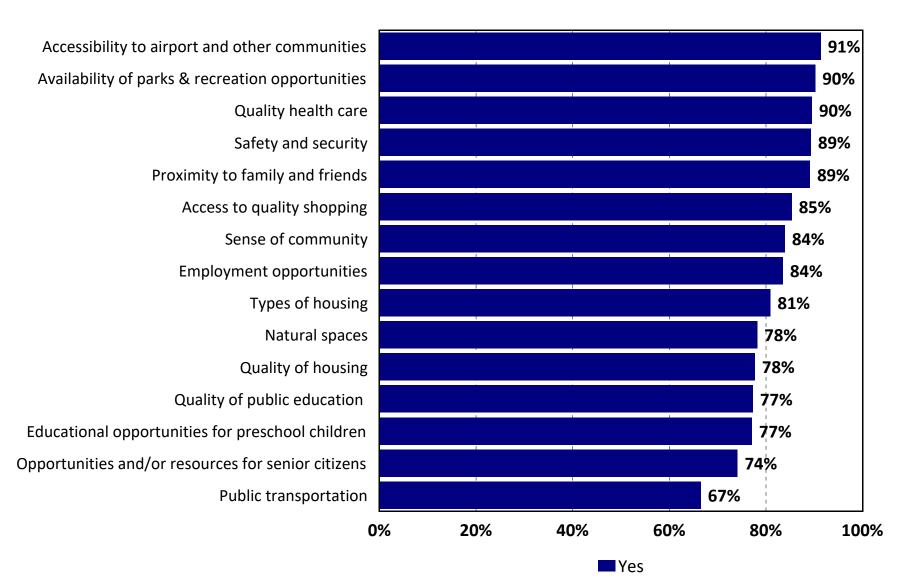
| Safety and security | 1 | | 89% | | | | ļ | 9% ¹ |
|--|-----|-----|-----|-----|-----|--------|-----|------------------------|
| Quality of housing | | | 81% | | | | 1 | .5% ^{2%} |
| Quality health care | | 7 | 7% | | | | 179 | 6 1% 5% |
| Types of housing | | 72 | % | | | | 22% | 3% <mark>3</mark> 9 |
| Access to quality shopping | | 48% | | | 42 | 2% | | 3% <mark>6%</mark> |
| Natural spaces | | 58% | | | | 31% | | 4% <mark>6%</mark> |
| Availability of parks & recreation opportunities | | 50% | | | 39 |)% | | 3% <mark>8%</mark> |
| Sense of community | 1 | 53% | 1 | | 3 | 5% | | 5% <mark>7%</mark> |
| Proximity to family and friends | T | 50% | | | 33% | ,) | 5% | 12% |
| Quality of public education | 1 | 66% | 1 | | | 17% | 4% | 13% |
| Employment opportunities | Y | 53% | 1 | | 27% | , 5 | 4% | 16% |
| Accessibility to airport and other communities | 31% | | | 47% | | | 5% | 17% |
| Opportunities and/or resources for senior citizens | 41 | L% | | 28% | | 9% | 2 | 22% |
| Educational opportunities for preschool children | 36% | 6 | 269 | % | 7% | | 30% | , |
| Public transportation | 20% | 27% | 1 | 1% | | 4 | 2% | |
| 0% | 20 | % | 40% | 60 | % | Ę | 30% | 10 |

Very Important (4) Somewhat Important (3) Not Sure (2) Unimportant (1)

0

Q22. [Part 2] Are the following needs being met in Concord?

by percentage of respondents who answered "yes" (excluding not provided - multiple choices could be made)



Q23. Satisfaction with Parks and Recreation Services

by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)

| Appearance/maintenance of City parks | | 43% | | 4 | 6% | 109 | |
|--|------------|------------|--------------|----------|---------------|----------|-------------------|
| Quality of facilities at City parks | Э | 86% | | 47% | | 13% | 6 <mark>4%</mark> |
| Maintenance & appearance of community centers | 32 | 2% | I | 44% | | 22% | |
| Quality of walking/biking trails in the City | 3 | 3% | | 41% | 17 | 7% | 9% |
| Number of City parks | 32 | 2% | | 41% | 16 | % | 11% |
| Quality & availability of outdoor athletic fields | 30 | % | 3 | 8% | 25% | 6 | 8% |
| Recreation centers and programs for youth | 26% | 6 | 399 | 6 | 25% | | 9% |
| Special events & festivals in the City | 20% | | 44% | | 26% | | 10% |
| Number of walking/biking trails in the City | 28% | 6 | 369 | 6 | 19% | 17 | % |
| Quality of nature space/wildlife habitat/natural areas | 25% | | 38% | | 23% | 1 | .4% |
| Recreation centers & programs for adults | 25% | | 35% | | 31% | | 9% |
| Quality and availability of mature forests | 21% | | 39% | | 22% | 18 | % |
| Ease of registering for programs | 20% | | 39% | | 34% | | 8% |
| Receiving information on programs | 19% | | 40% | | 27% | 1 | 5% |
| Rocky River Golf Club | 27% | 6 | 29% | | 41% | | <mark>4%</mark> |
| Nature programming | 19% | | 31% | | 41% | | 8% |
| McInnis Aquatic Center | 16% | 31 | % | I. | 48% | | <mark>5%</mark> |
| Aquatic based programs | 14% | 32% | 6 | 38 | % | 17 | % |
| 0 | % | 20% | 40% | 60% | 80% | 6 | 100 |
| | Very Satis | fied (5) 💻 | Satisfied (4 |) Neutra | l (3) 💻 Dissa | atisfied | l (2/1) |

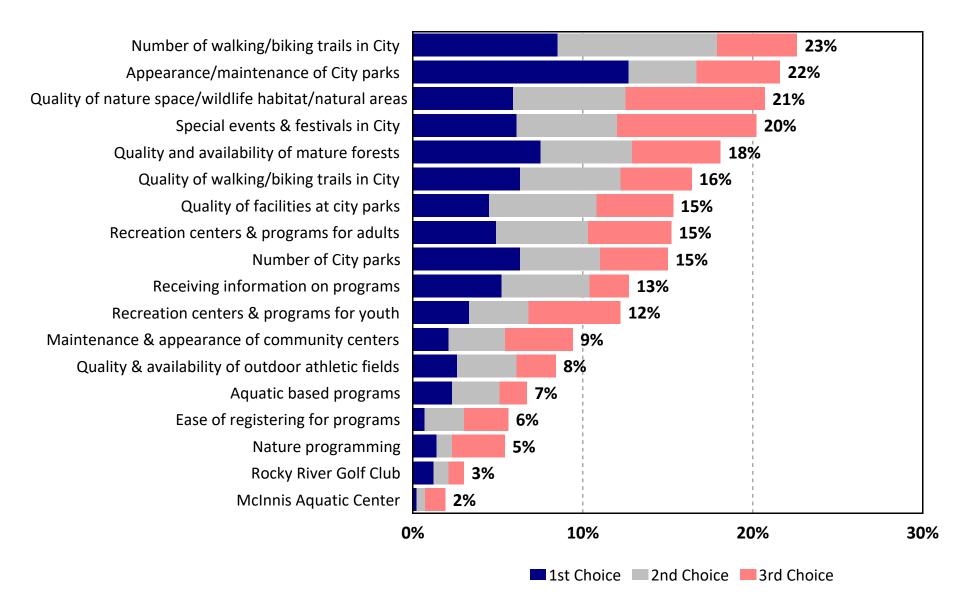
TRENDS: Satisfaction with Parks and Recreation Services 2017 to 2023

by percentage of respondents who rated the item as a 4 or 5 on a 5-point scale (excluding don't knows)

89% 89% **89%** Appearance/maintenance of City parks 82% 85% **83%** Quality of facilities at city parks Maintenance & appearance of community centers Quality of walking/biking trails in the City Number of City parks 73% Quality & availability of outdoor athletic fields 67% Recreation centers & programs for youth Special events & festivals in the City 67% Number of walking/biking trails in the City 64% Not asked in 2017 Quality of nature space/wildlife habitat/natural areas **63%** 62% 65% Recreation centers & programs for adults 60% Not asked in 2017 Quality and availability of mature forests 6°0% Ease of registering for programs 59% 84% Receiving information on programs . **3%** 56% 56% 56% 58% **Rocky River Golf Club** Vot asked in 2017 Nature programming McInnis Aquatic Center 48% Aquatic based programs 0% 20% 60% 80% 100% 40% 2019 2023 2017

Q24. Parks and Recreation Services That Should Receive the Most Emphasis Over the Next Two Years

by percentage of respondents who selected the item as one of their top three choices



Q25. Importance of Various Issues for the Future

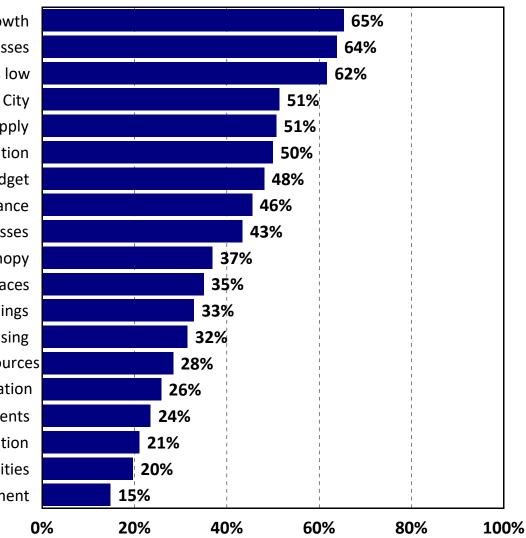
by percentage of respondents who rated the item as a 1 to 5 on a 5-point scale (excluding don't knows)

| er supply | | | 90% | 6 | | | | 8% : |
|-------------|----------------------|-----|-----|-----|-----|-----|-----|---------------------|
| usinesses | | 7 | 74% | | | | 24% | 3 |
| ntenance | | 63% | 0 | | | 31% | 6 | 5% |
| ty budget | | 69 |)% | | | 25 | 5% | 5% |
| d the City | | 67 | % | | | 26 | % | 6% |
| & growth | | 70% | | | | | 2% | 5% <mark>-</mark> |
| revention | 69% | | | | | 24 | 7% | |
| taxes low | | 7 | 2% | | | 19 | 9% | 7% 2 |
| e canopy | | 61% | | | 2 | .6% | 1 | L1% ³ |
| buildings | | 53% | | | 34% | 6 | 1 | .1% 3 |
| resources | | 49% | | | 36% | | 12 | 2% <mark>4</mark> 9 |
| italization | | 47% | | | 34% | | 149 | % <mark>5</mark> % |
| usinesses | | 50% | | | 31% | | 12% | 8% |
| nitigation | | 46% | | 29 | 9% | 1 | .6% | 9% |
| nagement | 34% | 6 | | 40% | | | 23% | 49 |
| e housing | 4 | 2% | | 28% | | 199 | 6 | 11% |
| 0 | % 20 | 0% | 40% | 60 |)% | 80 | % | 1(|
| | % 2(nportant (5) | | | | | | | |

Maintaining an adequate & healthy water supp Supporting small/local business Improving road infrastructure/maintenand Maintaining a fiscally sound City budg Improving traffic flow around the Ci Managing pace of development & grow Improving public safety & crime preventic Keeping taxes lo Preserving remnant forests and tree canop Eliminating or repairing deteriorating building Reducing environmental impacts/conserving natural resourc Public/private partnerships to encourage revitalization Providing incentives to attract/retain businesse Enhancing public transit/congestion mitigatic Improving stormwater manageme Availability of high quality affordable housing

Q28. Areas That Respondents Think Will Require Additional Investment or Improvement to Bring Concord Closer to What They Hope It Will be Like in 10 Years

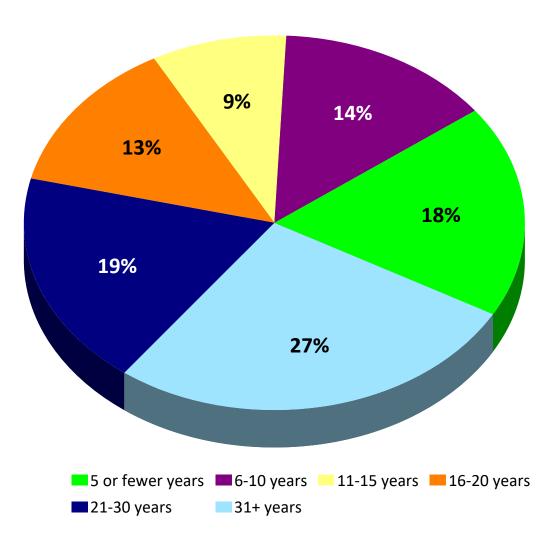
by percentage of respondents (multiple choices could be made)



Managing pace of development & growth Supporting small/local businesses Keeping taxes low Improving traffic flow around City Maintaining an adequate & healthy water supply Improving public safety & crime prevention Maintaining a fiscally sound budget Improving road infrastructure/maintenance Providing incentives to attract/retain businesses Preserving remnant forests & tree canopy Enhancing parks & open spaces Eliminating or repairing deteriorating buildings Availability of high quality affordable housing Reducing environmental impacts/conserving natural resources Public/private partnerships to encourage revitalization Increasing special events Enhancing public transit/congestion mitigation Improving recreational facilities Improving stormwater management

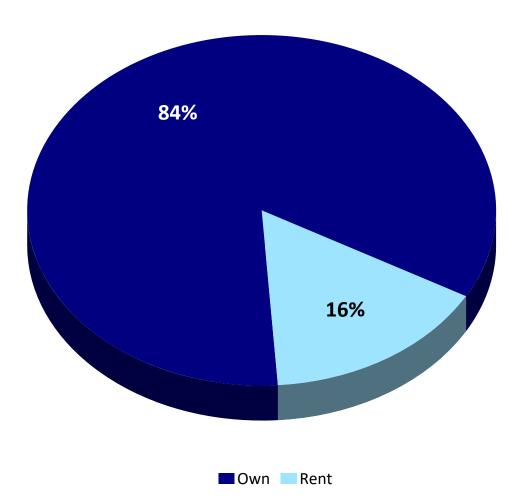
Q29. Demographics: Approximately how many years have you lived in Concord?

by percentage of respondents (excluding not provided)



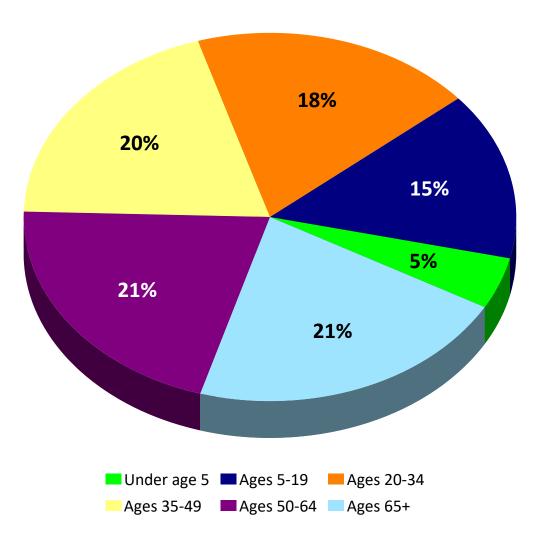
Q30. Demographics: Do you own or rent your current residence?

by percentage of respondents (excluding not provided)



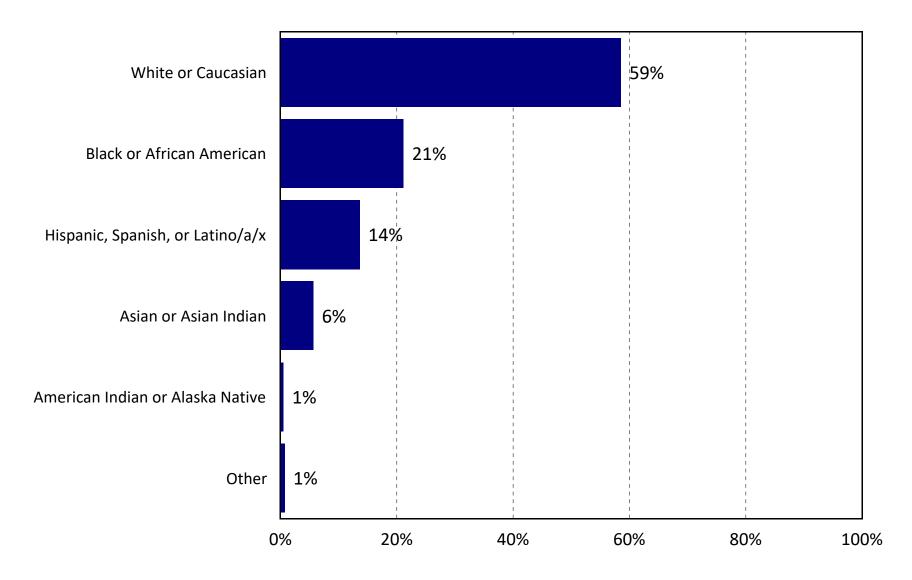
Q31. Demographics: How many persons in your household are in each of the following age groups?

by percentage of household members



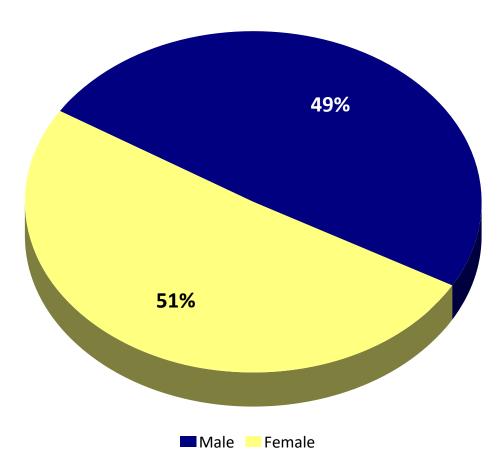
Q32. Demographics: Which of the following best describes your race/ethnicity?

by percentage of respondents (multiple choices could be made)



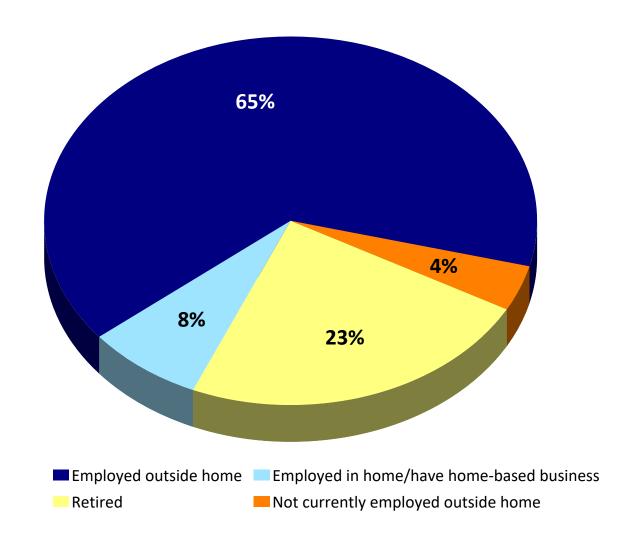
Q33. Demographics: What is your gender?

by percentage of respondents (excluding not provided)



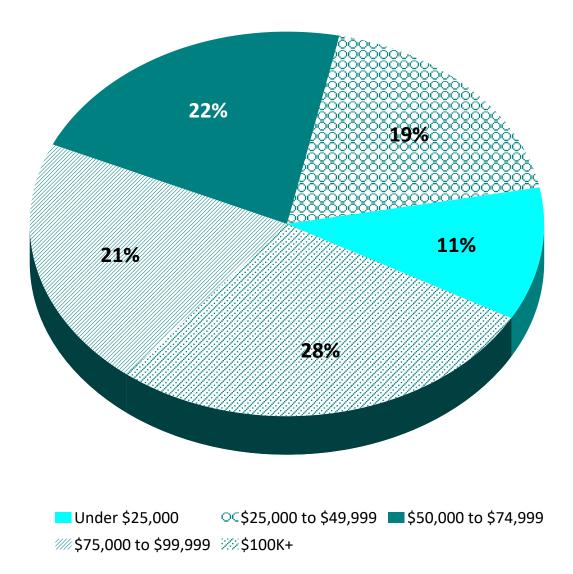
Q34. Demographics: Which best describes your current employment status?

by percentage of respondents (excluding not provided)



Q35. Demographics: Annual Household Income

by percentage of respondents (excluding not provided)





Benchmarking Analysis

Benchmarking Analysis



Overview

ETC Institute's *DirectionFinder®* program was originally developed in 1999 to help community leaders across the United States use statistically valid community survey data as a tool for making better decisions. Since November 1999, the survey has been administered in more than 500 cities and counties in 49 states.

This report contains benchmarking data from two sources. The first source is from a national survey that was administered by ETC Institute during the summer of 2023 to a random sample of over 10,000 residents in the continental United States. The second source is from a regional survey administered to a random sample of residents in the Atlantic Region of the United States during the summer of 2023. The states that make up the Atlantic Region are North Carolina, Virginia, West Virginia, Delaware, Maryland, and the District of Columbia.

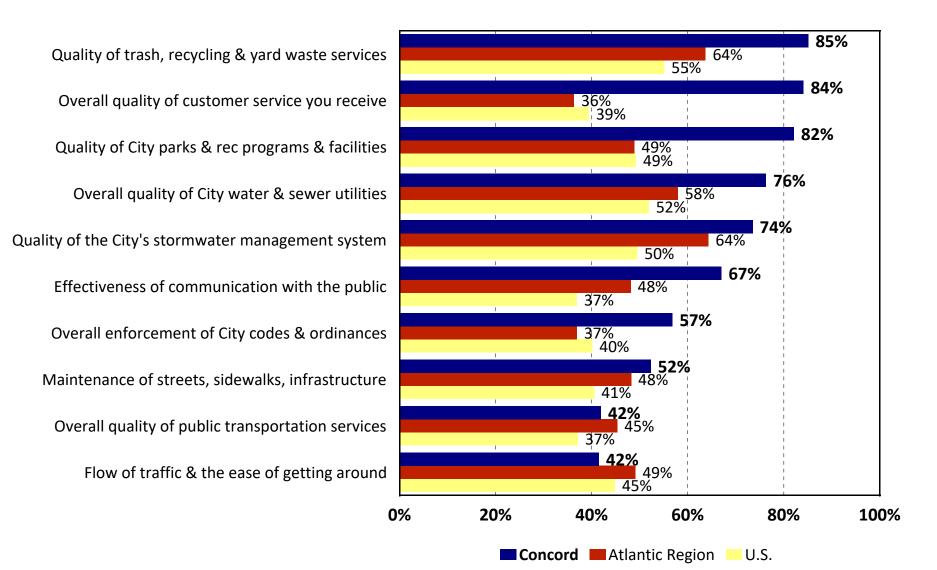
The "U.S. Average" shown in the charts reflects the overall results of ETC Institute's national survey of more than 10,000 residents; the "Atlantic Regional Average" shown in the charts reflects the results of the survey of residents living in the Atlantic Region.

National Benchmarks

Note: The benchmarking data contained in this report is protected intellectual property. Any reproduction of the benchmarking information in this report by persons or organizations not directly affiliated with the City of Concord, North Carolina is not authorized without written consent from ETC Institute.

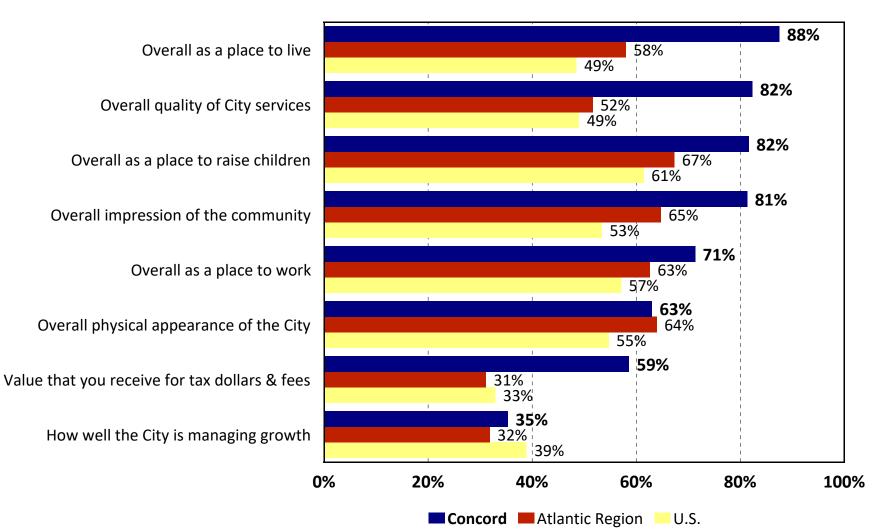
Satisfaction with Major Categories of Service <u>Concord vs. Atlantic Region vs. the U.S.</u>

by percentage of respondents who rated the item 4 or 5 on a 5-point scale where 5 was "very satisfied" and 1 was "very dissatisfied" (excluding don't knows)



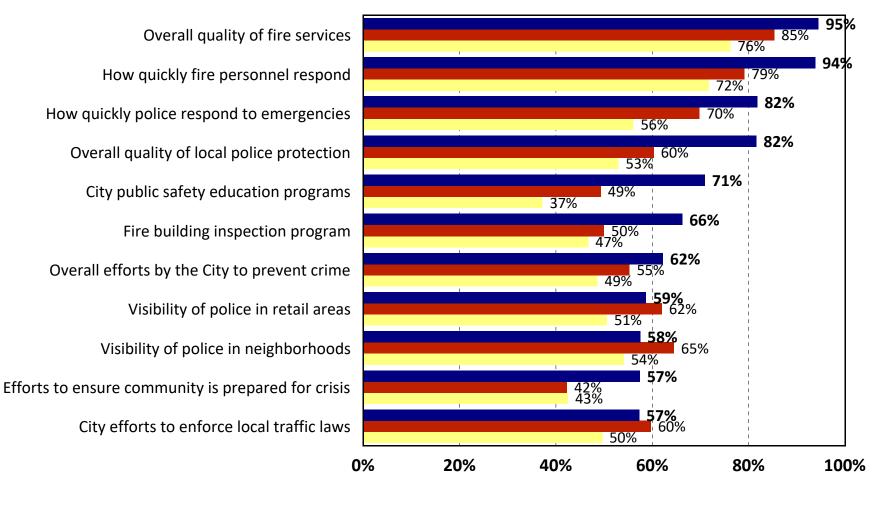
Satisfaction with Issues that Influence Perceptions of the Community Concord vs. Atlantic Region vs. the U.S.

by percentage of respondents who rated the item 4 or 5 on a 5-point scale where 5 was "excellent" and 1 was "poor" (excluding don't knows)



Satisfaction with Public Safety and Emergency Services <u>Concord vs. Atlantic Region vs. the U.S.</u>

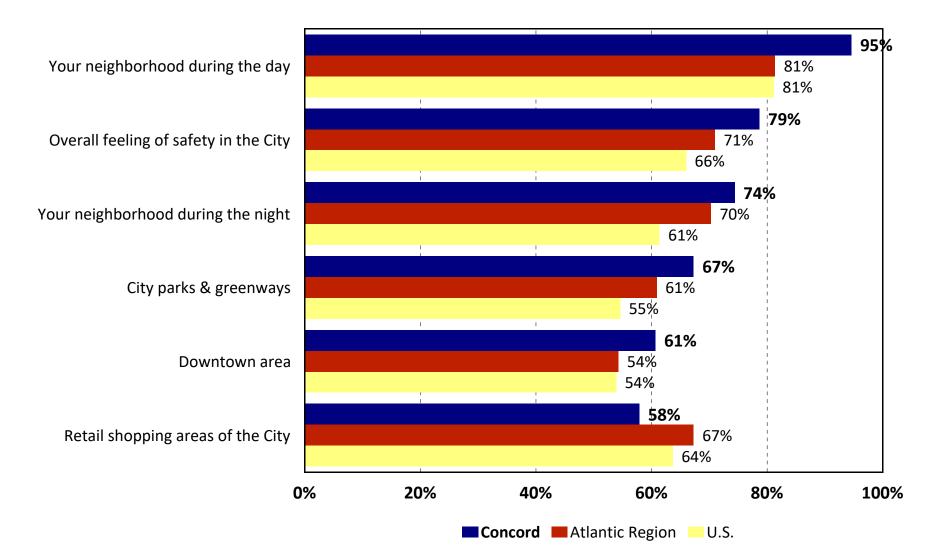
by percentage of respondents who rated the item 4 or 5 on a 5-point scale where 5 was "very satisfied" and 1 was "very dissatisfied" (excluding don't knows)



Concord Atlantic Region U.S.

Feeling of Safety in Various Situations <u>Concord vs. Atlantic Region vs. the U.S.</u>

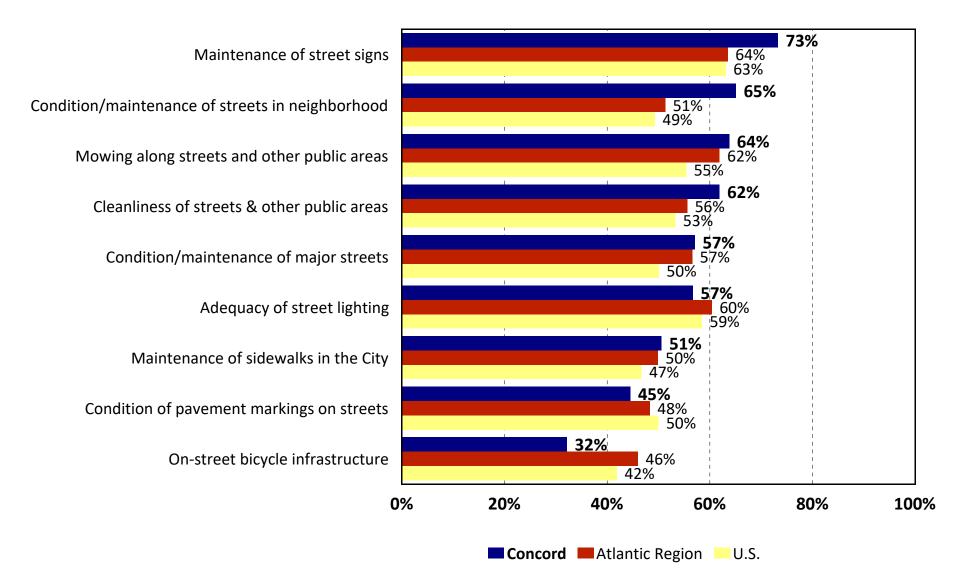
by percentage of respondents who rated the item 4 or 5 on a 5-point scale where 5 was "very safe" and 1 was "very unsafe" (excluding don't knows)



Satisfaction with Transportation and Roadway Services

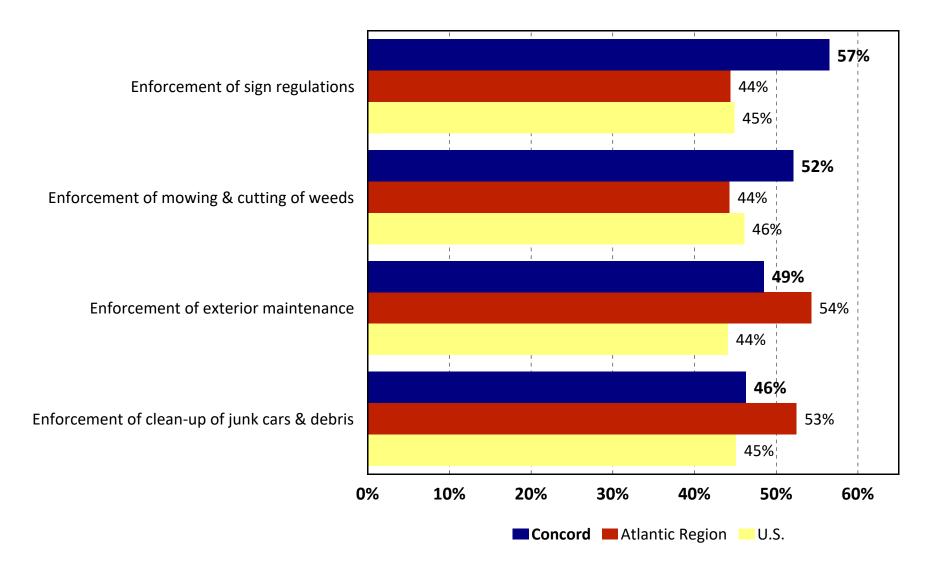
Concord vs. Atlantic Region vs. the U.S.

by percentage of respondents who rated the item 4 or 5 on a 5-point scale where 5 was "very satisfied" and 1 was "very dissatisfied" (excluding don't knows)



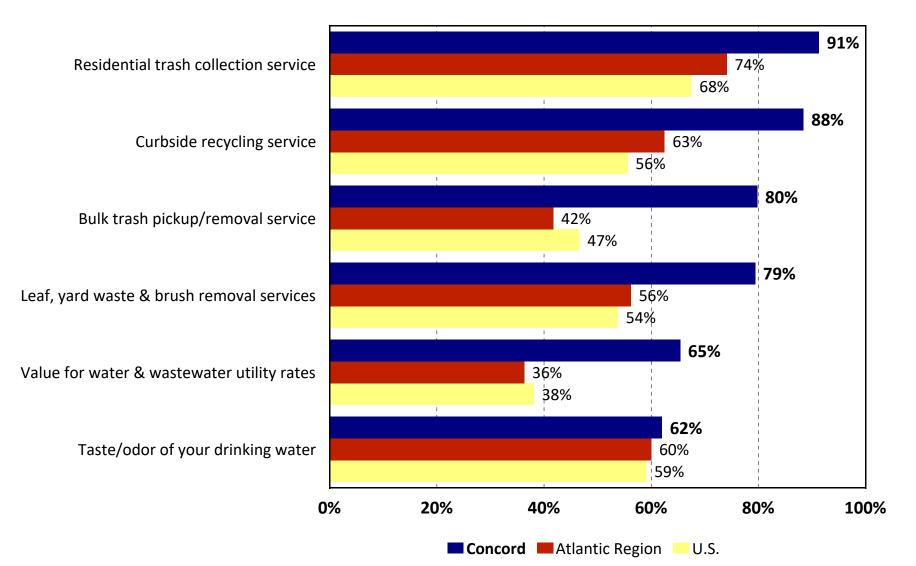
Satisfaction with Neighborhood Services <u>Concord vs. Atlantic Region vs. the U.S.</u>

by percentage of respondents who rated the item 4 or 5 on a 5-point scale where 5 was "very satisfied" and 1 was "very dissatisfied" (excluding don't knows)



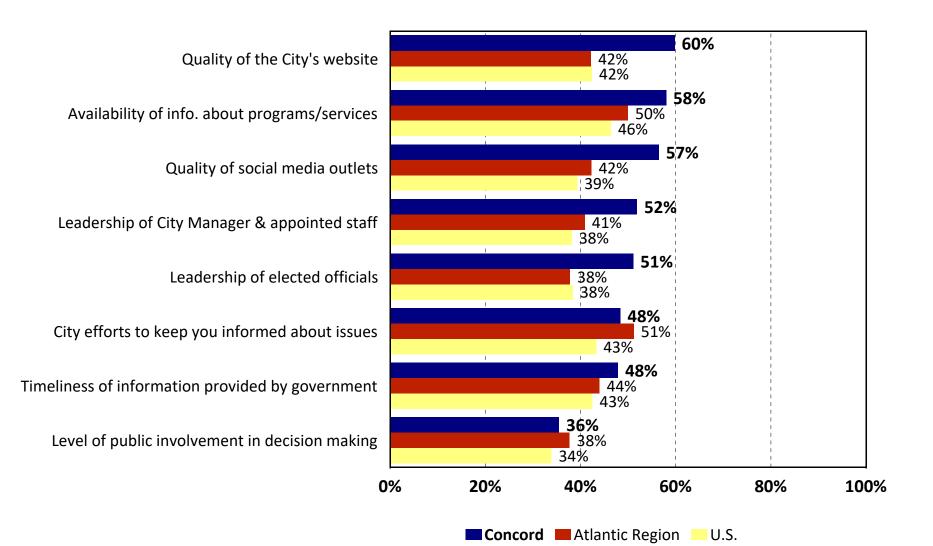
Satisfaction with Environmental and Utility Services <u>Concord vs. Atlantic Region vs. the U.S.</u>

by percentage of respondents who rated the item 4 or 5 on a 5-point scale where 5 was "very satisfied" and 1 was "very dissatisfied" (excluding don't knows)



Satisfaction with City Leadership and Communication <u>Concord vs. Atlantic Region vs. the U.S.</u>

by percentage of respondents who rated the item 4 or 5 on a 5-point scale where 5 was "very satisfied" and 1 was "very dissatisfied" (excluding don't knows)





Importance-Satisfaction Analysis

Overview

Today, community leaders have limited resources which need to be targeted to activities that are of the most benefit to their citizens. Two of the most important criteria for decision making are (1) to target resources toward services of the <u>highest importance to citizens</u>; and (2) to target resources toward those services where <u>citizens are the least satisfied</u>.

The Importance-Satisfaction (I-S) rating is a unique tool that allows public officials to better understand both of these highly important decision-making criteria for each of the services they are providing. The Importance-Satisfaction (I-S) rating is based on the concept that public agencies will maximize overall customer satisfaction by emphasizing improvements in those areas where the level of satisfaction is relatively low, and the perceived importance of the service is relatively high.

The rating is calculated by summing the percentage of responses for items selected as the first, second, and third most important services for the City to provide. The sum is then multiplied by 1 minus the percentage of respondents who indicated they were positively satisfied with the City's performance in the related area (the sum of the ratings of 4 and 5 on a 5-point scale excluding "Don't Know" responses). "Don't Know" responses are excluded from the calculation to ensure the satisfaction ratings among service categories are comparable.

I-S Rating = Importance x (1-Satisfaction)

Example of the Calculation

Respondents were asked to identify the major City services that were most important to their household. More than half (51.4%) of the respondent households selected *"flow of traffic and ease of getting around"* as one of the most important services for the City to emphasize over the next two years.

With regard to satisfaction, 41.5% of respondents surveyed rated *"flow of traffic and ease of getting around"* as a "4" or "5" on a 5-point scale (where "5" means "Very Satisfied") excluding "Don't Know" responses. The I-S rating was calculated by multiplying the sum of the most important percentages by one minus the sum of the satisfaction percentages. In this example, 51.4% was multiplied by 58.5% (1-0.415). This calculation yielded an I-S rating of 0.3007, which ranked first out of sixteen categories of major City services analyzed.

Importance-Satisfaction Analysis



The maximum rating is 1.00 and would be achieved when 100% of the respondents select an item as one of their top three choices of importance and 0% indicate they are positively satisfied with the delivery of the service.

The lowest rating is 0.00 and could be achieved under either of the following two situations:

- If 100% of the respondents were positively satisfied with the delivery of the service
- If none (0%) of the respondents selected the service as one of the three most important areas.

Interpreting the Ratings

Ratings that are greater than or equal to 0.20 identify areas that should receive significantly more emphasis over the next two years. Ratings from 0.10 to 0.20 identify service areas that should receive increased emphasis. Ratings less than 0.10 should continue to receive the current level of emphasis.

- <u>Definitely Increase</u> Emphasis (I-S > 0.20)
- Increase Current Emphasis (I-S = 0.10 0.20)
- <u>Maintain</u> Current Emphasis (I-S < 0.10)

Tables showing the results for the City of Concord are provided on the following pages.

Importance-Satisfaction Rating 2023 City of Concord Citizen Survey OVERALL

| | | | | | Importance- | |
|--|-------------|----------------|-----------------|--------------|--------------|------------------|
| | Most | Most | Catiofastian 0/ | Satisfaction | Satisfaction | L C Datina Dauly |
| Category of Service | Important % | Important Rank | Satisfaction % | Rank | Rating | I-S Rating Rank |
| Very High Priority (IS > .20) | | | | | | |
| Flow of traffic & the ease of getting around | 51% | 1 | 42% | 16 | 0.3007 | 1 |
| Maintenance of streets, sidewalks, infrastructure | 48% | 2 | 52% | 13 | 0.2294 | 2 |
| High Priority (IS= .1020) | | | | | | |
| Overall quality of economic development | 23% | 4 | 52% | 14 | 0.1095 | 3 |
| <u>Medium Priority (IS < .10)</u> | | | | | | |
| Overall quality of natural resource protection | 19% | 5 | 56% | 12 | 0.0855 | 4 |
| Overall enforcement of City codes & ordinances | 19% | 6 | 57% | 11 | 0.0799 | 5 |
| Overall quality of police services | 28% | 3 | 82% | 5 | 0.0518 | 6 |
| Overall quality of public transportation services | 9% | 11 | 42% | 15 | 0.0505 | 7 |
| Effectiveness of communication with the public | 13% | 9 | 67% | 10 | 0.0432 | 8 |
| Quality of City parks & rec programs & facilities | 18% | 7 | 82% | 4 | 0.0315 | 9 |
| Overall quality of City water & sewer utilities | 9% | 10 | 76% | 8 | 0.0216 | 10 |
| Quality of the City's stormwater management system | 5% | 13 | 74% | 9 | 0.0135 | 11 |
| Overall quality of City electric utility services | 5% | 14 | 79% | 7 | 0.0105 | 12 |
| Quality of trash, recycling & yard waste services | 7% | 12 | 85% | 2 | 0.0104 | 13 |
| Quality of fire services/response to emergencies | 15% | 8 | 94% | 1 | 0.0093 | 14 |
| Overall quality of customer service you receive | 3% | 15 | 84% | 3 | 0.0054 | 15 |
| Overall appearance of City facilities | 2% | 16 | 81% | 6 | 0.0041 | 16 |

Note: The I-S Rating is calculated by multiplying the "Most Important" % by (1-'Satisfaction' %)

Most Important %:

The "Most Important" percentage represents the sum of the first, second, and third most important responses for each item. Respondents were asked to identify the items they thought should receive the most emphasis over the next two years.

Satisfaction %:

The "Satisfaction" percentage represents the sum of the ratings "4" and "5" excluding 'don't knows.' Respondents ranked their level of satisfaction with the each of the items on a scale of 1 to 5 with "5" being very satisfied and "1" being very dissatisfied.

Importance-Satisfaction Rating

2023 City of Concord Citizen Survey

Public Safety and Emergency Services

| Category of Service | Most Important % | Most Important Rank | Satisfaction % | Satisfaction Rank | Importance- Satisfaction Rating | I-S Rating Rank |
|--|---------------------|---------------------------|----------------|----------------------|---------------------------------------|--------------------|
| High Priority (IS= .1020) | | | | | | |
| Visibility of police in neighborhoods | 41% | 1 | 58% | 16 | 0.1760 | 1 |
| Overall efforts by the City to prevent crime | 39% | 2 | 62% | 13 | 0.1463 | 2 |
| Visibility of police in retail areas | 28% | 3 | 59% | 15 | 0.1144 | 3 |
| City efforts to enforce local traffic laws | 24% | 5 | 57% | 18 | 0.1003 | 4 |
| Medium Priority (IS < .10) | | | | | | |
| Efforts to ensure community is prepared for crisis | 14% | 7 | 57% | 17 | 0.0609 | 5 |
| Community engagement efforts | 14% | 8 | 59% | 14 | 0.0567 | 6 |
| City public safety education programs | 17% | 6 | 71% | 11 | 0.0498 | 7 |
| Overall quality of local police protection | 25% | 4 | 82% | 8 | 0.0466 | 8 |
| How quickly police respond to emergencies | 11% | 9 | 82% | 7 | 0.0206 | 9 |
| Professionalism of police officers | 9% | 10 | 81% | 9 | 0.0179 | 10 |
| Professionalism of the City's 911 center | 6% | 12 | 80% | 10 | 0.0116 | 11 |
| Fire building inspection program | 2% | 17 | 66% | 12 | 0.0078 | 12 |
| Overall quality of 911 service | 3% | 14 | 85% | 5 | 0.0049 | 13 |
| Promptness of the 911 center to answer calls | 3% | 16 | 85% | 6 | 0.0040 | 14 |
| Overall quality of fire services | 7% | 11 | 95% | 1 | 0.0037 | 15 |
| Adequacy of fire protection for your property | 3% | 15 | 87% | 4 | 0.0035 | 16 |
| How quickly fire personnel respond | 4% | 13 | 94% | 3 | 0.0026 | 17 |
| Professionalism of fire personnel | 0% | 18 | 94% | 2 | 0.0001 | 18 |

Note: The I-S Rating is calculated by multiplying the "Most Important" % by (1-'Satisfaction' %)

Most Important %:

Satisfaction %:

The "Most Important" percentage represents the sum of the first, second, and third most important responses for each item. Respondents were asked to identify the items they thought should receive the most emphasis over the next two years.

The "Satisfaction" percentage represents the sum of the ratings "4" and "5" excluding 'don't knows.' Respondents ranked their level of satisfaction with the each of the items on a scale of 1 to 5 with "5" being very satisfied and "1" being very dissatisfied.

Importance-Satisfaction Rating

2023 City of Concord Citizen Survey

Transportation and Roadway Services

| | Most | Most Important | | Satisfaction | Importance- Satisfaction | I-S Rating |
|--|-------------|-------------------|----------------|--------------|-----------------------------|------------|
| Category of Service | Important % | Rank | Satisfaction % | Rank | Rating | Rank |
| High Priority (IS= .1020) | | | | | | |
| Ease of getting across town in Concord | 35% | 1 | 50% | 12 | 0.1743 | 1 |
| Condition of pavement markings on streets | 28% | 2 | 45% | 13 | 0.1571 | 2 |
| Condition/maintenance of major streets | 26% | 3 | 57% | 8 | 0.1107 | 3 |
| Availability of pedestrian walkways/sidewalks | 22% | 4 | 51% | 10 | 0.1076 | 4 |
| <u>Medium Priority (IS < .10)</u> | | | | | | |
| On-street bicycle infrastructure | 14% | 8 | 32% | 17 | 0.0970 | 5 |
| Traffic signal coordination on major streets | 22% | 5 | 60% | 7 | 0.0866 | 6 |
| Adequacy of street lighting | 17% | 7 | 57% | 9 | 0.0753 | 7 |
| Availability of public transportation services | 11% | 12 | 39% | 16 | 0.0648 | 8 |
| Maintenance of sidewalks in the City | 12% | 11 | 51% | 11 | 0.0593 | 9 |
| Ease of traveling from home to regional roadways | 18% | 6 | 67% | 2 | 0.0590 | 10 |
| Accessibility of public transportation services | 9% | 13 | 40% | 15 | 0.0550 | 11 |
| Cleanliness of streets & other public areas | 13% | 9 | 62% | 6 | 0.0476 | 12 |
| Condition/maintenance of streets in neighborhood | 12% | 10 | 65% | 3 | 0.0426 | 13 |
| Availability of regional public transportation links | 7% | 16 | 41% | 14 | 0.0385 | 14 |
| Mowing along streets and other public areas | 8% | 14 | 64% | 4 | 0.0275 | 15 |
| Tree maint./landscaping along street corridors | 7% | 15 | 63% | 5 | 0.0246 | 16 |
| Maintenance of street signs | 5% | 17 | 73% | 1 | 0.0120 | 17 |

| Most Important %: | The "Most Important" percentage represents the sum of the first, second, and third |
|-------------------|--|
| | most important responses for each item. Respondents were asked to identify |
| | the items they thought should receive the most emphasis over the next two years. |
| Satisfaction %: | The "Satisfaction" percentage represents the sum of the ratings "4" and "5" excluding 'don't knows.' |
| | Respondents ranked their level of satisfaction with the each of the items on a scale |
| | of 1 to 5 with "5" being very satisfied and "1" being very dissatisfied. |

Importance-Satisfaction Rating 2023 City of Concord Citizen Survey Neighborhood Services

| | Most | | | Importance- | | | |
|---|-------------|-----------|----------------|--------------|--------------|------------|--|
| | Most | Important | | Satisfaction | Satisfaction | I-S Rating | |
| Category of Service | Important % | Rank | Satisfaction % | Rank | Rating | Rank | |
| <u>Very High Priority (IS > .20)</u> | | | | | | _ | |
| Availability of affordable housing for purchase | 35% | 1 | 20% | 12 | 0.2797 | 1 | |
| Availability of affordable rental housing | 35% | 2 | 21% | 11 | 0.2755 | 2 | |
| High Priority (IS= .1020) | | | | | | | |
| Enforcement of clean-up of junk cars & debris | 31% | 3 | 46% | 5 | 0.1638 | 3 | |
| Availability of programs to assist home ownership | 23% | 5 | 33% | 9 | 0.1501 | 4 | |
| Quality of public housing | 17% | 9 | 25% | 10 | 0.1241 | 5 | |
| Enforcement of exterior maintenance | 24% | 4 | 49% | 4 | 0.1215 | 6 | |
| Enforcement of the removal of dilapidated housing | 17% | 7 | 36% | 8 | 0.1119 | 7 | |
| Enforcement of the repair of substandard housing | 17% | 8 | 39% | 6 | 0.1047 | 8 | |
| Enforcement of mowing & cutting of weeds | 22% | 6 | 52% | 3 | 0.1044 | 9 | |
| <u>Medium Priority (IS < .10)</u> | | | | | | | |
| Enforcement of yard parking regulations | 12% | 10 | 38% | 7 | 0.0753 | 10 | |
| Enforcement of sign regulations | 8% | 12 | 57% | 2 | 0.0348 | 11 | |
| Appearance of your neighborhood | 9% | 11 | 76% | 1 | 0.0206 | 12 | |

| Most Important %: | The "Most Important" percentage represents the sum of the first, second, and third |
|-------------------|--|
| | most important responses for each item. Respondents were asked to identify |
| | the items they thought should receive the most emphasis over the next two years. |
| Satisfaction %: | The "Satisfaction" percentage represents the sum of the ratings "4" and "5" excluding 'don't knows.' |
| | Respondents ranked their level of satisfaction with the each of the items on a scale of 1 to 5 with "5" being very satisfied and "1" being very dissatisfied. |
| | |

Importance-Satisfaction Rating 2023 City of Concord Citizen Survey

Environmental and Utility Services

| | Most | | | Importance- Satisfaction Satisfaction I-S Rating | | | |
|--|---------------------|-------------------|----------------|---|--------|--------------------|--|
| Category of Service | Most Important % | Important Rank | Satisfaction % | Rank | Rating | I-S Rating Rank | |
| High Priority (IS= .1020) | | | | | | | |
| Protection of urban forests and open space | 29% | 1 | 48% | 7 | 0.1504 | 1 | |
| Taste/odor of your drinking water | 28% | 2 | 62% | 2 | 0.1053 | 2 | |
| How well City preserves ecosystems/services | 24% | 3 | 58% | 9 | 0.1015 | 3 | |
| Medium Priority (IS < .10) | | | | | | | |
| Value you receive for electric utility rates | 20% | 4 | 64% | 1 | 0.0716 | 4 | |
| Value for water & wastewater utility rates | 18% | 5 | 65% | 5 | 0.0633 | 5 | |
| Quality of environmental education and outreach | 11% | 12 | 49% | 3 | 0.0551 | 6 | |
| How well City informs about disruptions to service | 13% | 10 | 64% | 6 | 0.0463 | 7 | |
| Cleanliness/maintenance of stormwater drains | 12% | 11 | 70% | 10 | 0.0348 | 8 | |
| Leaf, yard waste & brush removal services | 15% | 6 | 79% | 8 | 0.0305 | 9 | |
| Bulk trash pickup/removal service | 14% | 7 | 80% | 16 | 0.0291 | 10 | |
| How quickly the City restores power | 14% | 8 | 83% | 11 | 0.0247 | 11 | |
| Reliability of City electric service | 13% | 9 | 84% | 12 | 0.0204 | 12 | |
| Timeliness of water/sewer line break repairs | 7% | 16 | 77% | 4 | 0.0150 | 13 | |
| Curbside recycling service | 9% | 14 | 88% | 17 | 0.0101 | 14 | |
| Reliability of water service | 8% | 15 | 87% | 13 | 0.0100 | 15 | |
| Residential trash collection service | 10% | 13 | 91% | 15 | 0.0088 | 16 | |
| Courtesy of field employees | 0% | 17 | 86% | 14 | 0.0003 | 17 | |

| Most Important %: | The "Most Important" percentage represents the sum of the first, second, and third |
|-------------------|--|
| | most important responses for each item. Respondents were asked to identify |
| | the items they thought should receive the most emphasis over the next two years. |
| Satisfaction %: | The "Satisfaction" percentage represents the sum of the ratings "4" and "5" excluding 'don't knows.' |
| | Respondents ranked their level of satisfaction with the each of the items on a scale |
| | of 1 to 5 with "5" being very satisfied and "1" being very dissatisfied. |

Importance-Satisfaction Rating

2023 City of Concord Citizen Survey Parks and Recreation Services

| | Most | Most Important | | Satisfaction | Importance- Satisfaction | I-S Rating |
|--|-------------|-------------------|----------------|--------------|-----------------------------|------------|
| Category of Service | Important % | Rank | Satisfaction % | Rank | Rating | Rank |
| Medium Priority (IS < .10) | | | | | | |
| Number of walking/biking trails in the City | 23% | 1 | 64% | 9 | 0.0814 | 1 |
| Quality of nature space/wildlife habitat/natural areas | 21% | 3 | 63% | 10 | 0.0774 | 2 |
| Quality and availability of mature forests | 18% | 5 | 60% | 12 | 0.0728 | 3 |
| Special events & festivals in the City | 20% | 4 | 64% | 8 | 0.0719 | 4 |
| Recreation centers & programs for adults | 15% | 8 | 60% | 11 | 0.0606 | 5 |
| Receiving information on programs | 13% | 10 | 58% | 14 | 0.0531 | 6 |
| Quality of walking/biking trails in the City | 16% | 6 | 74% | 4 | 0.0426 | 7 |
| Recreation centers & programs for youth | 12% | 11 | 65% | 7 | 0.0423 | 8 |
| Number of City parks | 15% | 9 | 73% | 5 | 0.0405 | 9 |
| Aquatic based programs | 7% | 14 | 45% | 18 | 0.0367 | 10 |
| Quality & availability of outdoor athletic fields | 8% | 13 | 67% | 6 | 0.0275 | 11 |
| Nature programming | 5% | 16 | 51% | 16 | 0.0267 | 12 |
| Quality of facilities at city parks | 15% | 7 | 83% | 2 | 0.0263 | 13 |
| Appearance/maintenance of City parks | 22% | 2 | 89% | 1 | 0.0235 | 14 |
| Maintenance & appearance of community centers | 9% | 12 | 75% | 3 | 0.0232 | 15 |
| Ease of registering for programs | 6% | 15 | 59% | 13 | 0.0231 | 16 |
| Rocky River Golf Club | 3% | 17 | 56% | 15 | 0.0134 | 17 |
| McInnis Aquatic Center | 2% | 18 | 47% | 17 | 0.0101 | 18 |

| Most Important %: | The "Most Important" percentage represents the sum of the first, second, and third |
|-------------------|--|
| | most important responses for each item. Respondents were asked to identify |
| | the items they thought should receive the most emphasis over the next two years. |
| Satisfaction %: | The "Satisfaction" percentage represents the sum of the ratings "4" and "5" excluding 'don't knows.' |
| | Respondents ranked their level of satisfaction with the each of the items on a scale |
| | of 1 to 5 with "5" being very satisfied and "1" being very dissatisfied. |



Tabular Data

Q1. Overall Satisfaction with City Services. Please rate your overall satisfaction with major services provided by the City of Concord on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

(N=426)

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied | Don't know |
|---|----------------|-----------|---------|--------------|----------------------|------------|
| Q1-1. Overall quality of police services | 37.8% | 39.2% | 13.8% | 3.1% | 0.5% | 5.6% |
| Q1-2. Overall quality of fire services & fire dept. response to medical emergencies | 53.3% | 28.9% | 5.6% | 0.0% | 0.0% | 12.2% |
| Q1-3. Overall enforcement of City codes & ordinances | 18.1% | 31.9% | 26.1% | 8.5% | 3.5% | 12.0% |
| Q1-4. Overall quality of City parks & recreation programs & facilities | 35.9% | 43.0% | 13.4% | 3.1% | 0.7% | 4.0% |
| Q1-5. Overall maintenance of City streets, sidewalks, & infrastructure | 15.3% | 36.9% | 21.4% | 19.5% | 6.6% | 0.5% |
| Q1-6. Overall flow of traffic & ease of getting around City | 10.6% | 30.8% | 21.6% | 23.0% | 13.6% | 0.5% |
| Q1-7. Overall quality of trash, recycling & yard waste services | 45.8% | 38.5% | 10.1% | 3.1% | 1.6% | 0.9% |
| Q1-8. Overall quality of City's stormwater management system | 28.4% | 39.2% | 17.1% | 5.9% | 1.4% | 8.0% |
| Q1-9. Overall quality of City water & sewer utilities | 31.2% | 42.3% | 16.2% | 4.7% | 1.9% | 3.8% |
| Q1-10. Overall quality of City electric utility services | 35.4% | 36.9% | 13.8% | 3.3% | 1.6% | 8.9% |
| Q1-11. Overall appearance of City facilities | 34.5% | 42.5% | 15.5% | 2.6% | 0.5% | 4.5% |
| Q1-12. Overall quality of customer service you receive from City employees | 40.8% | 37.1% | 13.1% | 1.2% | 0.5% | 7.3% |
| Q1-13. Overall effectiveness of City communication with the public | 28.2% | 37.1% | 17.1% | 11.5% | 3.5% | 2.6% |
| Q1-14. Overall quality of economic development | 22.8% | 26.8% | 24.9% | 14.1% | 6.3% | 5.2% |

Q1. Overall Satisfaction with City Services. Please rate your overall satisfaction with major services provided by the City of Concord on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | | | | | Very | |
|--|----------------|-----------|---------|--------------|--------------|------------|
| | Very satisfied | Satisfied | Neutral | Dissatisfied | dissatisfied | Don't know |
| Q1-15. Overall quality of public transportation services | 12.7% | 14.6% | 29.6% | 6.3% | 1.9% | 35.0% |
| Q1-16. Overall quality of natural resource protection | 17.1% | 27.2% | 21.6% | 8.7% | 4.9% | 20.4% |

WITHOUT "DON'T KNOW"

Q1. Overall Satisfaction with City Services. Please rate your overall satisfaction with major services provided by the City of Concord on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

(N=426)

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|---|----------------|-----------|---------|--------------|-------------------|
| Q1-1. Overall quality of police services | 40.0% | 41.5% | 14.7% | 3.2% | 0.5% |
| Q1-2. Overall quality of fire services & fire dept. response to medical emergencies | 60.7% | 32.9% | 6.4% | 0.0% | 0.0% |
| Q1-3. Overall enforcement of City codes & ordinances | 20.5% | 36.3% | 29.6% | 9.6% | 4.0% |
| Q1-4. Overall quality of City parks & recreation programs & facilities | 37.4% | 44.7% | 13.9% | 3.2% | 0.7% |
| Q1-5. Overall maintenance of City streets, sidewalks, & infrastructure | 15.3% | 37.0% | 21.5% | 19.6% | 6.6% |
| Q1-6. Overall flow of traffic & ease of getting around City | 10.6% | 30.9% | 21.7% | 23.1% | 13.7% |
| Q1-7. Overall quality of trash, recycling & yard waste services | 46.2% | 38.9% | 10.2% | 3.1% | 1.7% |
| Q1-8. Overall quality of City's stormwater management system | 30.9% | 42.6% | 18.6% | 6.4% | 1.5% |
| Q1-9. Overall quality of City water & sewer utilities | 32.4% | 43.9% | 16.8% | 4.9% | 2.0% |
| Q1-10. Overall quality of City electric utility services | 38.9% | 40.5% | 15.2% | 3.6% | 1.8% |
| Q1-11. Overall appearance of City facilities | 36.1% | 44.5% | 16.2% | 2.7% | 0.5% |
| Q1-12. Overall quality of customer service you receive from City employees | 44.1% | 40.0% | 14.2% | 1.3% | 0.5% |
| Q1-13. Overall effectiveness of City communication with the public | 28.9% | 38.1% | 17.6% | 11.8% | 3.6% |
| Q1-14. Overall quality of economic development | 24.0% | 28.2% | 26.2% | 14.9% | 6.7% |

WITHOUT "DON'T KNOW"

Q1. Overall Satisfaction with City Services. Please rate your overall satisfaction with major services provided by the City of Concord on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|--|----------------|-----------|---------|--------------|-------------------|
| Q1-15. Overall quality of public transportation services | 19.5% | 22.4% | 45.5% | 9.7% | 2.9% |
| Q1-16. Overall quality of natural resource protection | 21.5% | 34.2% | 27.1% | 10.9% | 6.2% |

Q2. Which THREE of the overall City services listed in Question 1 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q2. Top choice | Number | Percent |
|---|--------|---------|
| Overall quality of police services | 68 | 16.0 % |
| Overall quality of fire services & fire dept. response to medical | | |
| emergencies | 12 | 2.8 % |
| Overall enforcement of City codes & ordinances | 24 | 5.6 % |
| Overall quality of City parks & recreation programs & facilities | 20 | 4.7 % |
| Overall maintenance of City streets, sidewalks, & infrastructure | 89 | 20.9 % |
| Overall flow of traffic & ease of getting around City | 95 | 22.3 % |
| Overall quality of trash, recycling & yard waste services | 7 | 1.6 % |
| Overall quality of City's stormwater management system | 5 | 1.2 % |
| Overall quality of City water & sewer utilities | 15 | 3.5 % |
| Overall quality of City electric utility services | 5 | 1.2 % |
| Overall appearance of City facilities | 2 | 0.5 % |
| Overall quality of customer service you receive from City | | |
| employees | 4 | 0.9 % |
| Overall effectiveness of City communication with the public | 6 | 1.4 % |
| Overall quality of economic development | 27 | 6.3 % |
| Overall quality of public transportation services | 5 | 1.2 % |
| Overall quality of natural resource protection | 19 | 4.5 % |
| None chosen | 23 | 5.4 % |
| Total | 426 | 100.0 % |

Q2. Which THREE of the overall City services listed in Question 1 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q2. 2nd choice | Number | Percent |
|---|--------|---------|
| Overall quality of police services | 32 | 7.5 % |
| Overall quality of fire services & fire dept. response to medical | | |
| emergencies | 24 | 5.6 % |
| Overall enforcement of City codes & ordinances | 25 | 5.9 % |
| Overall quality of City parks & recreation programs & facilities | 29 | 6.8 % |
| Overall maintenance of City streets, sidewalks, & infrastructure | 70 | 16.4 % |
| Overall flow of traffic & ease of getting around City | 64 | 15.0 % |
| Overall quality of trash, recycling & yard waste services | 9 | 2.1 % |
| Overall quality of City's stormwater management system | 7 | 1.6 % |
| Overall quality of City water & sewer utilities | 14 | 3.3 % |
| Overall quality of City electric utility services | 10 | 2.3 % |
| Overall appearance of City facilities | 3 | 0.7 % |
| Overall quality of customer service you receive from City | | |
| employees | 4 | 0.9 % |
| Overall effectiveness of City communication with the public | 24 | 5.6 % |
| Overall quality of economic development | 33 | 7.7 % |
| Overall quality of public transportation services | 21 | 4.9 % |
| Overall quality of natural resource protection | 24 | 5.6 % |
| None chosen | 33 | 7.7 % |
| Total | 426 | 100.0 % |

Q2. Which THREE of the overall City services listed in Question 1 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q2. 3rd choice | Number | Percent |
|---|--------|---------|
| Overall quality of police services | 19 | 4.5 % |
| Overall quality of fire services & fire dept. response to medical | | |
| emergencies | 26 | 6.1 % |
| Overall enforcement of City codes & ordinances | 30 | 7.0 % |
| Overall quality of City parks & recreation programs & facilities | 26 | 6.1 % |
| Overall maintenance of City streets, sidewalks, & infrastructure | 46 | 10.8 % |
| Overall flow of traffic & ease of getting around City | 60 | 14.1 % |
| Overall quality of trash, recycling & yard waste services | 14 | 3.3 % |
| Overall quality of City's stormwater management system | 10 | 2.3 % |
| Overall quality of City water & sewer utilities | 10 | 2.3 % |
| Overall quality of City electric utility services | 7 | 1.6 % |
| Overall appearance of City facilities | 4 | 0.9 % |
| Overall quality of customer service you receive from City | | |
| employees | 7 | 1.6 % |
| Overall effectiveness of City communication with the public | 26 | 6.1 % |
| Overall quality of economic development | 38 | 8.9 % |
| Overall quality of public transportation services | 11 | 2.6 % |
| Overall quality of natural resource protection | 39 | 9.2 % |
| None chosen | 53 | 12.4 % |
| Total | 426 | 100.0 % |

SUM OF TOP 3 CHOICES

Q2. Which THREE of the overall City services listed in Question 1 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? (top 3)

| Q2. Sum of top 3 choices | Number | Percent |
|---|--------|---------|
| Overall quality of police services | 119 | 27.9 % |
| Overall quality of fire services & fire dept. response to medical | | |
| emergencies | 62 | 14.6 % |
| Overall enforcement of City codes & ordinances | 79 | 18.5 % |
| Overall quality of City parks & recreation programs & facilities | 75 | 17.6 % |
| Overall maintenance of City streets, sidewalks, & infrastructure | 205 | 48.1 % |
| Overall flow of traffic & ease of getting around City | 219 | 51.4 % |
| Overall quality of trash, recycling & yard waste services | 30 | 7.0 % |
| Overall quality of City's stormwater management system | 22 | 5.2 % |
| Overall quality of City water & sewer utilities | 39 | 9.2 % |
| Overall quality of City electric utility services | 22 | 5.2 % |
| Overall appearance of City facilities | 9 | 2.1 % |
| Overall quality of customer service you receive from City | | |
| employees | 15 | 3.5 % |
| Overall effectiveness of City communication with the public | 56 | 13.1 % |
| Overall quality of economic development | 98 | 23.0 % |
| Overall quality of public transportation services | 37 | 8.7 % |
| Overall quality of natural resource protection | 82 | 19.2 % |
| None chosen | 23 | 5.4 % |
| Total | 1192 | |

Q3. Overall Perception of the City. Several items that may influence your perception of the City of Concord are listed below. Please rate each item on a scale of 1 to 5, where 5 means "Excellent" and 1 means "Poor."

| | Excellent | Good | Neutral | Below average | Poor | Don't know |
|---|-----------|-------|---------|---------------|-------|------------|
| Q3-1. Overall impression of the community | 29.6% | 50.9% | 12.0% | 5.9% | 0.7% | 0.9% |
| Q3-2. Overall as a place to live | 36.9% | 50.5% | 9.2% | 2.8% | 0.5% | 0.2% |
| Q3-3. Overall as a place to raise children | 34.5% | 40.6% | 13.4% | 3.1% | 0.5% | 8.0% |
| Q3-4. Overall as a place to work | 24.2% | 38.3% | 18.5% | 5.4% | 1.2% | 12.4% |
| Q3-5. Overall cultural & recreational opportunities | 22.8% | 40.4% | 20.7% | 11.3% | 1.9% | 3.1% |
| Q3-6. Overall quality of life | 30.8% | 52.6% | 11.3% | 3.5% | 0.7% | 1.2% |
| Q3-7. Overall quality of City services | 30.8% | 51.2% | 13.8% | 3.3% | 0.5% | 0.5% |
| Q3-8. Overall value that you receive for your City tax dollars & fees | 20.4% | 37.1% | 22.3% | 12.9% | 5.4% | 1.9% |
| Q3-9. Overall physical appearance of City | 16.4% | 46.0% | 23.5% | 9.9% | 3.3% | 0.9% |
| Q3-10. How well City is managing growth | 10.1% | 24.4% | 25.1% | 20.0% | 18.1% | 2.3% |
| Q3-11. How well City is managing natural resources | 13.1% | 25.4% | 28.4% | 9.4% | 6.8% | 16.9% |

WITHOUT "DON'T KNOW"

Q3. Overall Perception of the City. Several items that may influence your perception of the City of Concord are listed below. Please rate each item on a scale of 1 to 5, where 5 means "Excellent" and 1 means "Poor." (without "don't know")

(N=426)

| | Excellent | Good | Neutral | Below average | Poor |
|--|-----------|-------|---------|---------------|-------|
| Q3-1. Overall impression of the community | 29.9% | 51.4% | 12.1% | 5.9% | 0.7% |
| Q3-2. Overall as a place to live | 36.9% | 50.6% | 9.2% | 2.8% | 0.5% |
| Q3-3. Overall as a place to raise children | 37.5% | 44.1% | 14.5% | 3.3% | 0.5% |
| Q3-4. Overall as a place to work | 27.6% | 43.7% | 21.2% | 6.2% | 1.3% |
| Q3-5. Overall cultural & recreational | | | | | |
| opportunities | 23.5% | 41.6% | 21.3% | 11.6% | 1.9% |
| Q3-6. Overall quality of life | 31.1% | 53.2% | 11.4% | 3.6% | 0.7% |
| Q3-7. Overall quality of City services | 30.9% | 51.4% | 13.9% | 3.3% | 0.5% |
| Q3-8. Overall value that you receive for your | | | | | |
| City tax dollars & fees | 20.8% | 37.8% | 22.7% | 13.2% | 5.5% |
| Q3-9. Overall physical appearance of City | 16.6% | 46.4% | 23.7% | 10.0% | 3.3% |
| Q3-10. How well City is managing growth | 10.3% | 25.0% | 25.7% | 20.4% | 18.5% |
| Q3-11. How well City is managing natural resources | 15.8% | 30.5% | 34.2% | 11.3% | 8.2% |

Q4. Public Safety and Emergency Services. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

(N=426)

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied | Don't know |
|--|----------------|-----------|---------|--------------|----------------------|------------|
| Q4-1. Overall quality of local police protection | 34.7% | 42.5% | 12.7% | 3.8% | 0.9% | 5.4% |
| Q4-2. How quickly police respond to emergencies | 28.9% | 35.7% | 10.3% | 3.5% | 0.5% | 21.1% |
| Q4-3. Visibility of police in neighborhoods | 22.1% | 32.9% | 22.3% | 15.7% | 2.6% | 4.5% |
| Q4-4. Visibility of police in retail areas | 19.7% | 35.0% | 24.9% | 12.7% | 0.9% | 6.8% |
| Q4-5. Professionalism of police officers | 37.3% | 35.0% | 13.4% | 2.3% | 1.2% | 10.8% |
| Q4-6. Overall efforts by City to prevent crime | 21.4% | 33.3% | 23.9% | 7.7% | 1.6% | 12.0% |
| Q4-7. City efforts to enforce local traffic laws such as speeding | 21.4% | 32.4% | 19.7% | 15.0% | 5.4% | 6.1% |
| Q4-8. Overall quality of fire services | 45.3% | 35.9% | 4.5% | 0.2% | 0.0% | 14.1% |
| Q4-9. How quickly fire personnel respond to emergencies | 45.1% | 29.3% | 4.7% | 0.2% | 0.0% | 20.7% |
| Q4-10. Fire building inspection program | 19.2% | 19.0% | 19.0% | 0.5% | 0.0% | 42.3% |
| Q4-11. Adequacy of fire protection for your property | 31.9% | 39.2% | 9.4% | 1.2% | 0.2% | 18.1% |
| Q4-12. Professionalism of fire personnel | 49.8% | 29.3% | 4.5% | 0.2% | 0.2% | 16.0% |
| Q4-13. City efforts to ensure the community is prepared for a natural disaster or crisis | 15.7% | 22.5% | 22.8% | 4.5% | 1.2% | 33.3% |
| Q4-14. City public safety education programs (police & fire) including school-based programs | , 21.1% | 25.1% | 16.9% | 1.4% | 0.7% | 34.7% |
| Q4-15. Community engagement efforts | 18.8% | 29.6% | 27.0% | 5.6% | 1.2% | 17.8% |

Q4. Public Safety and Emergency Services. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | | | | | Very | |
|---|----------------|-----------|---------|--------------|--------------|------------|
| | Very satisfied | Satisfied | Neutral | Dissatisfied | dissatisfied | Don't know |
| Q4-16. Professionalism of City's 911 center | 25.4% | 27.2% | 11.3% | 1.2% | 0.5% | 34.5% |
| Q4-17. Promptness of 911 center to answer calls | 27.7% | 27.2% | 9.4% | 0.7% | 0.0% | 35.0% |
| Q4-18. Overall quality of 911 service | 26.3% | 28.6% | 8.9% | 0.9% | 0.0% | 35.2% |

WITHOUT "DON'T KNOW"

Q4. Public Safety and Emergency Services. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

(N=426)

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|--|----------------|-----------|---------|--------------|-------------------|
| Q4-1. Overall quality of local police protection | 36.7% | 44.9% | 13.4% | 4.0% | 1.0% |
| | •••• | | | | , |
| Q4-2. How quickly police respond to emergencies | 36.6% | 45.2% | 13.1% | 4.5% | 0.6% |
| | | | | | |
| Q4-3. Visibility of police in neighborhoods | 23.1% | 34.4% | 23.3% | 16.5% | 2.7% |
| Q4-4. Visibility of police in | | | | | |
| retail areas | 21.2% | 37.5% | 26.7% | 13.6% | 1.0% |
| Q4-5. Professionalism of | | | | | |
| police officers | 41.8% | 39.2% | 15.0% | 2.6% | 1.3% |
| Q4-6. Overall efforts by City | | | | | |
| to prevent crime | 24.3% | 37.9% | 27.2% | 8.8% | 1.9% |
| Q4-7. City efforts to enforce | | | | | |
| local traffic laws such as speeding | 22.8% | 34.5% | 21.0% | 16.0% | 5.8% |
| | 22.0/0 | 54.570 | 21.070 | 10.070 | 5.670 |
| Q4-8. Overall quality of fire services | 52.7% | 41.8% | 5.2% | 0.3% | 0.0% |
| 04.0. How aviable fire | | | | | |
| Q4-9. How quickly fire personnel respond to | | | | | |
| emergencies | 56.8% | 37.0% | 5.9% | 0.3% | 0.0% |
| Q4-10. Fire building | | | | | |
| inspection program | 33.3% | 32.9% | 32.9% | 0.8% | 0.0% |
| Q4-11. Adequacy of fire | 22.0% | 47.00/ | | 4 407 | 0.2% |
| protection for your property | 39.0% | 47.9% | 11.5% | 1.4% | 0.3% |
| Q4-12. Professionalism of fire personnel | 59.2% | 34.9% | 5.3% | 0.3% | 0.3% |
| | 39.270 | 54.570 | 5.5% | 0.5% | 0.5% |
| Q4-13. City efforts to ensure the community is prepared | | | | | |
| for a natural disaster or crisis | 23.6% | 33.8% | 34.2% | 6.7% | 1.8% |
| Q4-14. City public safety | | | | | |
| education programs (police & fire), including school-based | | | | | |
| programs | 32.4% | 38.5% | 25.9% | 2.2% | 1.1% |

WITHOUT "DON'T KNOW"

Q4. Public Safety and Emergency Services. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|---|----------------|-----------|---------|--------------|-------------------|
| Q4-15. Community engagement efforts | 22.9% | 36.0% | 32.9% | 6.9% | 1.4% |
| Q4-16. Professionalism of City's 911 center | 38.7% | 41.6% | 17.2% | 1.8% | 0.7% |
| Q4-17. Promptness of 911 center to answer calls | 42.6% | 41.9% | 14.4% | 1.1% | 0.0% |
| Q4-18. Overall quality of 911 service | 40.6% | 44.2% | 13.8% | 1.4% | 0.0% |

Q5. Which THREE of the Public Safety and Emergency Services listed in Question 4 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q5. Top choice | Number | Percent |
|--|--------|---------|
| Overall quality of local police protection | 73 | 17.1 % |
| How quickly police respond to emergencies | 18 | 4.2 % |
| Visibility of police in neighborhoods | 74 | 17.4 % |
| Visibility of police in retail areas | 34 | 8.0 % |
| Professionalism of police officers | 14 | 3.3 % |
| Overall efforts by City to prevent crime | 59 | 13.8 % |
| City efforts to enforce local traffic laws such as speeding | 50 | 11.7 % |
| Overall quality of fire services | 1 | 0.2 % |
| How quickly fire personnel respond to emergencies | 3 | 0.7 % |
| Fire building inspection program | 2 | 0.5 % |
| Adequacy of fire protection for your property | 1 | 0.2 % |
| City efforts to ensure the community is prepared for a natural | | |
| disaster or crisis | 16 | 3.8 % |
| City public safety education programs (police & fire), including | | |
| school-based programs | 6 | 1.4 % |
| Community engagement efforts | 17 | 4.0 % |
| Professionalism of City's 911 center | 1 | 0.2 % |
| Promptness of 911 Center to answer calls | 2 | 0.5 % |
| Overall quality of 911 service | 4 | 0.9 % |
| None chosen | 51 | 12.0 % |
| Total | 426 | 100.0 % |

Q5. Which THREE of the Public Safety and Emergency Services listed in Question 4 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q5. 2nd choice | Number | Percent |
|--|--------|---------------|
| Overall quality of local police protection | 20 | 4.7 % |
| How quickly police respond to emergencies | 19 | 4.5 % |
| Visibility of police in neighborhoods | 65 | 15.3 % |
| Visibility of police in retail areas | 47 | 11.0 % |
| Professionalism of police officers | 16 | 3.8 % |
| Overall efforts by City to prevent crime | 48 | 11.3 % |
| City efforts to enforce local traffic laws such as speeding | 25 | 5.9 % |
| Overall quality of fire services | 18 | 4.2 % |
| How quickly fire personnel respond to emergencies | 7 | 1.6 % |
| Fire building inspection program | 4 | 0.9 % |
| Adequacy of fire protection for your property | 4 | 0.9 % |
| Professionalism of fire personnel | 1 | 0.2 % |
| City efforts to ensure the community is prepared for a natural | | |
| disaster or crisis | 49 | 11.5 % |
| City public safety education programs (police & fire), including | | |
| school-based programs | 10 | 2.3 % |
| Community engagement efforts | 19 | 4.5 % |
| Promptness of 911 Center to answer calls | 6 | 1.4 % |
| Overall quality of 911 service | 1 | 0.2 % |
| None chosen | 67 | <u>15.7 %</u> |
| Total | 426 | 100.0 % |

Q5. Which THREE of the Public Safety and Emergency Services listed in Question 4 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q5. 3rd choice | Number | Percent |
|--|--------|---------|
| Overall quality of local police protection | 15 | 3.5 % |
| How quickly police respond to emergencies | 11 | 2.6 % |
| Visibility of police in neighborhoods | 37 | 8.7 % |
| Visibility of police in retail areas | 37 | 8.7 % |
| Professionalism of police officers | 10 | 2.3 % |
| Overall efforts by City to prevent crime | 58 | 13.6 % |
| City efforts to enforce local traffic laws such as speeding | 25 | 5.9 % |
| Overall quality of fire services | 10 | 2.3 % |
| How quickly fire personnel respond to emergencies | 8 | 1.9 % |
| Fire building inspection program | 4 | 0.9 % |
| Adequacy of fire protection for your property | 7 | 1.6 % |
| Professionalism of fire personnel | 1 | 0.2 % |
| City efforts to ensure the community is prepared for a natural | | |
| disaster or crisis | 44 | 10.3 % |
| City public safety education programs (police & fire), including | | |
| school-based programs | 18 | 4.2 % |
| Community engagement efforts | 32 | 7.5 % |
| Professionalism of City's 911 center | 5 | 1.2 % |
| Promptness of 911 Center to answer calls | 3 | 0.7 % |
| Overall quality of 911 service | 9 | 2.1 % |
| None chosen | 92 | 21.6 % |
| Total | 426 | 100.0 % |

SUM OF TOP 3 CHOICES

Q5. Which THREE of the Public Safety and Emergency Services listed in Question 4 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? (top 3)

| Q5. Sum of top 3 choices | Number | Percent |
|--|--------|---------|
| Overall quality of local police protection | 108 | 25.4 % |
| How quickly police respond to emergencies | 48 | 11.3 % |
| Visibility of police in neighborhoods | 176 | 41.3 % |
| Visibility of police in retail areas | 118 | 27.7 % |
| Professionalism of police officers | 40 | 9.4 % |
| Overall efforts by City to prevent crime | 165 | 38.7 % |
| City efforts to enforce local traffic laws such as speeding | 100 | 23.5 % |
| Overall quality of fire services | 29 | 6.8 % |
| How quickly fire personnel respond to emergencies | 18 | 4.2 % |
| Fire building inspection program | 10 | 2.3 % |
| Adequacy of fire protection for your property | 12 | 2.8 % |
| Professionalism of fire personnel | 2 | 0.5 % |
| City efforts to ensure the community is prepared for a natural | | |
| disaster or crisis | 109 | 25.6 % |
| City public safety education programs (police & fire), including | | |
| school-based programs | 34 | 8.0 % |
| Community engagement efforts | 68 | 16.0 % |
| Professionalism of City's 911 center | 6 | 1.4 % |
| Promptness of 911 Center to answer calls | 11 | 2.6 % |
| Overall quality of 911 service | 14 | 3.3 % |
| None chosen | 51 | 12.0 % |
| Total | 1119 | |

Q6. Have you ever participated in or attended any public safety related meetings or events?

| Q6. Have you ever participated in or attended any | | |
|---|--------|---------------|
| public safety related meetings or events | Number | Percent |
| Yes | 67 | 15.7 % |
| No | 359 | 84.3 <u>%</u> |
| Total | 426 | 100.0 % |

Q6a. Which public safety related meetings or events?

- A quarterly meeting of many services agencies by representing Habitat for Humanity Cabarrus.
- Active shooter
- active shooter
- An attempt t establish neighborhood watch programs
- Annual neighborhood meeting
- Cabarrus County Sheriff Dept Motorcycle Safety
- Christenbury Neighborhood
- Church Safety (Police Dept.)
- Community meetings , national night out
- Concord 101
- Concord 101
- Concord 101
- Concord 101 and the Police Academy programs
- Concord 101 Public safety
- Downtown meetings
- HOA meeting with police
- HOA Meetings
- I was the presenter/representative from the local pharmacy at an opioid crisis meeting along with several first responders
- Local neighborhood meeting
- Logan meetings
- National night out
- Neighborhood meetings
- Neighborhood meetings
- Neighborhood Watch
- neighborhoods
- Neighborhood police talk
- Nextdoor meeting
- night out
- opening of EMS center
- Opening of the new EMT building
- Police explaining the different areas of the City and how crime is handled in each area
- Police foundation dinner
- police neighborhood meetings
- Public Safety Academy
- Public/crime safety
- Retail theft meeting at Concord Mills
- safety-police/fire dept
- Several years ago town hall meeting about growth and development.
- Sheriff Shaw did a series of public awareness and safety classes and I attended one of them.
- Symposium on opioids
- town meeting
- year end stats meeting, years ago.

Q7. Perceptions of Safety. Using a scale of 1 to 5, where 5 means "Very Safe" and 1 means "Very Unsafe," please rate how safe you feel in the following situations.

(N=426)

| | Very safe | Safe | Neutral | Unsafe | Very unsafe | Don't know |
|---|-----------|-------|---------|--------|-------------|------------|
| Q7-1. Your neighborhood during the day | 54.2% | 39.7% | 4.7% | 0.5% | 0.2% | 0.7% |
| Q7-2. Your neighborhood during the night | 30.8% | 43.0% | 18.3% | 6.3% | 0.7% | 0.9% |
| Q7-3. Retail shopping areas of City | 11.3% | 45.3% | 27.5% | 12.4% | 1.2% | 2.3% |
| Q7-4. Downtown/Center City area | 18.8% | 37.3% | 25.6% | 8.7% | 2.1% | 7.5% |
| Q7-5. City parks & greenways | 16.9% | 45.5% | 25.4% | 4.7% | 0.2% | 7.3% |
| Q7-6. Overall feeling of safety in Concord | 20.9% | 57.0% | 17.8% | 3.1% | 0.2% | 0.9% |

WITHOUT "DON'T KNOW"

Q7. Perceptions of Safety. Using a scale of 1 to 5, where 5 means "Very Safe" and 1 means "Very Unsafe," please rate how safe you feel in the following situations. (without "don't know")

(N=426)

| | Very safe | Safe | Neutral | Unsafe | Very unsafe |
|--|-----------|-------|---------|--------|-------------|
| Q7-1. Your neighborhood during the day | 54.6% | 40.0% | 4.7% | 0.5% | 0.2% |
| Q7-2. Your neighborhood during the night | 31.0% | 43.4% | 18.5% | 6.4% | 0.7% |
| Q7-3. Retail shopping areas of City | 11.5% | 46.4% | 28.1% | 12.7% | 1.2% |
| Q7-4. Downtown/Center City area | 20.3% | 40.4% | 27.7% | 9.4% | 2.3% |
| Q7-5. City parks & greenways | 18.2% | 49.1% | 27.3% | 5.1% | 0.3% |
| Q7-6. Overall feeling of safety in Concord | 21.1% | 57.6% | 18.0% | 3.1% | 0.2% |

Q8. Are there any areas of town where you feel unsafe?

| Q8. Are there any areas of Town where you feel unsafe | Number | Percent |
|---|--------|---------------|
| Yes | 159 | 37.3 % |
| No | 267 | <u>62.7 %</u> |
| Total | 426 | 100.0 % |

Q9. Transportation and Roadway Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied | Don't know |
|--|----------------|-----------|---------|--------------|----------------------|------------|
| Q9-1. Ease of getting across town in Concord | 10.1% | 39.0% | 18.5% | 23.0% | 7.0% | 2.3% |
| Q9-2. Ease of traveling from your home to regional roadways | 17.1% | 48.8% | 17.1% | 12.4% | 3.8% | 0.7% |
| Q9-3. Traffic signal coordination on major streets | 13.8% | 45.8% | 19.7% | 14.6% | 5.6% | 0.5% |
| Q9-4. Condition of pavement markings on streets | 9.2% | 34.7% | 23.9% | 21.4% | 9.6% | 1.2% |
| Q9-5. Maintenance of street signs | 18.8% | 53.8% | 21.8% | 4.2% | 0.5% | 0.9% |
| Q9-6. Availability of pedestrian walkways/sidewalks | 11.3% | 37.3% | 21.8% | 14.8% | 9.6% | 5.2% |
| Q9-7. On-street bicycle infrastructure (bike lanes/signs) | 6.3% | 20.2% | 31.2% | 16.0% | 8.7% | 17.6% |
| Q9-8. Maintenance of sidewalks in City | 10.8% | 35.9% | 27.9% | 13.4% | 4.2% | 7.7% |
| Q9-9. Condition/maintenance of major streets | 11.3% | 44.8% | 21.8% | 16.4% | 4.0% | 1.6% |
| Q9-10. Condition/maintenance of streets in your neighborhood | 16.7% | 47.7% | 16.9% | 12.0% | 5.6% | 1.2% |
| Q9-11. Cleanliness of streets & other public areas | 13.4% | 47.7% | 23.7% | 11.3% | 2.6% | 1.4% |
| Q9-12. Adequacy of street lighting | 13.1% | 43.0% | 20.2% | 16.7% | 6.1% | 0.9% |
| Q9-13. Mowing along streets & other public areas | 15.7% | 46.9% | 22.5% | 8.2% | 4.7% | 1.9% |
| Q9-14. Tree maintenance & landscaping along street corridors | 15.7% | 46.2% | 25.4% | 8.2% | 3.3% | 1.2% |
| Q9-15. Availability of public transportation services | 8.0% | 16.4% | 26.5% | 8.2% | 3.5% | 37.3% |

<u>Q9. Transportation and Roadway Services. For each of the following, please rate your satisfaction using a</u> <u>scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."</u>

| | | | | | Very | |
|---|----------------|-----------|---------|--------------|--------------|------------|
| | Very satisfied | Satisfied | Neutral | Dissatisfied | dissatisfied | Don't know |
| Q9-16. Accessibility of public transportation services for the elderly or those with a disability | 8.2% | 12.0% | 20.7% | 7.0% | 3.1% | 49.1% |
| Q9-17. Availability of regional public transportation links | 5.6% | 16.7% | 21.1% | 6.8% | 4.5% | 45.3% |

WITHOUT "DON'T KNOW"

Q9. Transportation and Roadway Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| (N=426) |
|---------|
|---------|

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|--|----------------|-----------|---------|--------------|-------------------|
| Q9-1. Ease of getting across town in Concord | 10.3% | 39.9% | 19.0% | 23.6% | 7.2% |
| town in concord | 10.376 | 39.976 | 19.0% | 23.0% | 7.270 |
| Q9-2. Ease of traveling from | | | | | |
| your home to regional roadways | 17.3% | 49.2% | 17.3% | 12.5% | 3.8% |
| 1000Ways | 17.370 | -3.270 | 17.370 | 12.370 | 5.670 |
| Q9-3. Traffic signal | | | | | |
| coordination on major streets | 13.9% | 46.0% | 19.8% | 14.6% | 5.7% |
| Q9-4. Condition of pavement | | | | | |
| markings on streets | 9.3% | 35.2% | 24.2% | 21.6% | 9.7% |
| Q9-5. Maintenance of street | | | | | |
| signs | 19.0% | 54.3% | 22.0% | 4.3% | 0.5% |
| | | | | | |
| Q9-6. Availability of pedestrian walkways/ | | | | | |
| sidewalks | 11.9% | 39.4% | 23.0% | 15.6% | 10.1% |
| | | | | | |
| Q9-7. On-street bicycle infrastructure (bike lanes/ | | | | | |
| signs) | 7.7% | 24.5% | 37.9% | 19.4% | 10.5% |
| | | | | | |
| Q9-8. Maintenance of | 11.7% | 38.9% | 30.3% | 14.5% | 4.6% |
| sidewalks in City | 11.770 | 56.9% | 50.5% | 14.5% | 4.0% |
| Q9-9. Condition/maintenance | | | | | |
| of major streets | 11.5% | 45.6% | 22.2% | 16.7% | 4.1% |
| Q9-10. Condition/ | | | | | |
| maintenance of streets in | | | | | |
| your neighborhood | 16.9% | 48.2% | 17.1% | 12.1% | 5.7% |
| Q9-11. Cleanliness of streets & | | | | | |
| other public areas | 13.6% | 48.3% | 24.0% | 11.4% | 2.6% |
| Q9-12. Adequacy of street | | | | | |
| lighting | 13.3% | 43.4% | 20.4% | 16.8% | 6.2% |
| | | | | | |
| Q9-13. Mowing along streets & other public areas | 16.0% | 47.8% | 23.0% | 8.4% | 4.8% |
| ottici public aleas | 10.070 | 47.0/0 | 23.070 | 0.470 | 4.070 |
| Q9-14. Tree maintenance & | | | | | |
| landscaping along street corridors | 15.9% | 46.8% | 25.7% | 8.3% | 3.3% |
| corridors | 13.370 | 40.070 | 23.1/0 | 0.370 | 3.370 |

WITHOUT "DON'T KNOW"

Q9. Transportation and Roadway Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|--|----------------|-----------|---------|--------------|-------------------|
| Q9-15. Availability of public transportation services | 12.7% | 26.2% | 42.3% | 13.1% | 5.6% |
| Q9-16. Accessibility of public transportation services for the elderly or those with a disability | 16.1% | 23.5% | 40.6% | 13.8% | 6.0% |
| Q9-17. Availability of regional public transportation links | 10.3% | 30.5% | 38.6% | 12.4% | 8.2% |

Q10. Which THREE of the transportation and roadway services listed in Question 9 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q10. Top choice | Number | Percent |
|---|--------|---------|
| Ease of getting across town in Concord | 93 | 21.8 % |
| Ease of traveling from your home to regional roadways | 26 | 6.1 % |
| Traffic signal coordination on major streets | 26 | 6.1 % |
| Condition of pavement markings on streets | 61 | 14.3 % |
| Maintenance of street signs | 5 | 1.2 % |
| Availability of pedestrian walkways/sidewalks | 39 | 9.2 % |
| On-street bicycle infrastructure (bike lanes/signs) | 10 | 2.3 % |
| Maintenance of sidewalks in City | 9 | 2.1 % |
| Condition/maintenance of major streets | 29 | 6.8 % |
| Condition/maintenance of streets in your neighborhood | 14 | 3.3 % |
| Cleanliness of streets & other public areas | 8 | 1.9 % |
| Adequacy of street lighting | 22 | 5.2 % |
| Mowing along streets & other public areas | 5 | 1.2 % |
| Tree maintenance & landscaping along street corridors | 5 | 1.2 % |
| Availability of public transportation services | 18 | 4.2 % |
| Accessibility of public transportation services for the elderly | | |
| or those with a disability | 12 | 2.8 % |
| Availability of regional public transportation links | 7 | 1.6 % |
| None chosen | 37 | 8.7 % |
| Total | 426 | 100.0 % |

Q10. Which THREE of the transportation and roadway services listed in Question 9 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q10. 2nd choice | Number | Percent |
|---|--------|---------------|
| Ease of getting across town in Concord | 34 | 8.0 % |
| Ease of traveling from your home to regional roadways | 31 | 7.3 % |
| Traffic signal coordination on major streets | 36 | 8.5 % |
| Condition of pavement markings on streets | 27 | 6.3 % |
| Maintenance of street signs | 9 | 2.1 % |
| Availability of pedestrian walkways/sidewalks | 35 | 8.2 % |
| On-street bicycle infrastructure (bike lanes/signs) | 25 | 5.9 % |
| Maintenance of sidewalks in City | 19 | 4.5 % |
| Condition/maintenance of major streets | 43 | 10.1 % |
| Condition/maintenance of streets in your neighborhood | 21 | 4.9 % |
| Cleanliness of streets & other public areas | 13 | 3.1 % |
| Adequacy of street lighting | 19 | 4.5 % |
| Mowing along streets & other public areas | 13 | 3.1 % |
| Tree maintenance & landscaping along street corridors | 12 | 2.8 % |
| Availability of public transportation services | 14 | 3.3 % |
| Accessibility of public transportation services for the elderly | | |
| or those with a disability | 12 | 2.8 % |
| Availability of regional public transportation links | 9 | 2.1 % |
| None chosen | 54 | 12.7 <u>%</u> |
| Total | 426 | 100.0 % |

Q10. Which THREE of the transportation and roadway services listed in Question 9 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q10. 3rd choice | Number | Percent |
|---|--------|---------------|
| Ease of getting across town in Concord | 22 | 5.2 % |
| Ease of traveling from your home to regional roadways | 18 | 4.2 % |
| Traffic signal coordination on major streets | 30 | 7.0 % |
| Condition of pavement markings on streets | 33 | 7.7 % |
| Maintenance of street signs | 5 | 1.2 % |
| Availability of pedestrian walkways/sidewalks | 20 | 4.7 % |
| On-street bicycle infrastructure (bike lanes/signs) | 26 | 6.1 % |
| Maintenance of sidewalks in City | 23 | 5.4 % |
| Condition/maintenance of major streets | 38 | 8.9 % |
| Condition/maintenance of streets in your neighborhood | 17 | 4.0 % |
| Cleanliness of streets & other public areas | 32 | 7.5 % |
| Adequacy of street lighting | 33 | 7.7 % |
| Mowing along streets & other public areas | 14 | 3.3 % |
| Tree maintenance & landscaping along street corridors | 11 | 2.6 % |
| Availability of public transportation services | 13 | 3.1 % |
| Accessibility of public transportation services for the elderly | | |
| or those with a disability | 15 | 3.5 % |
| Availability of regional public transportation links | 12 | 2.8 % |
| None chosen | 64 | 15.0 <u>%</u> |
| Total | 426 | 100.0 % |

SUM OF TOP 3 CHOICES

Q10. Which THREE of the transportation and roadway services listed in Question 9 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? (top 3)

| Q10. Sum of top 3 choices | Number | Percent |
|---|--------|---------|
| Ease of getting across town in Concord | 149 | 35.0 % |
| Ease of traveling from your home to regional roadways | 75 | 17.6 % |
| Traffic signal coordination on major streets | 92 | 21.6 % |
| Condition of pavement markings on streets | 121 | 28.4 % |
| Maintenance of street signs | 19 | 4.5 % |
| Availability of pedestrian walkways/sidewalks | 94 | 22.1 % |
| On-street bicycle infrastructure (bike lanes/signs) | 61 | 14.3 % |
| Maintenance of sidewalks in City | 51 | 12.0 % |
| Condition/maintenance of major streets | 110 | 25.8 % |
| Condition/maintenance of streets in your neighborhood | 52 | 12.2 % |
| Cleanliness of streets & other public areas | 53 | 12.4 % |
| Adequacy of street lighting | 74 | 17.4 % |
| Mowing along streets & other public areas | 32 | 7.5 % |
| Tree maintenance & landscaping along street corridors | 28 | 6.6 % |
| Availability of public transportation services | 45 | 10.6 % |
| Accessibility of public transportation services for the elderly | | |
| or those with a disability | 39 | 9.2 % |
| Availability of regional public transportation links | 28 | 6.6 % |
| None chosen | 37 | 8.7 % |
| Total | 1160 | |

Q11. Neighborhood Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied | Don't know |
|---|----------------|-----------|---------|--------------|----------------------|------------|
| Q11-1. Enforcement of cleanup of junk cars & debris on private property | 11.3% | 26.8% | 20.9% | 16.4% | 6.8% | 17.8% |
| Q11-2. Enforcement of mowing & cutting of weeds on private property | 10.3% | 34.3% | 22.8% | 14.1% | 4.2% | 14.3% |
| Q11-3. Enforcement of exterior maintenance of residential property | 9.9% | 31.5% | 26.5% | 12.4% | 4.9% | 14.8% |
| Q11-4. Enforcement of sign regulations | 11.0% | 34.7% | 26.5% | 6.8% | 1.9% | 19.0% |
| Q11-5. Enforcement of repair of substandard housing | 6.1% | 20.9% | 27.9% | 9.9% | 4.9% | 30.3% |
| Q11-6. Enforcement of removal of dilapidated housing | 5.6% | 18.8% | 26.1% | 14.6% | 3.3% | 31.7% |
| Q11-7. Enforcement of yard parking regulations | 6.8% | 20.9% | 24.6% | 14.1% | 5.9% | 27.7% |
| Q11-8. Appearance of your neighborhood | 23.7% | 50.5% | 14.1% | 6.6% | 3.1% | 2.1% |
| Q11-9. Availability of programs to assist with home ownership like education & down payment assistance | 6.1% | 10.6% | 22.1% | 6.8% | 4.5% | 50.0% |
| Q11-10. Availability of affordable rental housing | 4.9% | 8.9% | 20.9% | 15.0% | 15.3% | 35.0% |
| Q11-11. Availability of affordable housing for purchase | 4.5% | 9.6% | 21.4% | 18.8% | 15.3% | 30.5% |
| Q11-12. Quality of public housing | 4.5% | 7.0% | 23.0% | 7.7% | 4.0% | 53.8% |

WITHOUT "DON'T KNOW"

Q11. Neighborhood Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|--|----------------|-----------|---------|--------------|-------------------|
| Q11-1. Enforcement of cleanup of junk cars & debris on private property | 13.7% | 32.6% | 25.4% | 20.0% | 8.3% |
| Q11-2. Enforcement of mowing & cutting of weeds on private property | 12.1% | 40.0% | 26.6% | 16.4% | 4.9% |
| Q11-3. Enforcement of exterior maintenance of residential property | 11.6% | 36.9% | 31.1% | 14.6% | 5.8% |
| Q11-4. Enforcement of sign regulations | 13.6% | 42.9% | 32.8% | 8.4% | 2.3% |
| Q11-5. Enforcement of repair of substandard housing | 8.8% | 30.0% | 40.1% | 14.1% | 7.1% |
| Q11-6. Enforcement of removal of dilapidated housing | 8.2% | 27.5% | 38.1% | 21.3% | 4.8% |
| Q11-7. Enforcement of yard parking regulations | 9.4% | 28.9% | 34.1% | 19.5% | 8.1% |
| Q11-8. Appearance of your neighborhood | 24.2% | 51.6% | 14.4% | 6.7% | 3.1% |
| Q11-9. Availability of programs to assist with home ownership like education & | | | | | |
| down payment assistance | 12.2% | 21.1% | 44.1% | 13.6% | 8.9% |
| Q11-10. Availability of affordable rental housing | 7.6% | 13.7% | 32.1% | 23.1% | 23.5% |
| Q11-11. Availability of affordable housing for purchase | 6.4% | 13.9% | 30.7% | 27.0% | 22.0% |
| Q11-12. Quality of public housing | 9.6% | 15.2% | 49.7% | 16.8% | 8.6% |

Q12. Which THREE of the neighborhood services listed in Question 11 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q12. Top choice | Number | Percent |
|--|--------|---------------|
| Enforcement of clean-up of junk cars & debris on private | | |
| property | 75 | 17.6 % |
| Enforcement of mowing & cutting of weeds on private property | 30 | 7.0 % |
| Enforcement of exterior maintenance of residential property | 22 | 5.2 % |
| Enforcement of sign regulations | 11 | 2.6 % |
| Enforcement of repair of substandard housing | 25 | 5.9 % |
| Enforcement of removal of dilapidated housing | 21 | 4.9 % |
| Enforcement of yard parking regulations | 15 | 3.5 % |
| Appearance of your neighborhood | 11 | 2.6 % |
| Availability of programs to assist with home ownership like | | |
| education & down payment assistance | 29 | 6.8 % |
| Availability of affordable rental housing | 62 | 14.6 % |
| Availability of affordable housing for purchase | 53 | 12.4 % |
| Quality of public housing | 15 | 3.5 % |
| None chosen | 57 | <u>13.4 %</u> |
| Total | 426 | 100.0 % |

Q12. Which THREE of the neighborhood services listed in Question 11 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q12. 2nd choice | Number | Percent |
|--|--------|---------|
| Enforcement of clean-up of junk cars & debris on private | | |
| property | 20 | 4.7 % |
| Enforcement of mowing & cutting of weeds on private property | 43 | 10.1 % |
| Enforcement of exterior maintenance of residential property | 42 | 9.9 % |
| Enforcement of sign regulations | 10 | 2.3 % |
| Enforcement of repair of substandard housing | 27 | 6.3 % |
| Enforcement of removal of dilapidated housing | 28 | 6.6 % |
| Enforcement of yard parking regulations | 16 | 3.8 % |
| Appearance of your neighborhood | 11 | 2.6 % |
| Availability of programs to assist with home ownership like | | |
| education & down payment assistance | 27 | 6.3 % |
| Availability of affordable rental housing | 58 | 13.6 % |
| Availability of affordable housing for purchase | 53 | 12.4 % |
| Quality of public housing | 19 | 4.5 % |
| None chosen | 72 | 16.9 % |
| Total | 426 | 100.0 % |

Q12. Which THREE of the neighborhood services listed in Question 11 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q12. 3rd choice | Number | Percent |
|--|--------|---------|
| Enforcement of clean-up of junk cars & debris on private | | |
| property | 35 | 8.2 % |
| Enforcement of mowing & cutting of weeds on private property | 20 | 4.7 % |
| Enforcement of exterior maintenance of residential property | 36 | 8.5 % |
| Enforcement of sign regulations | 13 | 3.1 % |
| Enforcement of repair of substandard housing | 21 | 4.9 % |
| Enforcement of removal of dilapidated housing | 25 | 5.9 % |
| Enforcement of yard parking regulations | 21 | 4.9 % |
| Appearance of your neighborhood | 14 | 3.3 % |
| Availability of programs to assist with home ownership like | | |
| education & down payment assistance | 40 | 9.4 % |
| Availability of affordable rental housing | 29 | 6.8 % |
| Availability of affordable housing for purchase | 44 | 10.3 % |
| Quality of public housing | 36 | 8.5 % |
| None chosen | 92 | 21.6 % |
| Total | 426 | 100.0 % |

SUM OF TOP 3 CHOICES

Q12. Which THREE of the neighborhood services listed in Question 11 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? (top 3)

| Q12. Sum of top 3 choices | Number | Percent |
|--|--------|---------|
| Enforcement of clean-up of junk cars & debris on private | | |
| property | 130 | 30.5 % |
| Enforcement of mowing & cutting of weeds on private property | 93 | 21.8 % |
| Enforcement of exterior maintenance of residential property | 100 | 23.5 % |
| Enforcement of sign regulations | 34 | 8.0 % |
| Enforcement of repair of substandard housing | 73 | 17.1 % |
| Enforcement of removal of dilapidated housing | 74 | 17.4 % |
| Enforcement of yard parking regulations | 52 | 12.2 % |
| Appearance of your neighborhood | 36 | 8.5 % |
| Availability of programs to assist with home ownership like | | |
| education & down payment assistance | 96 | 22.5 % |
| Availability of affordable rental housing | 149 | 35.0 % |
| Availability of affordable housing for purchase | 150 | 35.2 % |
| Quality of public housing | 70 | 16.4 % |
| None chosen | 57 | 13.4 % |
| Total | 1114 | |

Q13. Environmental and Utility Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied | Don't know |
|--|----------------|-----------|---------|--------------|----------------------|------------|
| Q13-1. Residential trash collection service | 50.5% | 38.3% | 6.1% | 1.9% | 0.5% | 2.8% |
| Q13-2. Curbside recycling service | 48.1% | 37.8% | 6.3% | 3.3% | 1.6% | 2.8% |
| Q13-3. Leaf, yard waste & brush removal services | 41.5% | 33.6% | 11.0% | 6.3% | 2.1% | 5.4% |
| Q13-4. Bulk trash pickup/removal service (old furniture, appliances, etc.) | 42.3% | 31.9% | 11.0% | 6.3% | 1.4% | 7.0% |
| Q13-5. Timeliness of water/sewer line break repairs | 23.0% | 29.3% | 14.3% | 1.4% | 0.0% | 31.9% |
| Q13-6. Reliability of water service | 43.2% | 38.7% | 10.1% | 1.6% | 0.5% | 5.9% |
| Q13-7. Taste/odor of your drinking water | 20.0% | 39.4% | 20.9% | 10.8% | 4.7% | 4.2% |
| Q13-8. Overall value that you receive for water & wastewater utility rates | 21.8% | 40.6% | 24.2% | 6.1% | 2.8% | 4.5% |
| Q13-9. Cleanliness/maintenance of stormwater drains in your neighborhood | 23.7% | 40.1% | 17.8% | 7.0% | 2.8% | 8.5% |
| Q13-10. Reliability of City electric service | 37.6% | 38.3% | 10.6% | 2.1% | 1.4% | 10.1% |
| Q13-11. How quickly City restores power after an unplanned outage | 35.4% | 39.0% | 11.0% | 3.8% | 0.7% | 10.1% |
| Q13-12. Overall value that you receive for electric utility rates | 23.2% | 35.0% | 20.9% | 7.7% | 3.8% | 9.4% |
| Q13-13. How well City keeps you informed about planned disruptions to your utility service | 23.7% | 31.7% | 19.5% | 9.2% | 2.3% | 13.6% |
| Q13-14. Courtesy of field employees | 38.7% | 29.1% | 11.0% | 0.5% | 0.0% | 20.7% |

Q13. Environmental and Utility Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | | | | | Very | |
|--|----------------|-----------|---------|--------------|--------------|------------|
| | Very satisfied | Satisfied | Neutral | Dissatisfied | dissatisfied | Don't know |
| Q13-15. Quality of environmental education & outreach | 12.2% | 16.4% | 24.4% | 3.3% | 2.1% | 41.5% |
| Q13-16. How well City preserves ecosystems & services they provide | 13.8% | 24.9% | 20.9% | 4.2% | 3.1% | 33.1% |
| Q13-17. Protection of urban forests & open space | 13.1% | 22.5% | 18.5% | 10.8% | 8.9% | 26.1% |

WITHOUT "DON'T KNOW"

Q13. Environmental and Utility Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|--|----------------|-----------|---------|--------------|-------------------|
| Q13-1. Residential trash collection service | 51.9% | 39.4% | 6.3% | 1.9% | 0.5% |
| conection service | 51.970 | 33.470 | 0.376 | 1.976 | 0.5% |
| Q13-2. Curbside recycling | | 20.0% | | 2,4% | 1 70/ |
| service | 49.5% | 38.9% | 6.5% | 3.4% | 1.7% |
| Q13-3. Leaf, yard waste & | 42.00/ | | 44 70/ | C 70/ | 2.20/ |
| brush removal services | 43.9% | 35.5% | 11.7% | 6.7% | 2.2% |
| Q13-4. Bulk trash pickup/ | | | | | |
| removal service (old furniture, appliances, etc.) | 45.5% | 34.3% | 11.9% | 6.8% | 1.5% |
| | | | | | |
| Q13-5. Timeliness of water/ sewer line break repairs | 33.8% | 43.1% | 21.0% | 2.1% | 0.0% |
| - | | | | | |
| Q13-6. Reliability of water service | 45.9% | 41.1% | 10.7% | 1.7% | 0.5% |
| | | | | | |
| Q13-7. Taste/odor of your drinking water | 20.8% | 41.2% | 21.8% | 11.3% | 4.9% |
| - | | | | | |
| Q13-8. Overall value that you receive for water & wastewater | | | | | |
| utility rates | 22.9% | 42.5% | 25.3% | 6.4% | 2.9% |
| Q13-9. Cleanliness/ | | | | | |
| maintenance of stormwater | 25.00/ | 12.00/ | 10 50/ | 7 70/ | 2.444 |
| drains in your neighborhood | 25.9% | 43.8% | 19.5% | 7.7% | 3.1% |
| Q13-10. Reliability of City | | | | / | |
| electric service | 41.8% | 42.6% | 11.7% | 2.3% | 1.6% |
| Q13-11. How quickly City | | | | | |
| restores power after an unplanned outage | 39.4% | 43.3% | 12.3% | 4.2% | 0.8% |
| | | | | | |
| Q13-12. Overall value that you receive for electric utility | | | | | |
| rates | 25.6% | 38.6% | 23.1% | 8.5% | 4.1% |
| Q13-13. How well City keeps | | | | | |
| you informed about planned | | | | | |
| disruptions to your utility service | 27.4% | 36.7% | 22.6% | 10.6% | 2.7% |

WITHOUT "DON'T KNOW"

Q13. Environmental and Utility Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|--|----------------|-----------|---------|--------------|-------------------|
| Q13-14. Courtesy of field employees | 48.8% | 36.7% | 13.9% | 0.6% | 0.0% |
| Q13-15. Quality of environmental education & outreach | 20.9% | 28.1% | 41.8% | 5.6% | 3.6% |
| Q13-16. How well City preserves ecosystems & services they provide | 20.7% | 37.2% | 31.2% | 6.3% | 4.6% |
| Q13-17. Protection of urban forests & open space | 17.8% | 30.5% | 25.1% | 14.6% | 12.1% |

Q14. Which THREE of the environmental and utility services listed in Question 13 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q14. Top choice | Number | Percent |
|---|--------|---------------|
| Residential trash collection service | 25 | 5.9 % |
| Curbside recycling service | 12 | 2.8 % |
| Leaf, yard waste & brush removal services | 36 | 8.5 % |
| Bulk trash pickup/removal service (old furniture, appliances, | | |
| etc.) | 19 | 4.5 % |
| Timeliness of water/sewer line break repairs | 12 | 2.8 % |
| Reliability of water service | 11 | 2.6 % |
| Taste/odor of your drinking water | 59 | 13.8 % |
| Overall value that you receive for water & wastewater utility rates | 23 | 5.4 % |
| Cleanliness/maintenance of stormwater drains in your | | |
| neighborhood | 11 | 2.6 % |
| Reliability of City electric service | 21 | 4.9 % |
| How quickly City restores power after an unplanned outage | 15 | 3.5 % |
| Overall value that you receive for electric utility rates | 36 | 8.5 % |
| How well City keeps you informed about planned disruptions | | |
| to your utility service | 8 | 1.9 % |
| Quality of environmental education & outreach | 6 | 1.4 % |
| How well City preserves ecosystems & services they provide | 21 | 4.9 % |
| Protection of urban forests & open space | 56 | 13.1 % |
| None chosen | 55 | 12.9 <u>%</u> |
| Total | 426 | 100.0 % |

Q14. Which THREE of the environmental and utility services listed in Question 13 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q14. 2nd choice | Number | Percent |
|---|--------|----------------|
| Residential trash collection service | 8 | 1.9 % |
| Curbside recycling service | 20 | 4.7 % |
| Leaf, yard waste & brush removal services | 17 | 4.0 % |
| Bulk trash pickup/removal service (old furniture, appliances, | | |
| etc.) | 19 | 4.5 % |
| Timeliness of water/sewer line break repairs | 7 | 1.6 % |
| Reliability of water service | 10 | 2.3 % |
| Taste/odor of your drinking water | 39 | 9.2 % |
| Overall value that you receive for water & wastewater utility rates | 30 | 7.0 % |
| Cleanliness/maintenance of stormwater drains in your | | |
| neighborhood | 21 | 4.9 % |
| Reliability of City electric service | 20 | 4.7 % |
| How quickly City restores power after an unplanned outage | 18 | 4.2 % |
| Overall value that you receive for electric utility rates | 21 | 4.9 % |
| How well City keeps you informed about planned disruptions | | |
| to your utility service | 18 | 4.2 % |
| Courtesy of field employees | 1 | 0.2 % |
| Quality of environmental education & outreach | 20 | 4.7 % |
| How well City preserves ecosystems & services they provide | 41 | 9.6 % |
| Protection of urban forests & open space | 37 | 8.7 % |
| None chosen | 79 | <u> 18.5 %</u> |
| Total | 426 | 100.0 % |

Q14. Which THREE of the environmental and utility services listed in Question 13 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q14. 3rd choice | Number | Percent |
|---|--------|---------------|
| Residential trash collection service | 10 | 2.3 % |
| Curbside recycling service | 5 | 1.2 % |
| Leaf, yard waste & brush removal services | 10 | 2.3 % |
| Bulk trash pickup/removal service (old furniture, appliances, | | |
| etc.) | 23 | 5.4 % |
| Timeliness of water/sewer line break repairs | 9 | 2.1 % |
| Reliability of water service | 12 | 2.8 % |
| Taste/odor of your drinking water | 20 | 4.7 % |
| Overall value that you receive for water & wastewater utility rates | 25 | 5.9 % |
| Cleanliness/maintenance of stormwater drains in your | | |
| neighborhood | 17 | 4.0 % |
| Reliability of City electric service | 15 | 3.5 % |
| How quickly City restores power after an unplanned outage | 28 | 6.6 % |
| Overall value that you receive for electric utility rates | 28 | 6.6 % |
| How well City keeps you informed about planned disruptions | | |
| to your utility service | 29 | 6.8 % |
| Quality of environmental education & outreach | 20 | 4.7 % |
| How well City preserves ecosystems & services they provide | 41 | 9.6 % |
| Protection of urban forests & open space | 31 | 7.3 % |
| None chosen | 103 | 24.2 <u>%</u> |
| Total | 426 | 100.0 % |

SUM OF TOP 3 CHOICES

Q14. Which THREE of the environmental and utility services listed in Question 13 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? (top 3)

| Q14. Sum of top 3 choices | Number | Percent |
|---|--------|---------|
| Residential trash collection service | 43 | 10.1 % |
| Curbside recycling service | 37 | 8.7 % |
| Leaf, yard waste & brush removal services | 63 | 14.8 % |
| Bulk trash pickup/removal service (old furniture, appliances, | | |
| etc.) | 61 | 14.3 % |
| Timeliness of water/sewer line break repairs | 28 | 6.6 % |
| Reliability of water service | 33 | 7.7 % |
| Taste/odor of your drinking water | 118 | 27.7 % |
| Overall value that you receive for water & wastewater utility rates | 78 | 18.3 % |
| Cleanliness/maintenance of stormwater drains in your | | |
| neighborhood | 49 | 11.5 % |
| Reliability of City electric service | 56 | 13.1 % |
| How quickly City restores power after an unplanned outage | 61 | 14.3 % |
| Overall value that you receive for electric utility rates | 85 | 20.0 % |
| How well City keeps you informed about planned disruptions | | |
| to your utility service | 55 | 12.9 % |
| Courtesy of field employees | 1 | 0.2 % |
| Quality of environmental education & outreach | 46 | 10.8 % |
| How well City preserves ecosystems & services they provide | 103 | 24.2 % |
| Protection of urban forests & open space | 124 | 29.1 % |
| None chosen | 55 | 12.9 % |
| Total | 1096 | |

Q15. City Leadership and Communication. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | | | | | Very | |
|--|----------------|-----------|---------|--------------|--------------|------------|
| | Very satisfied | Satisfied | Neutral | Dissatisfied | dissatisfied | Don't know |
| Q15-1. Leadership of elected officials | 12.9% | 31.5% | 27.9% | 9.9% | 4.7% | 13.1% |
| Q15-2. Leadership of City Manager & appointed staff | 15.5% | 27.9% | 27.9% | 7.5% | 4.7% | 16.4% |
| Q15-3. City efforts to keep you informed about local issues | 15.3% | 29.6% | 27.9% | 15.0% | 4.9% | 7.3% |
| Q15-4. Timeliness of information provided by your local government | 15.5% | 27.9% | 30.0% | 12.4% | 4.7% | 9.4% |
| Q15-5. Level of public involvement in local decision making | 10.3% | 19.2% | 30.3% | 15.7% | 7.7% | 16.7% |
| Q15-6. Quality of City's website | 16.2% | 35.4% | 26.5% | 6.6% | 1.6% | 13.6% |
| Q15-7. Quality of printed materials | 19.7% | 35.2% | 24.2% | 3.8% | 1.2% | 16.0% |
| Q15-8. Quality of social media outlets (Facebook, Instagram, etc.) | 14.8% | 29.1% | 27.5% | 4.5% | 1.9% | 22.3% |
| Q15-9. Availability of information about City programs/ services | 16.9% | 33.3% | 25.1% | 9.4% | 1.9% | 13.4% |

WITHOUT "DON'T KNOW"

Q15. City Leadership and Communication. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|--|----------------|-----------|---------|--------------|-------------------|
| Q15-1. Leadership of elected officials | 14.9% | 36.2% | 32.2% | 11.4% | 5.4% |
| Q15-2. Leadership of City Manager & appointed staff | 18.5% | 33.4% | 33.4% | 9.0% | 5.6% |
| Q15-3. City efforts to keep you informed about local issues | 16.5% | 31.9% | 30.1% | 16.2% | 5.3% |
| Q15-4. Timeliness of information provided by your local government | 17.1% | 30.8% | 33.2% | 13.7% | 5.2% |
| Q15-5. Level of public involvement in local decision making | 12.4% | 23.1% | 36.3% | 18.9% | 9.3% |
| Q15-6. Quality of City's website | 18.8% | 41.0% | 30.7% | 7.6% | 1.9% |
| Q15-7. Quality of printed materials | 23.5% | 41.9% | 28.8% | 4.5% | 1.4% |
| Q15-8. Quality of social media outlets (Facebook, Instagram, etc.) | 19.0% | 37.5% | 35.3% | 5.7% | 2.4% |
| Q15-9. Availability of information about City programs/services | 19.5% | 38.5% | 29.0% | 10.8% | 2.2% |

Q16. What is your MOST PREFERRED way to be notified about changes or disruptions to your utility services?

| Q16. Your most preferred way to be notified about | | |
|---|--------|---------|
| changes or disruptions to your utility services | Number | Percent |
| Phone call | 89 | 20.9 % |
| Text message | 245 | 57.5 % |
| Email | 65 | 15.3 % |
| Social media | 17 | 4.0 % |
| Other | 2 | 0.5 % |
| Not provided | 8 | 1.9 % |
| Total | 426 | 100.0 % |

WITHOUT "NOT PROVIDED"

<u>Q16. What is your MOST PREFERRED way to be notified about changes or disruptions to your utility</u> <u>services? (without "not provided")</u>

| Q16. Your most preferred way to be notified about | | |
|---|--------|---------|
| changes or disruptions to your utility services | Number | Percent |
| Phone call | 89 | 21.3 % |
| Text message | 245 | 58.6 % |
| Email | 65 | 15.6 % |
| Social media | 17 | 4.1 % |
| Other | 2 | 0.5 % |
| Total | 418 | 100.0 % |

Q16-5. Other

| <u>Q16-5. Other</u> | Number | Percent |
|---------------------|--------|---------|
| Mail | 2 | 100.0 % |
| Total | 2 | 100.0 % |

Q17. Overall, how informed do you feel you are about the City of Concord and its services?

Q17. How informed are you about City of Concord & its services Number Percent Very informed 64 15.0 % Informed 206 48.4 % Not very well informed 134 31.5 % Completely uninformed 11 2.6 % Not provided 11 2.6 % Total 426 100.0 %

WITHOUT "NOT PROVIDED"

Q17. Overall, how informed do you feel you are about the City of Concord and its services? (without "not provided")

| Q17. How informed are you about City of Concord & its | | |
|---|--------|---------|
| services | Number | Percent |
| Very informed | 64 | 15.4 % |
| Informed | 206 | 49.6 % |
| Not very well informed | 134 | 32.3 % |
| Completely uninformed | 11 | 2.7 % |
| Total | 415 | 100.0 % |

Q18. Which of the following ways do you get information about City projects or issues?

| Q18. Which following ways do you get information | | |
|--|--------|---------|
| about City projects or issues | Number | Percent |
| City website, concordnc.gov | 193 | 45.3 % |
| Local newspapers/magazines | 99 | 23.2 % |
| Direct mailings such as quarterly City Circular magazine | 213 | 50.0 % |
| Bi-monthly CityLink email newsletter | 57 | 13.4 % |
| Information fliers/pamphlets | 43 | 10.1 % |
| Attending neighborhood meetings | 20 | 4.7 % |
| CARTology mobile app | 131 | 30.8 % |
| Automated phone call or text message (Everbridge messaging | | |
| system) | 182 | 42.7 % |
| Facebook | 127 | 29.8 % |
| Twitter | 16 | 3.8 % |
| Instagram | 31 | 7.3 % |
| Nextdoor | 78 | 18.3 % |
| Local radio/television | 53 | 12.4 % |
| Other | 12 | 2.8 % |
| Total | 1255 | |

Q18-9. Which department's Facebook page?

| Q18-9. Which department Facebook | Number | Percent |
|--|--------|---------|
| City of Concord | 22 | 44.0 % |
| Police | 3 | 6.0 % |
| Buildings | 1 | 2.0 % |
| Parks and recreation, Police, Fire Department | 1 | 2.0 % |
| Utilities | 1 | 2.0 % |
| Waste Management | 1 | 2.0 % |
| City, downtown, Police | 1 | 2.0 % |
| Police department | 1 | 2.0 % |
| General city | 1 | 2.0 % |
| Police, fire, government, parks and Rec | 1 | 2.0 % |
| City and Police | 1 | 2.0 % |
| City projects | 1 | 2.0 % |
| City, Police | 1 | 2.0 % |
| Posts shared by friends | 1 | 2.0 % |
| Government, parks, police and fire | 1 | 2.0 % |
| City, Police, and Fire | 1 | 2.0 % |
| Trash | 1 | 2.0 % |
| City of Concord, Fire, Police | 1 | 2.0 % |
| City of Concord, Cabarrus County Active Living | 1 | 2.0 % |
| Facebook page | 1 | 2.0 % |
| Aviation | 1 | 2.0 % |
| City Government, Police, Parks and Rec | 1 | 2.0 % |
| City of Concord, Police | 1 | 2.0 % |
| Downtown | 1 | 2.0 % |
| City of Concord and Downtown | 1 | 2.0 % |
| Downtown Concord | 1 | 2.0 % |
| Utilities, trash | 1 | 2.0 % |
| Total | 50 | 100.0 % |

Q18-10. Which department's Twitter app?

| Q18-10. Which department Twitter | Number | Percent |
|-----------------------------------|--------|---------|
| Police | 4 | 36.4 % |
| Concord Twitter | 1 | 9.1 % |
| City of Concord, Police and Fire | 1 | 9.1 % |
| City projects, emergency services | 1 | 9.1 % |
| Police, Fire, City of Concord | 1 | 9.1 % |
| City, Police | 1 | 9.1 % |
| Police, Fire | 1 | 9.1 % |
| Police, City of Concord | 1 | 9.1 % |
| Total | 11 | 100.0 % |

Q18-11. Which department's Instagram account?

| Q18-11. Which department Instagram | Number | Percent |
|--|--------|---------|
| City of Concord | 4 | 28.6 % |
| Police | 3 | 21.4 % |
| Concord main account | 1 | 7.1 % |
| Police, Fire, City government, Parks and Rec | 1 | 7.1 % |
| Downtown Concord | 1 | 7.1 % |
| Government and parks | 1 | 7.1 % |
| All | 1 | 7.1 % |
| Concordncgov, downtownconcord | 1 | 7.1 % |
| Concord City | 1 | 7.1 % |
| Total | 14 | 100.0 % |

Q18-14. Other:

| <u>Q18-14. Other</u> | Number | Percent |
|----------------------------|--------|---------|
| Neighbors | 3 | 37.5 % |
| Google | 1 | 12.5 % |
| Neighborhood | 1 | 12.5 % |
| Business owners/employees | 1 | 12.5 % |
| Neighbors, friends in area | 1 | 12.5 % |
| Email | 1 | 12.5 % |
| Total | 8 | 100.0 % |

| Q19. Top choice | Number | Percent |
|--|--------|---------|
| City website, concordnc.gov | 66 | 15.5 % |
| Local newspapers/magazines | 16 | 3.8 % |
| Direct mailings such as quarterly City Circular magazine | 77 | 18.1 % |
| Bi-monthly CityLink email newsletter | 35 | 8.2 % |
| Information fliers/pamphlets | 7 | 1.6 % |
| Attending neighborhood meetings | 2 | 0.5 % |
| CARTology mobile app | 27 | 6.3 % |
| Automated phone call or text message (Everbridge messaging | | |
| system) | 115 | 27.0 % |
| Facebook | 36 | 8.5 % |
| Instagram | 3 | 0.7 % |
| Nextdoor | 4 | 0.9 % |
| Local radio/television | 5 | 1.2 % |
| Other | 5 | 1.2 % |
| None chosen | 28 | 6.6 % |
| Total | 426 | 100.0 % |

Q19. What are your MOST PREFERRED ways to get information about City projects or issues?

Q19. What are your MOST PREFERRED ways to get information about City projects or issues?

| Q19. 2nd choice | Number | Percent |
|--|--------|---------------|
| City website, concordnc.gov | 41 | 9.6 % |
| Local newspapers/magazines | 9 | 2.1 % |
| Direct mailings such as quarterly City Circular magazine | 80 | 18.8 % |
| Bi-monthly CityLink email newsletter | 30 | 7.0 % |
| Information fliers/pamphlets | 22 | 5.2 % |
| Attending neighborhood meetings | 4 | 0.9 % |
| CARTology mobile app | 28 | 6.6 % |
| Automated phone call or text message (Everbridge messaging | | |
| system) | 67 | 15.7 % |
| Facebook | 57 | 13.4 % |
| Twitter | 2 | 0.5 % |
| Instagram | 9 | 2.1 % |
| Nextdoor | 4 | 0.9 % |
| Local radio/television | 12 | 2.8 % |
| Other | 1 | 0.2 % |
| None chosen | 60 | 14.1 <u>%</u> |
| Total | 426 | 100.0 % |

| Q19. What are your MOST PREFERRED ways to get information about City projects or issues? |
|--|
|--|

| Q19. 3rd choice | Number | Percent |
|--|--------|---------|
| City website, concordnc.gov | 51 | 12.0 % |
| Local newspapers/magazines | 25 | 5.9 % |
| Direct mailings such as quarterly City Circular magazine | 46 | 10.8 % |
| Bi-monthly CityLink email newsletter | 24 | 5.6 % |
| Information fliers/pamphlets | 30 | 7.0 % |
| Attending neighborhood meetings | 6 | 1.4 % |
| CARTology mobile app | 12 | 2.8 % |
| Automated phone call or text message (Everbridge messaging | | |
| system) | 50 | 11.7 % |
| Facebook | 26 | 6.1 % |
| Twitter | 5 | 1.2 % |
| Instagram | 10 | 2.3 % |
| Nextdoor | 21 | 4.9 % |
| Local radio/television | 15 | 3.5 % |
| Other | 4 | 0.9 % |
| None chosen | 101 | 23.7 % |
| Total | 426 | 100.0 % |

SUM OF TOP 3 CHOICES

Q19. What are your MOST PREFERRED ways to get information about City projects or issues? (top 3)

| Q19. Sum of top 3 choices | Number | Percent |
|--|--------|---------|
| City website, concordnc.gov | 158 | 37.1 % |
| Local newspapers/magazines | 50 | 11.7 % |
| Direct mailings such as quarterly City Circular magazine | 203 | 47.7 % |
| Bi-monthly CityLink email newsletter | 89 | 20.9 % |
| Information fliers/pamphlets | 59 | 13.8 % |
| Attending neighborhood meetings | 12 | 2.8 % |
| CARTology mobile app | 67 | 15.7 % |
| Automated phone call or text message (Everbridge messaging | | |
| system) | 232 | 54.5 % |
| Facebook | 119 | 27.9 % |
| Twitter | 7 | 1.6 % |
| Instagram | 22 | 5.2 % |
| Nextdoor | 29 | 6.8 % |
| Local radio/television | 32 | 7.5 % |
| Other | 10 | 2.3 % |
| None chosen | 28 | 6.6 % |
| Total | 1117 | |

Q20. Customer Service. Have you called the City's Customer Care Center (704-920-5555) within the past year?

| Q20. Have you called City's Customer Care Center | | |
|--|--------|---------------|
| within past year | Number | Percent |
| Yes | 216 | 50.7 % |
| No | 210 | 49.3 <u>%</u> |
| Total | 426 | 100.0 % |

Q20a. The LAST time you called, was your concern resolved the first time?

| Q20a. Was your concern resolved first time you called | Number | Percent |
|---|--------|---------|
| Yes | 173 | 80.1 % |
| No | 35 | 16.2 % |
| Don't remember | 8 | 3.7 % |
| Total | 216 | 100.0 % |

WITHOUT "DON'T REMEMBER"

Q20a. The LAST time you called, was your concern resolved the first time? (without "don't remember")

| Q20a. Was your concern resolved first time you called | Number | Percent |
|---|--------|---------|
| Yes | 173 | 83.2 % |
| No | 35 | 16.8 % |
| Total | 208 | 100.0 % |

Number

Percent

Q20b. The LAST time you called, how long did you wait before speaking with a representative?

Q20b. How long did you wait before speaking with a representative 0-1 minutes

| 0-1 minutes | 77 | 35.6 % |
|---------------|-----|---------|
| 2-5 minutes | 103 | 47.7 % |
| 6-10 minutes | 17 | 7.9 % |
| 11-15 minutes | 7 | 3.2 % |
| 15+ minutes | 8 | 3.7 % |
| Not provided | 4 | 1.9 % |
| Total | 216 | 100.0 % |

WITHOUT "NOT PROVIDED"

Q20b. The LAST time you called, how long did you wait before speaking with a representative? (without "not provided")

Q20b. How long did you wait before speaking with a

| representative | Number | Percent |
|--------------------|--------|---------|
| 0-1 minutes | 77 | 36.3 % |
| 2-5 minutes | 103 | 48.6 % |
| 6-10 minutes | 17 | 8.0 % |
| 11-15 minutes | 7 | 3.3 % |
| <u>15+ minutes</u> | 8 | 3.8 % |
| Total | 212 | 100.0 % |

Q21. Have you visited City Hall to discuss your utility account with a customer service representative?

| Q21. Have you visited City Hall to discuss your utility | | |
|---|--------|---------|
| account with a customer service representative | Number | Percent |
| Yes | 48 | 11.3 % |
| No | 378 | 88.7 % |
| Total | 426 | 100.0 % |

Q21a. Were you assisted in a prompt and professional manner?

| manner | Number | Percent |
|--------|--------|---------|
| Yes | 47 | 97.9 % |
| No | 1 | 2.1 % |
| Total | 48 | 100.0 % |

Q22. Quality of Life. Several reasons for deciding where to live are listed below. On a scale of 1 to 4, where 4 is "Very Important" and 1 is "Unimportant," how important was each reason in your decision to live where you live?

| | Very important | Somewhat important | Not sure | Unimportant | Not provided |
|--|----------------|-----------------------|----------|-------------|--------------|
| Q22-1. Sense of community | 51.4% | 34.3% | 4.5% | 6.8% | 3.1% |
| Q22-2. Quality of public education | 62.7% | 15.7% | 3.8% | 12.4% | 5.4% |
| Q22-3. Employment opportunities (proximity to job) | 49.1% | 25.1% | 4.0% | 14.3% | 7.5% |
| Q22-4. Types of housing | 68.1% | 20.9% | 3.1% | 3.1% | 4.9% |
| Q22-5. Quality of housing | 77.7% | 14.6% | 2.1% | 1.2% | 4.5% |
| Q22-6. Access to quality shopping | 47.2% | 41.3% | 3.1% | 5.9% | 2.6% |
| Q22-7. Availability of parks & recreation opportunities | 47.9% | 37.3% | 3.1% | 7.5% | 4.2% |
| Q22-8. Proximity to family & friends | 47.9% | 31.9% | 4.5% | 12.0% | 3.8% |
| Q22-9. Safety & security | 87.6% | 8.9% | 0.9% | 0.5% | 2.1% |
| Q22-10. Accessibility to airport & other communities | 29.8% | 45.1% | 5.2% | 16.7% | 3.3% |
| Q22-11. Educational opportunities for preschool age children | 32.6% | 23.5% | 6.3% | 27.2% | 10.3% |
| Q22-12. Quality health care | 75.1% | 16.7% | 1.2% | 4.5% | 2.6% |
| Q22-13. Public transportation | 18.5% | 24.9% | 10.1% | 38.7% | 7.7% |
| Q22-14. Opportunities and/or resources for senior citizens | 39.2% | 26.5% | 8.5% | 20.4% | 5.4% |
| Q22-15. Natural spaces | 55.6% | 29.8% | 4.2% | 6.1% | 4.2% |

WITHOUT "NOT PROVIDED"

Q22. Quality of Life. Several reasons for deciding where to live are listed below. On a scale of 1 to 4, where 4 is "Very Important" and 1 is "Unimportant," how important was each reason in your decision to live where you live? (without "not provided")

| | Somewhat | | | |
|--|----------------|-----------|----------|--------------------|
| | Very important | important | Not sure | <u>Unimportant</u> |
| Q22-1. Sense of community | 53.0% | 35.4% | 4.6% | 7.0% |
| Q22-2. Quality of public education | 66.3% | 16.6% | 4.0% | 13.2% |
| Q22-3. Employment opportunities (proximity to job) | 53.0% | 27.2% | 4.3% | 15.5% |
| Q22-4. Types of housing | 71.6% | 22.0% | 3.2% | 3.2% |
| Q22-5. Quality of housing | 81.3% | 15.2% | 2.2% | 1.2% |
| Q22-6. Access to quality shopping | 48.4% | 42.4% | 3.1% | 6.0% |
| Q22-7. Availability of parks & recreation opportunities | 50.0% | 39.0% | 3.2% | 7.8% |
| Q22-8. Proximity to family & friends | 49.8% | 33.2% | 4.6% | 12.4% |
| Q22-9. Safety & security | 89.4% | 9.1% | 1.0% | 0.5% |
| Q22-10. Accessibility to airport & other communities | 30.8% | 46.6% | 5.3% | 17.2% |
| Q22-11. Educational opportunities for preschool age children | 36.4% | 26.2% | 7.1% | 30.4% |
| Q22-12. Quality health care | 77.1% | 17.1% | 1.2% | 4.6% |
| Q22-13. Public transportation | 20.1% | 27.0% | 10.9% | 42.0% |
| Q22-14. Opportunities and/or resources for senior citizens | 41.4% | 28.0% | 8.9% | 21.6% |
| Q22-15. Natural spaces | 58.1% | 31.1% | 4.4% | 6.4% |

Q22. Then, please indicate if your needs are being met in Concord.

| | Yes | No | Not provided |
|--|-------|-------|--------------|
| Q22-1. Sense of community | 66.0% | 12.7% | 21.4% |
| Q22-2. Quality of public education | 48.8% | 14.3% | 36.9% |
| Q22-3. Employment opportunities (proximity to job) | 52.3% | 10.3% | 37.3% |
| Q22-4. Types of housing | 60.6% | 14.3% | 25.1% |
| Q22-5. Quality of housing | 58.2% | 16.7% | 25.1% |
| Q22-6. Access to quality shopping | 67.8% | 11.7% | 20.4% |
| Q22-7. Availability of parks & recreation opportunities | 69.2% | 7.5% | 23.2% |
| Q22-8. Proximity to family & friends | 65.0% | 8.0% | 27.0% |
| Q22-9. Safety & security | 70.2% | 8.5% | 21.4% |
| Q22-10. Accessibility to airport & other communities | 66.7% | 6.3% | 27.0% |
| Q22-11. Educational opportunities for preschool age children | 38.7% | 11.5% | 49.8% |
| Q22-12. Quality health care | 69.7% | 8.2% | 22.1% |
| Q22-13. Public transportation | 34.0% | 17.1% | 48.8% |
| Q22-14. Opportunities and/or resources for senior citizens | 40.4% | 14.1% | 45.5% |
| Q22-15. Natural spaces | 56.6% | 15.7% | 27.7% |

WITHOUT "NOT PROVIDED"

Q22. Then, please indicate if your needs are being met in Concord. (without "not provided")

| | Yes | No |
|--|-------|-------|
| Q22-1. Sense of community | 83.9% | 16.1% |
| Q22-2. Quality of public education | 77.3% | 22.7% |
| Q22-3. Employment opportunities (proximity to job) | 83.5% | 16.5% |
| Q22-4. Types of housing | 80.9% | 19.1% |
| Q22-5. Quality of housing | 77.7% | 22.3% |
| Q22-6. Access to quality shopping | 85.3% | 14.7% |
| Q22-7. Availability of parks & recreation | | |
| opportunities | 90.2% | 9.8% |
| Q22-8. Proximity to family & friends | 89.1% | 10.9% |
| Q22-9. Safety & security | 89.3% | 10.7% |
| Q22-10. Accessibility to airport & other communities | 91.3% | 8.7% |
| Q22-11. Educational opportunities for preschool age children | 77.1% | 22.9% |
| Q22-12. Quality health care | 89.5% | 10.5% |
| Q22-13. Public transportation | 66.5% | 33.5% |
| Q22-14. Opportunities and/or resources for senior citizens | 74.1% | 25.9% |
| Q22-15. Natural spaces | 78.2% | 21.8% |

Q23. Parks and Recreation Services. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied | Don't know |
|---|----------------|-----------|---------|--------------|----------------------|------------|
| Q23-1. Appearance/maintenance of City parks | 40.1% | 42.5% | 9.4% | 0.2% | 0.5% | 7.3% |
| Q23-2. Number of City parks | 29.8% | 37.6% | 15.0% | 8.2% | 1.6% | 7.7% |
| Q23-3. Quality of facilities at City parks (picnic shelters, playgrounds, etc.) | 32.6% | 43.4% | 11.7% | 3.8% | 0.2% | 8.2% |
| Q23-4. Quality of walking/biking trails in City | 29.6% | 36.2% | 14.8% | 6.6% | 1.6% | 11.3% |
| Q23-5. Number of walking/biking trails in City | 24.2% | 31.7% | 16.4% | 12.0% | 3.1% | 12.7% |
| Q23-6. Quality & availability of outdoor athletic fields (baseball, soccer, softball, etc.) | 23.5% | 29.6% | 19.7% | 5.2% | 0.9% | 21.1% |
| Q23-7. Maintenance & appearance of community centers | e 24.6% | 34.0% | 16.9% | 2.1% | 0.2% | 22.1% |
| Q23-8. Recreation centers & programs for youth | 17.4% | 25.6% | 16.7% | 5.6% | 0.5% | 34.3% |
| Q23-9. Recreation centers & programs for adults including seniors | 17.4% | 23.7% | 20.9% | 5.6% | 0.7% | 31.7% |
| Q23-10. Rocky River Golf Club (City-owned public course) | 12.4% | 13.6% | 19.0% | 1.6% | 0.2% | 53.1% |
| Q23-11. McInnis Aquatic Center (outdoor swimming pool) | 5.9% | 11.7% | 17.8% | 1.6% | 0.2% | 62.7% |
| Q23-12. Aquatic based programs like fishing, boating, swimming | 7.0% | 16.2% | 19.5% | 7.0% | 1.6% | 48.6% |
| Q23-13. Special events & festivals in City | 17.4% | 37.8% | 22.3% | 5.4% | 2.8% | 14.3% |
| Q23-14. Receiving information on parks & recreation programs | 16.4% | 34.7% | 23.7% | 10.6% | 2.6% | 12.0% |
| Q23-15. Ease of registering for programs | 13.1% | 25.6% | 22.1% | 4.2% | 0.9% | 34.0% |

Q23. Parks and Recreation Services. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | | | | | Very | |
|--|----------------|-----------|---------|--------------|--------------|------------|
| | Very satisfied | Satisfied | Neutral | Dissatisfied | dissatisfied | Don't know |
| Q23-16. Nature programming | 11.0% | 17.8% | 23.5% | 3.3% | 1.4% | 43.0% |
| Q23-17. Quality of nature space, wildlife habitat & natural areas in parks | 19.7% | 30.0% | 18.5% | 8.0% | 3.3% | 20.4% |
| parks | 19.770 | 50.070 | 10.5% | 0.070 | 5.570 | 20.470 |
| Q23-18. Quality & availability of mature forests within parks & | | | | | | |
| greenways | 16.9% | 32.4% | 18.1% | 10.8% | 4.2% | 17.6% |

WITHOUT "DON'T KNOW"

Q23. Parks and Recreation Services. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|---|----------------|-----------|---------|--------------|-------------------|
| Q23-1. Appearance/ | | | | | |
| maintenance of City parks | 43.3% | 45.8% | 10.1% | 0.3% | 0.5% |
| Q23-2. Number of City parks | 32.3% | 40.7% | 16.3% | 8.9% | 1.8% |
| Q23-3. Quality of facilities at City parks (picnic shelters, playgrounds, etc.) | 35.5% | 47.3% | 12.8% | 4.1% | 0.3% |
| Q23-4. Quality of walking/ biking trails in City | 33.3% | 40.7% | 16.7% | 7.4% | 1.9% |
| Q23-5. Number of walking/ biking trails in City | 27.7% | 36.3% | 18.8% | 13.7% | 3.5% |
| Q23-6. Quality & availability of outdoor athletic fields (baseball, soccer, softball, etc.) | 29.8% | 37.5% | 25.0% | 6.5% | 1.2% |
| Q23-7. Maintenance & appearance of community centers | 31.6% | 43.7% | 21.7% | 2.7% | 0.3% |
| Q23-8. Recreation centers & programs for youth | 26.4% | 38.9% | 25.4% | 8.6% | 0.7% |
| Q23-9. Recreation centers & programs for adults including seniors | 25.4% | 34.7% | 30.6% | 8.2% | 1.0% |
| Q23-10. Rocky River Golf Club (City-owned public course) | 26.5% | 29.0% | 40.5% | 3.5% | 0.5% |
| Q23-11. McInnis Aquatic Center (outdoor swimming pool) | 15.7% | 31.4% | 47.8% | 4.4% | 0.6% |
| Q23-12. Aquatic based programs like fishing, boating, swimming | 13.7% | 31.5% | 37.9% | 13.7% | 3.2% |
| Q23-13. Special events & festivals in City | 20.3% | 44.1% | 26.0% | 6.3% | 3.3% |

WITHOUT "DON'T KNOW"

Q23. Parks and Recreation Services. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied." (without "don't know")

| | Very satisfied | Satisfied | Neutral | Dissatisfied | Very dissatisfied |
|--|----------------|-----------|---------|--------------|-------------------|
| Q23-14. Receiving information on parks & recreation programs | 18.7% | 39.5% | 26.9% | 12.0% | 2.9% |
| Q23-15. Ease of registering for programs | 19.9% | 38.8% | 33.5% | 6.4% | 1.4% |
| Q23-16. Nature programming | 19.3% | 31.3% | 41.2% | 5.8% | 2.5% |
| Q23-17. Quality of nature space, wildlife habitat & natural areas in parks | 24.8% | 37.8% | 23.3% | 10.0% | 4.1% |
| Q23-18. Quality & availability of mature forests within parks & greenways | 20.5% | 39.3% | 21.9% | 13.1% | 5.1% |

Q24. Which THREE of the Parks and Recreation services listed in Question 23 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q24. Top choice | Number | Percent |
|--|--------|----------------|
| Appearance/maintenance of City parks | 54 | 12.7 % |
| Number of City parks | 27 | 6.3 % |
| Quality of facilities at City parks (picnic shelters, playgrounds, | | |
| etc.) | 19 | 4.5 % |
| Quality of walking/biking trails in City | 27 | 6.3 % |
| Number of walking/biking trails in City | 36 | 8.5 % |
| Quality & availability of outdoor athletic fields (e.g. baseball, | | |
| soccer, softball, etc.) | 11 | 2.6 % |
| Maintenance & appearance of community centers | 9 | 2.1 % |
| Recreation centers & programs for youth | 14 | 3.3 % |
| Recreation centers & programs for adults including seniors | 21 | 4.9 % |
| Rocky River Golf Club (City-owned public course) | 5 | 1.2 % |
| McInnis Aquatic Center (outdoor swimming pool) | 1 | 0.2 % |
| Aquatic based programs like fishing, boating, swimming | 10 | 2.3 % |
| Special events & festivals in City | 26 | 6.1 % |
| Receiving information on parks & recreation programs | 22 | 5.2 % |
| Ease of registering for programs | 3 | 0.7 % |
| Nature programming | 6 | 1.4 % |
| Quality of nature space, wildlife habitat & natural areas in parks | 25 | 5.9 % |
| Quality & availability of mature forests within parks & greenways | 32 | 7.5 % |
| None chosen | 78 | <u> 18.3 %</u> |
| Total | 426 | 100.0 % |

Q24. Which THREE of the Parks and Recreation services listed in Question 23 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q24. 2nd choice | Number | Percent |
|--|--------|---------|
| Appearance/maintenance of City parks | 17 | 4.0 % |
| Number of City parks | 20 | 4.7 % |
| Quality of facilities at City parks (picnic shelters, playgrounds, | | |
| etc.) | 27 | 6.3 % |
| Quality of walking/biking trails in City | 25 | 5.9 % |
| Number of walking/biking trails in City | 40 | 9.4 % |
| Quality & availability of outdoor athletic fields (e.g. baseball, | | |
| soccer, softball, etc.) | 15 | 3.5 % |
| Maintenance & appearance of community centers | 14 | 3.3 % |
| Recreation centers & programs for youth | 15 | 3.5 % |
| Recreation centers & programs for adults including seniors | 23 | 5.4 % |
| Rocky River Golf Club (City-owned public course) | 4 | 0.9 % |
| McInnis Aquatic Center (outdoor swimming pool) | 2 | 0.5 % |
| Aquatic based programs like fishing, boating, swimming | 12 | 2.8 % |
| Special events & festivals in City | 25 | 5.9 % |
| Receiving information on parks & recreation programs | 22 | 5.2 % |
| Ease of registering for programs | 10 | 2.3 % |
| Nature programming | 4 | 0.9 % |
| Quality of nature space, wildlife habitat & natural areas in parks | 28 | 6.6 % |
| Quality & availability of mature forests within parks & greenways | 23 | 5.4 % |
| None chosen | 100 | 23.5 % |
| Total | 426 | 100.0 % |

Q24. Which THREE of the Parks and Recreation services listed in Question 23 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years?

| Q24. 3rd choice | Number | Percent |
|--|--------|---------|
| Appearance/maintenance of City parks | 21 | 4.9 % |
| Number of City parks | 17 | 4.0 % |
| Quality of facilities at City parks (picnic shelters, playgrounds, | | |
| etc.) | 19 | 4.5 % |
| Quality of walking/biking trails in City | 18 | 4.2 % |
| Number of walking/biking trails in City | 20 | 4.7 % |
| Quality & availability of outdoor athletic fields (e.g. baseball, | | |
| soccer, softball, etc.) | 10 | 2.3 % |
| Maintenance & appearance of community centers | 17 | 4.0 % |
| Recreation centers & programs for youth | 23 | 5.4 % |
| Recreation centers & programs for adults including seniors | 21 | 4.9 % |
| Rocky River Golf Club (City-owned public course) | 4 | 0.9 % |
| McInnis Aquatic Center (outdoor swimming pool) | 5 | 1.2 % |
| Aquatic based programs like fishing, boating, swimming | 7 | 1.6 % |
| Special events & festivals in City | 35 | 8.2 % |
| Receiving information on parks & recreation programs | 10 | 2.3 % |
| Ease of registering for programs | 11 | 2.6 % |
| Nature programming | 13 | 3.1 % |
| Quality of nature space, wildlife habitat & natural areas in parks | 35 | 8.2 % |
| Quality & availability of mature forests within parks & greenways | 22 | 5.2 % |
| None chosen | 118 | 27.7 % |
| Total | 426 | 100.0 % |

SUM OF TOP 3 CHOICES

Q24. Which THREE of the Parks and Recreation services listed in Question 22 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? (top 3)

| Q24. Sum of top 3 choices | Number | Percent |
|--|--------|---------|
| Appearance/maintenance of City parks | 92 | 21.6 % |
| Number of City parks | 64 | 15.0 % |
| Quality of facilities at City parks (picnic shelters, playgrounds, | | |
| etc.) | 65 | 15.3 % |
| Quality of walking/biking trails in City | 70 | 16.4 % |
| Number of walking/biking trails in City | 96 | 22.5 % |
| Quality & availability of outdoor athletic fields (e.g. baseball, | | |
| soccer, softball, etc.) | 36 | 8.5 % |
| Maintenance & appearance of community centers | 40 | 9.4 % |
| Recreation centers & programs for youth | 52 | 12.2 % |
| Recreation centers & programs for adults including seniors | 65 | 15.3 % |
| Rocky River Golf Club (City-owned public course) | 13 | 3.1 % |
| McInnis Aquatic Center (outdoor swimming pool) | 8 | 1.9 % |
| Aquatic based programs like fishing, boating, swimming | 29 | 6.8 % |
| Special events & festivals in City | 86 | 20.2 % |
| Receiving information on parks & recreation programs | 54 | 12.7 % |
| Ease of registering for programs | 24 | 5.6 % |
| Nature programming | 23 | 5.4 % |
| Quality of nature space, wildlife habitat & natural areas in parks | 88 | 20.7 % |
| Quality & availability of mature forests within parks & greenways | 77 | 18.1 % |
| None chosen | 78 | 18.3 % |
| Total | 1060 | |

Q25. Issues for the Future. Please rate your opinion of the importance of the following issues to the City of Concord using a scale of 1 to 5, where 5 means "Very Important" and 1 means "Very Unimportant."

| | Very important | Important | Neutral | Unimportant | Very unimportant | Don't know |
|--|----------------|-----------|---------|-------------|---------------------|------------|
| Q25-1. Providing incentives to attract & retain businesses, industries, & jobs | 47.4% | 29.1% | 11.3% | 4.9% | 2.6% | 4.7% |
| Q25-2. Supporting small/local businesses | 71.4% | 22.8% | 2.6% | 0.0% | 0.2% | 3.1% |
| Q25-3. Public/private partnerships to encourage Core City revitalization | 43.2% | 31.7% | 13.1% | 3.1% | 1.4% | 7.5% |
| Q25-4. Managing pace of development & growth | 67.4% | 21.6% | 4.9% | 1.4% | 0.9% | 3.8% |
| Q25-5. Availability of high- quality affordable housing in a neighborhood near you | 39.0% | 25.8% | 17.6% | 6.3% | 4.2% | 7.0% |
| Q25-6. Maintaining a fiscally sound City budget | 65.5% | 24.2% | 5.2% | 0.2% | 0.5% | 4.5% |
| Q25-7. Keeping taxes low | 69.7% | 18.1% | 6.8% | 1.6% | 0.5% | 3.3% |
| Q25-8. Improving public safety & crime prevention | 66.9% | 23.0% | 6.8% | 0.5% | 0.2% | 2.6% |
| Q25-9. Eliminating or repairing deteriorating buildings | 50.0% | 32.2% | 10.1% | 2.8% | 0.2% | 4.7% |
| Q25-10. Maintaining an adequate & healthy drinking water supply | 87.1% | 8.0% | 1.6% | 0.0% | 0.0% | 3.3% |
| Q25-11. Improving traffic flow around City | 65.5% | 25.4% | 5.9% | 0.7% | 0.0% | 2.6% |
| Q25-12. Improving road infrastructure/maintenance | 61.5% | 30.3% | 4.7% | 0.7% | 0.2% | 2.6% |
| Q25-13. Enhancing public transit/ congestion mitigation | 41.5% | 25.6% | 14.8% | 5.6% | 2.3% | 10.1% |
| Q25-14. Improving stormwater management | 30.5% | 36.4% | 20.7% | 2.8% | 0.5% | 9.2% |

Q25. Issues for the Future. Please rate your opinion of the importance of the following issues to the City of Concord using a scale of 1 to 5, where 5 means "Very Important" and 1 means "Very Unimportant."

| | | | | | Very | |
|---|----------------|-----------|---------|-------------|-------------|------------|
| | Very important | Important | Neutral | Unimportant | unimportant | Don't know |
| Q25-15. Reducing environmental impacts & conserving natural resources | 45.3% | 33.3% | 11.0% | 2.3% | 1.2% | 6.8% |
| Q25-16. Preserving remnant forests & tree canopy | 56.8% | 24.6% | 9.9% | 1.9% | 0.7% | 6.1% |
| Q25-17. Other | 5.2% | 1.2% | 0.2% | 0.0% | 0.2% | 93.2% |

WITHOUT "DON'T KNOW"

Q25. Issues for the Future. Please rate your opinion of the importance of the following issues to the City of Concord using a scale of 1 to 5, where 5 means "Very Important" and 1 means "Very Unimportant." (without "don't know")

| | Very important | Important | Neutral | Unimportant | Very important |
|--|----------------|-----------|---------|-------------|----------------|
| Q25-1. Providing incentives to attract & retain businesses, industries, & jobs | 49.8% | 30.5% | 11.8% | 5.2% | 2.7% |
| Q25-2. Supporting small/local businesses | 73.6% | 23.5% | 2.7% | 0.0% | 0.2% |
| Q25-3. Public/private partnerships to encourage Core City revitalization | 46.7% | 34.3% | 14.2% | 3.3% | 1.5% |
| Q25-4. Managing pace of development & growth | 70.0% | 22.4% | 5.1% | 1.5% | 1.0% |
| Q25-5. Availability of high- quality affordable housing in | | | | | |
| a neighborhood near you | 41.9% | 27.8% | 18.9% | 6.8% | 4.5% |
| Q25-6. Maintaining a fiscally sound City budget | 68.6% | 25.3% | 5.4% | 0.2% | 0.5% |
| Q25-7. Keeping taxes low | 72.1% | 18.7% | 7.0% | 1.7% | 0.5% |
| Q25-8. Improving public safety & crime prevention | 68.7% | 23.6% | 7.0% | 0.5% | 0.2% |
| Q25-9. Eliminating or repairing deteriorating buildings | 52.5% | 33.7% | 10.6% | 3.0% | 0.2% |
| Q25-10. Maintaining an adequate & healthy drinking water supply | 90.0% | 8.3% | 1.7% | 0.0% | 0.0% |
| Q25-11. Improving traffic flow around City | 67.2% | 26.0% | 6.0% | 0.7% | 0.0% |
| Q25-12. Improving road infrastructure/maintenance | 63.1% | 31.1% | 4.8% | 0.7% | 0.2% |
| Q25-13. Enhancing public transit/congestion mitigation | 46.2% | 28.5% | 16.4% | 6.3% | 2.6% |
| Q25-14. Improving stormwater management | 33.6% | 40.1% | 22.7% | 3.1% | 0.5% |

WITHOUT "DON'T KNOW"

Q25. Issues for the Future. Please rate your opinion of the importance of the following issues to the City of Concord using a scale of 1 to 5, where 5 means "Very Important" and 1 means "Very Unimportant." (without "don't know")

| | Very important | Important | Neutral | Unimportant | Very unimportant |
|---|----------------|-----------|---------|-------------|------------------|
| Q25-15. Reducing environmental impacts & conserving natural resources | 48.6% | 35.8% | 11.8% | 2.5% | 1.3% |
| Q25-16. Preserving remnant forests & tree canopy | 60.5% | 26.3% | 10.5% | 2.0% | 0.8% |
| Q25-17. Other | 75.9% | 17.2% | 3.4% | 0.0% | 3.4% |

Q28. Over the next 5 years, what areas will require additional investment or improvement to bring Concord closer to what you hope it will be like in 10 years?

| Q28. What areas will require additional investment or | | |
|--|--------|---------|
| improvement | Number | Percent |
| Providing incentives to attract & retain businesses, industries, & | | |
| jobs | 185 | 43.4 % |
| Supporting small/local businesses | 272 | 63.8 % |
| Public/private partnerships to encourage Core City | | |
| revitalization | 110 | 25.8 % |
| Managing pace of development & growth | 278 | 65.3 % |
| Availability of high-quality affordable housing in a | | |
| neighborhood near you | 134 | 31.5 % |
| Maintaining a fiscally sound budget | 205 | 48.1 % |
| Keeping taxes low | 263 | 61.7 % |
| Improving public safety & crime prevention | 213 | 50.0 % |
| Eliminating or repairing deteriorating buildings | 140 | 32.9 % |
| Maintaining an adequate & healthy drinking water supply | 216 | 50.7 % |
| Improving traffic flow around City | 219 | 51.4 % |
| Improving road infrastructure/maintenance | 194 | 45.5 % |
| Enhancing public transit/congestion mitigation | 90 | 21.1 % |
| Improving stormwater management | 63 | 14.8 % |
| Reducing environmental impacts & conserving natural resources | 121 | 28.4 % |
| Preserving remnant forests & tree canopy | 157 | 36.9 % |
| Enhancing parks & open spaces | 149 | 35.0 % |
| Improving recreational facilities | 84 | 19.7 % |
| Increasing special events | 100 | 23.5 % |
| Other | 12 | 2.8 % |
| Total | 3205 | |

Q28-20. Other

- Adequate sewer allotment for growth
- Efforts to get and keep high quality teachers
- Enhance public schools and add at least one pre-K school, the private ones expenses are unbearable for single income families and for mothers looking for a job. Public transport is a big issue too, if one doesn't have a townhouse, he must have a car for each member of the family?!
- find ways to make improvements without displacing businesses
- improve Harris and Poplar Tent intersection and traffic flow.
- outdoor events, concerts, ethnic restaurants, public square
- Proper budgeting for school growth and development with increased teacher pay
- Quality of education
- Safety more police presence. Remove rented homes.
- sidewalks
- Take back our roads and highways. Maintain traffic patrols and eliminate reckless and speeding drivers. Too many drifting, texting and distracted drivers.
- Use high school and college students as well as retirees to support the ideas I've suggested at the end. Let's use our talent and respect contributions from all capable candidates. What if we had a housing-first nonprofit that supported the housing insecure and those who suffer from addiction. Better shopping like Whole Foods, Trader Joe's, Fresh Market; a robust and inclusive plan for preschool, more diversity equity and inclusion in businesses, bike paths and safe walking paths (ramps not stairs) for traveling over/under busy or main corridors. The neighborhood SE of downtown has to cross Branchview to access Les Myers and McGee parks. Would be great if there were a pedestrian crossing over or under like there is for Corban. Better pay for teachers. What if Concord was the highest paying school district in NC? California has a Mello-Roos law that requires developers to pay into the necessary infrastructure to support the growth. Many school districts across the US have inclusive policies for the children who can attend their local school. We need a community who respects disabled as part of the community vs parasites or unimportant minority. Could Concord have a citywide livable wage? Wouldn't that be amazing? I bet we'd pay higher taxes to support that. Businesses who are unable to pay livable wages when starting up could have an exemption with a plan to get there after year one, as an example. A city consultant for marketing services could truly benefit the small businesses. A consultant for Federal Grants for public infrastructure and individuals in the community could be a huge boon for city residents and employers alike. Taking advantage of federal grants would be a wonderful way to take us to Next-Level quality of living. What if we encouraged area businesses to set up workers and students for a 4x10s schedule. Have more recess and breaktime in schools which would provide better support for food-and-housing insecure students. There's so many possibilities and dreams can be big. Goals can be achieved with willpower and teaming. Thanks for offering the chance for citizens to provide feedback. I'd love to participate in making Concord the best little-city in NC. Why is Hickory the happiest city? We could compete!!

Q29. Approximately how many years have you lived in Concord?

| Q29. How many years have you lived in Concord | Number | Percent |
|---|--------|---------|
| 0-5 | 76 | 17.8 % |
| 6-10 | 59 | 13.8 % |
| 11-15 | 36 | 8.5 % |
| 16-20 | 56 | 13.1 % |
| 21-30 | 77 | 18.1 % |
| 31+ | 113 | 26.5 % |
| Not provided | 9 | 2.1 % |
| Total | 426 | 100.0 % |

WITHOUT "NOT PROVIDED"

Q29. Approximately how many years have you lived in Concord? (without "not provided")

| Q29. How many years have you lived in Concord | Number | Percent |
|---|--------|---------|
| 0-5 | 76 | 18.2 % |
| 6-10 | 59 | 14.1 % |
| 11-15 | 36 | 8.6 % |
| 16-20 | 56 | 13.4 % |
| 21-30 | 77 | 18.5 % |
| 31+ | 113 | 27.1 % |
| Total | 417 | 100.0 % |

Q30. Do you own or rent your current residence?

| Q30. Do you own or rent your current residence | Number | Percent |
|--|--------|---------|
| Own | 354 | 83.1 % |
| Rent | 67 | 15.7 % |
| Not provided | 5 | 1.2 % |
| Total | 426 | 100.0 % |

WITHOUT "NOT PROVIDED"

Q30. Do you own or rent your current residence? (without "not provided")

| Q30. Do you own or rent your current residence | Number | Percent |
|--|--------|----------------|
| Own | 354 | 84.1 % |
| Rent | 67 | <u> 15.9 %</u> |
| Total | 421 | 100.0 % |

| | Mean | Sum | |
|-------------|------|------|--|
| number | 2.5 | 1033 | |
| Under age 5 | 0.1 | 47 | |
| Ages 5-19 | 0.4 | 151 | |
| Ages 20-34 | 0.5 | 191 | |
| Ages 35-49 | 0.5 | 206 | |
| Ages 50-64 | 0.5 | 217 | |
| Ages 65+ | 0.5 | 221 | |

Q31. Including yourself, how many persons in your household are in each of the following age groups?

Q32. Which of the following best describes your race/ethnicity?

| Q32. Your race/ethnicity | Number | Percent |
|----------------------------------|--------|---------|
| Asian or Asian Indian | 24 | 5.6 % |
| Black or African American | 90 | 21.1 % |
| American Indian or Alaska Native | 2 | 0.5 % |
| White or Caucasian | 249 | 58.5 % |
| Hispanic, Spanish, or Latino/a/x | 58 | 13.6 % |
| <u>Other</u> | 3 | 0.7 % |
| Total | 426 | |

Q32-6. Self-describe your race/ethnicity:

| Q32-6. Self-describe your race/ethnicity | Number | Percent |
|--|--------|---------|
| Multi-racial | 1 | 33.3 % |
| West Indian | 1 | 33.3 % |
| Mixed | 1 | 33.3 % |
| Total | 3 | 100.0 % |

Q33. What is your gender?

| Q33. Your gender | Number | Percent |
|------------------|--------|---------|
| Male | 208 | 48.8 % |
| Female | 215 | 50.5 % |
| Not provided | 3 | 0.7 % |
| Total | 426 | 100.0 % |

WITHOUT "NOT PROVIDED"

Q33. What is your gender? (without "not provided")

| Q33. Your gender | Number | Percent |
|------------------|--------|---------------|
| Male | 208 | 49.2 % |
| Female | 215 | <u>50.8 %</u> |
| Total | 423 | 100.0 % |

Q34. Which of the following best describes your current employment status?

| Q34. Which following best describes your current | | |
|--|--------|---------|
| employment status | Number | Percent |
| Employed outside the home | 273 | 64.1 % |
| Employed in the home/have a home-based business | 33 | 7.7 % |
| Student | 1 | 0.2 % |
| Retired | 99 | 23.2 % |
| Not currently employed outside the home | 17 | 4.0 % |
| Not provided | 3 | 0.7 % |
| Total | 426 | 100.0 % |

WITHOUT "NOT PROVIDED"

Q34. Which of the following best describes your current employment status? (without "not provided")

| Q34. Which following best describes your current | | |
|--|--------|---------|
| employment status | Number | Percent |
| Employed outside the home | 273 | 64.5 % |
| Employed in the home/have a home-based business | 33 | 7.8 % |
| Student | 1 | 0.2 % |
| Retired | 99 | 23.4 % |
| Not currently employed outside the home | 17 | 4.0 % |
| Total | 423 | 100.0 % |

Q34-1. In what zip code do you work?

| Q34-1. In what zip code do you work | Number | Percen |
|-------------------------------------|--------------|------------------|
| 28025 | 77 | 30.7 % |
| 28027 | 61 | 24.3 % |
| 28262 | 13 | 5.2 % |
| 28202 | 11 | 4.4 % |
| 28144 | 7 | 2.8 % |
| 28269 | 7 | 2.8 % |
| 28204 | 6 | 2.4 % |
| 28223 | 6 | 2.4 % |
| 28078 | 5 | 2.0 % |
| 28216 | 4 | 1.6 % |
| 28277 | 4 | 1.6 % |
| 28205 | 4 | 1.6 % |
| 28214 | 4 | 1.6 % |
| 28203 | 3 | 1.2 % |
| 28208 | 3 | 1.2 9 |
| 28213 | 3 | 1.2 9 |
| 28083 | 3 | 1.2 9 |
| 28206 | 2 | 0.8 |
| 28107 | 2 | 0.8 9 |
| 28210 | 2 | 0.8 9 |
| 27101 | - 1 | 0.4 9 |
| 28117 | - 1 | 0.4 |
| 28925 | - 1 | 0.4 9 |
| 28228 | 1 | 0.4 9 |
| 28255 | 1 | 0.4 9 |
| 28071 | 1 | 0.4 9 |
| 28146 | 1 | 0.4 9 |
| 27603 | 1 | 0.4 |
| 28147 | 1 | 0.4 |
| 27503 | 1 | 0.4 |
| 28120 | 1 | 0.4 |
| 28227 | 1 | 0.4 9 |
| 28026 | 1 | 0.4 9 |
| 28134 | 1 | 0.4 9 |
| 28134 28217 | 1 | 0.4 |
| | | |
| 28105 | 1 | 0.4 9 |
| 28211 | 1 1 | 0.4 |
| 28037 | | 0.4 |
| 28209 | 1 | 0.4 9 |
| 28081 | 1 | 0.4 9 |
| 28023 | 1 | 0.4 9 |
| 28207 | 1 | 0.4 9 |
| 28024 | 1 | 0.4 9 |
| 28036 Fotal | <u>1</u> 251 | 0.4 % 100.0 % |

Q35. Would you say your total annual household income is...

| Q35. Your total annual household income | Number | Percent |
|---|--------|---------|
| Under \$25K | 42 | 9.9 % |
| \$25K to \$49,999 | 72 | 16.9 % |
| \$50K to \$74,999 | 82 | 19.2 % |
| \$75K to \$99,999 | 80 | 18.8 % |
| \$100K+ | 105 | 24.6 % |
| Not provided | 45 | 10.6 % |
| Total | 426 | 100.0 % |

WITHOUT "NOT PROVIDED"

Q35. Would you say your total annual household income is... (without "not provided")

| Q35. Your total annual household income | Number | Percent |
|---|--------|---------|
| Under \$25K | 42 | 11.0 % |
| \$25K to \$49,999 | 72 | 18.9 % |
| \$50K to \$74,999 | 82 | 21.5 % |
| \$75K to \$99,999 | 80 | 21.0 % |
| \$100K+ | 105 | 27.6 % |
| Total | 381 | 100.0 % |





October 2023

Dear Concord resident:

Thanks to you, Concord continues to receive national recognition as a desired place to live, work, and visit. As we continue to grow and meet new challenges, it is important that we also gather input on a wide range of issues impacting our quality of life. We also want feedback on the public services delivered by over 1,000 professionals working for the City of Concord.

We want you to be a part of this process by taking a few minutes to complete the enclosed **2023 Concord Customer Satisfaction Survey**. We greatly appreciate your participation. If you prefer, you may complete the survey online at <u>ConcordNCSurvey.org</u>. The City has contracted with ETC Institute, a national market research firm that specializes in surveys for local governments, to conduct this survey.

We estimate it should take approximately 15 minutes to answer all the questions, and your individual responses to the questions will remain confidential.

By completing and returning this survey, you will help the City's leaders make critical decisions about prioritizing resources and the future direction of our community.

Please return your completed survey in the enclosed postage-paid envelope *within the next two weeks* to:

ETC Institute 725 W. Frontier Circle Olathe, KS 66061

If you have any questions about this survey, please contact the City Manager's Office at 704-920-5215. Thanks again for your help in making Concord better.

Sincerely,

William C. "Bill" Dusch Mayor

n (Part.

Lloyd Wm. Payne, Jr. City Manager

Para completar esta encuesta en español, llame al ETC Institute al 844-811-0411.

2023 City of Concord Citizen Survey



Please take a few minutes to complete this survey. Your input is an important part of the City's on-going effort to identify and respond to resident priorities. If you prefer, you can complete the survey online at <u>*ConcordNCSurvey.org*</u>. If you have any questions about the survey, please call the City Manager's Office at 704-920-5215.

1. <u>Overall Satisfaction with City Services</u>. Please rate your overall satisfaction with major services provided by the City of Concord on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| How satisfied are you with | Very Satisfied | Satisfied | Neutral | Dissatisfied | Very Dissatisfied | Don't Know |
|---|-------------------|-----------|---------|--------------|----------------------|---------------|
| 01. Overall quality of police services | 5 | 4 | 3 | 2 | 1 | 9 |
| 02. Overall quality of fire services and fire dept. response to medical emergencies | 5 | 4 | 3 | 2 | 1 | 9 |
| 03. Overall enforcement of City codes and ordinances | 5 | 4 | 3 | 2 | 1 | 9 |
| 04. Overall quality of City parks and recreation programs and facilities | 5 | 4 | 3 | 2 | 1 | 9 |
| 05. Overall maintenance of City streets, sidewalks, and infrastructure | 5 | 4 | 3 | 2 | 1 | 9 |
| 06. Overall flow of traffic and the ease of getting around the City | 5 | 4 | 3 | 2 | 1 | 9 |
| 07. Overall quality of trash, recycling and yard waste services | 5 | 4 | 3 | 2 | 1 | 9 |
| 08. Overall quality of the City's stormwater management system | 5 | 4 | 3 | 2 | 1 | 9 |
| 09. Overall quality of City water and sewer utilities | 5 | 4 | 3 | 2 | 1 | 9 |
| 10. Overall quality of City electric utility services | 5 | 4 | 3 | 2 | 1 | 9 |
| 11. Overall appearance of City facilities | 5 | 4 | 3 | 2 | 1 | 9 |
| 12. Overall quality of customer service you receive from City employees | 5 | 4 | 3 | 2 | 1 | 9 |
| 13. Overall effectiveness of City communication with the public | 5 | 4 | 3 | 2 | 1 | 9 |
| 14. Overall quality of economic development | 5 | 4 | 3 | 2 | 1 | 9 |
| 15. Overall quality of public transportation services | 5 | 4 | 3 | 2 | 1 | 9 |
| 16. Overall quality of natural resource protection | 5 | 4 | 3 | 2 | 1 | 9 |

2. Which THREE of the overall City services listed in Question 1 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? [Write in your answers below using the numbers from the list in Question 1.]

1st: ____ 2nd: ____ 3rd: ____

3. <u>Overall Perception of the City</u>. Several items that may influence your perception of the City of Concord are listed below. Please rate each item on a scale of 1 to 5, where 5 means "Excellent" and 1 means "Poor."

| | How would you rate the City of Concord: | Excellent | Good | Neutral | Below Average | Poor | Don't Know |
|-----|---|-----------|------|---------|------------------|------|------------|
| 01. | Overall impression of the community | 5 | 4 | 3 | 2 | 1 | 9 |
| 02. | Overall as a place to live | 5 | 4 | 3 | 2 | 1 | 9 |
| 03. | Overall as a place to raise children | 5 | 4 | 3 | 2 | 1 | 9 |
| 04. | Overall as a place to work | 5 | 4 | 3 | 2 | 1 | 9 |
| 05. | Overall cultural and recreational opportunities | 5 | 4 | 3 | 2 | 1 | 9 |
| 06. | Overall quality of life | 5 | 4 | 3 | 2 | 1 | 9 |
| 07. | Overall quality of City services | 5 | 4 | 3 | 2 | 1 | 9 |
| 08. | Overall value that you receive for your City tax dollars and fees | 5 | 4 | 3 | 2 | 1 | 9 |
| 09. | Overall physical appearance of the City | 5 | 4 | 3 | 2 | 1 | 9 |
| 10. | How well the City is managing growth | 5 | 4 | 3 | 2 | 1 | 9 |
| 11. | How well the City is managing natural resources | 5 | 4 | 3 | 2 | 1 | 9 |

4. <u>Public Safety and Emergency Services</u>. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | How satisfied are you with | Very Satisfied | Satisfied | Neutral | Dissatisfied | Very Dissatisfied | Don't Know |
|-----|--|-------------------|-----------|---------|--------------|----------------------|------------|
| 01. | Overall quality of local police protection | 5 | 4 | 3 | 2 | 1 | 9 |
| 02. | How quickly police respond to emergencies | 5 | 4 | 3 | 2 | 1 | 9 |
| 03. | Visibility of police in neighborhoods | 5 | 4 | 3 | 2 | 1 | 9 |
| 04. | Visibility of police in retail areas | 5 | 4 | 3 | 2 | 1 | 9 |
| 05. | Professionalism of police officers | 5 | 4 | 3 | 2 | 1 | 9 |
| 06. | Overall efforts by the City to prevent crime | 5 | 4 | 3 | 2 | 1 | 9 |
| 07. | City efforts to enforce local traffic laws such as speeding | 5 | 4 | 3 | 2 | 1 | 9 |
| 08. | Overall quality of fire services | 5 | 4 | 3 | 2 | 1 | 9 |
| 09. | How quickly fire personnel respond to emergencies | 5 | 4 | 3 | 2 | 1 | 9 |
| 10. | Fire building inspection program | 5 | 4 | 3 | 2 | 1 | 9 |
| 11. | Adequacy of fire protection for your property | 5 | 4 | 3 | 2 | 1 | 9 |
| 12. | Professionalism of fire personnel | 5 | 4 | 3 | 2 | 1 | 9 |
| 13. | City efforts to ensure the community is prepared for a natural disaster or crisis | 5 | 4 | 3 | 2 | 1 | 9 |
| 14. | City public safety education programs (police and fire), including school-based programs | 5 | 4 | 3 | 2 | 1 | 9 |
| 15. | Community engagement efforts | 5 | 4 | 3 | 2 | 1 | 9 |
| 16. | Professionalism of the City's 911 center | 5 | 4 | 3 | 2 | 1 | 9 |
| 17. | Promptness of the 911 center to answer calls | 5 | 4 | 3 | 2 | 1 | 9 |
| 18. | Overall quality of 911 service | 5 | 4 | 3 | 2 | 1 | 9 |

4a. If you answered "Dissatisfied" or "Very Dissatisfied" to any item in Question 4, please explain why.

5. Which THREE of the Public Safety and Emergency Services listed in Question 4 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? [Write in your answers below using the numbers from the list in Question 4.]

1st: ____ 2nd: ____ 3rd: ____

6. Have you ever participated in or attended any public safety related meetings or events?

____(1) Yes: which ones? _____

____(2) No

7. <u>Perceptions of Safety</u>. Using a scale of 1 to 5, where 5 means "Very Safe" and 1 means "Very Unsafe," please rate how safe you feel in the following situations.

| How safe do you feel in: | Very Safe | Safe | Neutral | Unsafe | Very Unsafe | Don't Know |
|---|-----------|------|---------|--------|-------------|------------|
| 1. Your neighborhood during the day | 5 | 4 | 3 | 2 | 1 | 9 |
| 2. Your neighborhood during the night | 5 | 4 | 3 | 2 | 1 | 9 |
| 3. Retail shopping areas of the City | 5 | 4 | 3 | 2 | 1 | 9 |
| 4. Downtown/Center City area | 5 | 4 | 3 | 2 | 1 | 9 |
| 5. City parks and greenways | 5 | 4 | 3 | 2 | 1 | 9 |
| 6. Overall feeling of safety in Concord | 5 | 4 | 3 | 2 | 1 | 9 |

8. Are there any areas of town where you feel unsafe? ____(1) Yes [Answer Q8a-b.] ____(2) No [Skip to Q9.]

8a. If there are areas of town where you do not feel safe, where are they?

8b. If there are areas of town where you do not feel safe, why do you not feel safe there?

9. <u>Transportation and Roadway Services</u>. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | How satisfied are you with | Very Satisfied | Satisfied | Neutral | Dissatisfied | Very Dissatisfied | Don't Know |
|-----|--|-------------------|-----------|---------|--------------|----------------------|------------|
| 01. | Ease of getting across town in Concord | 5 | 4 | 3 | 2 | 1 | 9 |
| 02. | Ease of traveling from your home to regional roadways | 5 | 4 | 3 | 2 | 1 | 9 |
| 03. | Traffic signal coordination on major streets | 5 | 4 | 3 | 2 | 1 | 9 |
| 04. | Condition of pavement markings on streets | 5 | 4 | 3 | 2 | 1 | 9 |
| 05. | Maintenance of street signs | 5 | 4 | 3 | 2 | 1 | 9 |
| 06. | Availability of pedestrian walkways/sidewalks | 5 | 4 | 3 | 2 | 1 | 9 |
| 07. | On-street bicycle infrastructure (bike lanes/signs) | 5 | 4 | 3 | 2 | 1 | 9 |
| 08. | Maintenance of sidewalks in the City | 5 | 4 | 3 | 2 | 1 | 9 |
| 09. | Condition/maintenance of major streets | 5 | 4 | 3 | 2 | 1 | 9 |
| 10. | Condition/maintenance of streets in your neighborhood | 5 | 4 | 3 | 2 | 1 | 9 |
| 11. | Cleanliness of streets and other public areas | 5 | 4 | 3 | 2 | 1 | 9 |
| 12. | Adequacy of street lighting | 5 | 4 | 3 | 2 | 1 | 9 |
| 13. | Mowing along streets and other public areas | 5 | 4 | 3 | 2 | 1 | 9 |
| 14. | Tree maintenance and landscaping along street corridors | 5 | 4 | 3 | 2 | 1 | 9 |
| 15. | Availability of public transportation services | 5 | 4 | 3 | 2 | 1 | 9 |
| 16. | Accessibility of public transportation services for the elderly or those with a disability | 5 | 4 | 3 | 2 | 1 | 9 |
| 17. | Availability of regional public transportation links | 5 | 4 | 3 | 2 | 1 | 9 |

10. Which THREE of the transportation and roadway services listed in Question 9 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? [Write in your answers below using the numbers from the list in Question 9.]

1st: ____ 2nd: ____ 3rd: ____

11. <u>Neighborhood Services</u>. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

| | How satisfied are you with | Very Satisfied | Satisfied | Neutral | Dissatisfied | Very Dissatisfied | Don't Know |
|-----|---|-------------------|-----------|---------|--------------|----------------------|---------------|
| 01. | Enforcement of the clean-up of junk cars and debris on private property | 5 | 4 | 3 | 2 | 1 | 9 |
| 02. | Enforcement of the mowing and cutting of weeds on private property | 5 | 4 | 3 | 2 | 1 | 9 |
| 03. | Enforcement of the exterior maintenance of residential property | 5 | 4 | 3 | 2 | 1 | 9 |
| 04. | Enforcement of sign regulations | 5 | 4 | 3 | 2 | 1 | 9 |
| 05. | Enforcement of the repair of substandard housing | 5 | 4 | 3 | 2 | 1 | 9 |
| 06. | Enforcement of the removal of dilapidated housing | 5 | 4 | 3 | 2 | 1 | 9 |
| 07. | Enforcement of yard parking regulations | 5 | 4 | 3 | 2 | 1 | 9 |
| 08. | Appearance of your neighborhood | 5 | 4 | 3 | 2 | 1 | 9 |
| 09. | Availability of programs to assist with home ownership like education and down payment assistance | 5 | 4 | 3 | 2 | 1 | 9 |
| 10. | Availability of affordable rental housing | 5 | 4 | 3 | 2 | 1 | 9 |
| 11. | Availability of affordable housing for purchase | 5 | 4 | 3 | 2 | 1 | 9 |
| 12. | Quality of public housing | 5 | 4 | 3 | 2 | 1 | 9 |

12. Which THREE of the neighborhood services listed in Question 11 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? [Write in your answers below using the numbers from the list in Question 11.]

1st: ____ 2nd: ____ 3rd: ____

13. Environmental and Utility Services. For each of the following, please rate your satisfaction using a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

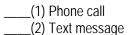
| | How satisfied are you with | Very Satisfied | Satisfied | Neutral | Dissatisfied | Very Dissatisfied | Don't Know |
|-----|--|-------------------|-----------|---------|--------------|----------------------|---------------|
| 01. | Residential trash collection service | 5 | 4 | 3 | 2 | 1 | 9 |
| 02. | Curbside recycling service | 5 | 4 | 3 | 2 | 1 | 9 |
| 03. | Leaf, yard waste and brush removal services | 5 | 4 | 3 | 2 | 1 | 9 |
| 04. | Bulk trash pickup/removal service (old furniture, appliances, etc.) | 5 | 4 | 3 | 2 | 1 | 9 |
| 05. | Timeliness of water/sewer line break repairs | 5 | 4 | 3 | 2 | 1 | 9 |
| 06. | Reliability of water service | 5 | 4 | 3 | 2 | 1 | 9 |
| 07. | Taste/odor of your drinking water | 5 | 4 | 3 | 2 | 1 | 9 |
| 08. | Overall value that you receive for water and wastewater utility rates | 5 | 4 | 3 | 2 | 1 | 9 |
| 09. | Cleanliness/maintenance of stormwater drains in your neighborhood | 5 | 4 | 3 | 2 | 1 | 9 |
| 10. | Reliability of City electric service | 5 | 4 | 3 | 2 | 1 | 9 |
| 11. | How quickly the City restores power after an unplanned outage | 5 | 4 | 3 | 2 | 1 | 9 |
| 12. | Overall value that you receive for electric utility rates | 5 | 4 | 3 | 2 | 1 | 9 |
| 13. | How well the City keeps you informed about planned disruptions to your utility service | 5 | 4 | 3 | 2 | 1 | 9 |
| 14. | Courtesy of field employees | 5 | 4 | 3 | 2 | 1 | 9 |
| 15. | Quality of environmental education and outreach | 5 | 4 | 3 | 2 | 1 | 9 |
| 16. | How well the City preserves ecosystems and the services they provide | 5 | 4 | 3 | 2 | 1 | 9 |
| 17. | Protection of urban forests and open space | 5 | 4 | 3 | 2 | 1 | 9 |

- 14. Which THREE of the environmental and utility services listed in Question 13 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? [Write in your answers below using the numbers from the list in Question 13.]
 - 1st: 2nd:
- 15. <u>City Leadership and Communication</u>. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied."

3rd:

| | How satisfied are you with | Very Satisfied | Satisfied | Neutral | Dissatisfied | Very Dissatisfied | Don't Know |
|----|---|-------------------|-----------|---------|--------------|----------------------|------------|
| 1. | Leadership of elected officials | 5 | 4 | 3 | 2 | 1 | 9 |
| 2. | Leadership of the City Manager and appointed staff | 5 | 4 | 3 | 2 | 1 | 9 |
| 3. | City efforts to keep you informed about local issues | 5 | 4 | 3 | 2 | 1 | 9 |
| 4. | Timeliness of information provided by your local government | 5 | 4 | 3 | 2 | 1 | 9 |
| 5. | Level of public involvement in local decision making | 5 | 4 | 3 | 2 | 1 | 9 |
| 6. | Quality of the City's website | 5 | 4 | 3 | 2 | 1 | 9 |
| 7. | Quality of printed materials | 5 | 4 | 3 | 2 | 1 | 9 |
| 8. | Quality of social media outlets (Facebook, Instagram, etc.) | 5 | 4 | 3 | 2 | 1 | 9 |
| 9. | Availability of information about City programs/services | 5 | 4 | 3 | 2 | 1 | 9 |

16. What is your MOST PREFERRED way to be notified about changes or disruptions to your utility services?



(3) Email (4) Social media (5) Other:

17. Overall, how informed do you feel you are about the City of Concord and its services?

(1) Very informed

(3) Not very well informed

(2) Informed

____(4) Completely uninformed

| 18. | Which of the following ways do you get information about City projects or issues? [Check all that apply.] | | | | | |
|-----|--|--|--|--|--|--|
| | (01) City website, concordnc.gov (02) Local newspapers/magazines (03) Direct mailings such as quarterly City Circular magazine (04) Bi-monthly CityLink email newsletter (05) Information fliers/pamphlets (06) Attending neighborhood meetings (07) CARTology mobile app (01) City website, concordnc.gov (02) Local newspapers/magazines (03) Direct mailings such as quarterly City Circular magazine (04) Bi-monthly CityLink email newsletter (05) Information fliers/pamphlets (10) Twitter: (which department:) (11) Instagram: (which department:) (12) Nextdoor (13) Local Radio/Television (14) Other: | | | | | |
| 19. | What are your MOST PREFERRED ways to get information about City projects or issues? [Write in your answers below using the numbers from the list in Question 18.] | | | | | |
| | 1st: 2nd: 3rd: | | | | | |
| 20. | <u>Customer Service</u> . Have you called the City's Customer Care Center (704-920-5555) within the past year? | | | | | |
| | (1) Yes [Answer Q20a-b.](2) No [Skip to Q21.] | | | | | |
| | 20a. The LAST time you called, was your concern resolved the first time? | | | | | |

____(1) Yes ____(2) No ____(9) Don't remember

20b. The LAST time you called, how long did you wait before speaking with a representative?

| (1) 0-1 minutes | (3) 6-10 minutes | (5) More than 15 minutes |
|-----------------|-------------------|--------------------------|
| (2) 2-5 minutes | (4) 11-15 minutes | |

21. Have you visited City Hall to discuss your utility account with a Customer Service Representative?

____(1) Yes [Answer Q21a.] ____(2) No [Skip to Q22.]

- 21a. Were you assisted in a prompt and professional manner? ___(1) Yes ___(2) No
- 22. <u>Quality of Life</u>. Several reasons for deciding where to live are listed below. On a scale of 1 to 4, where 4 is "Very Important" and 1 is "Unimportant," how important was each reason in your decision to live where you live? Then, please indicate if your needs are being met in Concord.

| | Reasons for choosing a community to live in: | | | | | | Are your needs being met in Concord? | | |
|-----|--|---|-----------------------|----------|-------------|-----|---|--|--|
| | | | Somewhat Important | Not Sure | Unimportant | Yes | No | | |
| 01. | Sense of community | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 02. | Quality of public education | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 03. | Employment opportunities (proximity to job) | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 04. | Types of housing | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 05. | Quality of housing | 4 | 3 | 2 | 1 | 1 | 2 | | |
| | Access to quality shopping | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 07. | Availability of parks and recreation opportunities | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 08. | Proximity to family and friends | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 09. | Safety and security | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 10. | Accessibility to airport and other communities | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 11. | Educational opportunities for preschool age children | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 12. | Quality health care | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 13. | Public transportation | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 14. | Opportunities and/or resources for senior citizens | 4 | 3 | 2 | 1 | 1 | 2 | | |
| 15. | Natural spaces | 4 | 3 | 2 | 1 | 1 | 2 | | |

©2023 ETC Institute for the City of Concord, NC

23. <u>Parks and Recreation Services</u>. For each of the following, please rate your satisfaction with each item on a scale of 1 to 5, where 5 means "Very Satisfied" and 1 means "Very Dissatisfied".

| | How satisfied are you with | Very Satisfied | Satisfied | Neutral | Dissatisfied | Very Dissatisfied | Don't Know |
|-----|--|-------------------|-----------|---------|--------------|----------------------|---------------|
| 01. | Appearance/maintenance of City parks | 5 | 4 | 3 | 2 | 1 | 9 |
| 02. | Number of City parks | 5 | 4 | 3 | 2 | 1 | 9 |
| 03. | Quality of facilities at City parks (picnic shelters, playgrounds, etc.) | 5 | 4 | 3 | 2 | 1 | 9 |
| 04. | Quality of walking/biking trails in the City | 5 | 4 | 3 | 2 | 1 | 9 |
| 05. | Number of walking/biking trails in the City | 5 | 4 | 3 | 2 | 1 | 9 |
| 06. | Quality and availability of outdoor athletic fields (baseball, soccer, softball, etc.) | 5 | 4 | 3 | 2 | 1 | 9 |
| 07. | Maintenance and appearance of community centers | 5 | 4 | 3 | 2 | 1 | 9 |
| 08. | Recreation centers and programs for youth | 5 | 4 | 3 | 2 | 1 | 9 |
| 09. | Recreation centers and programs for adults including seniors | 5 | 4 | 3 | 2 | 1 | 9 |
| 10. | Rocky River Golf Club (City-owned public course) | 5 | 4 | 3 | 2 | 1 | 9 |
| 11. | McInnis Aquatic Center (outdoor swimming pool) | 5 | 4 | 3 | 2 | 1 | 9 |
| 12. | Aquatic based programs like fishing, boating, swimming | 5 | 4 | 3 | 2 | 1 | 9 |
| 13. | Special events and festivals in the City | 5 | 4 | 3 | 2 | 1 | 9 |
| 14. | Receiving information on parks and recreation programs | 5 | 4 | 3 | 2 | 1 | 9 |
| 15. | Ease of registering for programs | 5 | 4 | 3 | 2 | 1 | 9 |
| 16. | Nature programming | 5 | 4 | 3 | 2 | 1 | 9 |
| 17. | Quality of nature space, wildlife habitat and natural areas in parks | 5 | 4 | 3 | 2 | 1 | 9 |
| 18. | Quality and availability of mature forests within parks and greenways | 5 | 4 | 3 | 2 | 1 | 9 |

24. Which THREE of the Parks and Recreation services listed in Question 23 do you think should receive the MOST EMPHASIS from City leaders over the next TWO years? [Write in your answers below using the numbers from the list in Question 23.]

1st: ____ 2nd: ____ 3rd: ____

25. <u>Issues for the Future</u>. Please rate your opinion of the importance of the following issues to the City of Concord using a scale of 1 to 5, where 5 means "Very Important" and 1 means "Very Unimportant".

| | How important are the following to the City of Concord in the coming years? | Very Important | Important | Neutral | Unimportant | Very Unimportant | Don't Know |
|-----|---|-------------------|-----------|---------|-------------|---------------------|---------------|
| 01. | Providing incentives to attract and retain businesses, industries, and jobs | 5 | 4 | 3 | 2 | 1 | 9 |
| 02. | Supporting small/local businesses | 5 | 4 | 3 | 2 | 1 | 9 |
| 03. | Public/private partnerships to encourage Core City revitalization | 5 | 4 | 3 | 2 | 1 | 9 |
| | Managing the pace of development and growth | 5 | 4 | 3 | 2 | 1 | 9 |
| 05. | Availability of high-quality affordable housing in a neighborhood near you | 5 | 4 | 3 | 2 | 1 | 9 |
| 06. | Maintaining a fiscally sound City budget | 5 | 4 | 3 | 2 | 1 | 9 |
| 07. | Keeping taxes low | 5 | 4 | 3 | 2 | 1 | 9 |
| 08. | Improving public safety and crime prevention | 5 | 4 | 3 | 2 | 1 | 9 |
| 09. | Eliminating or repairing deteriorating buildings | 5 | 4 | 3 | 2 | 1 | 9 |
| 10. | Maintaining an adequate and healthy drinking water supply | 5 | 4 | 3 | 2 | 1 | 9 |
| 11. | Improving traffic flow around the City | 5 | 4 | 3 | 2 | 1 | 9 |
| 12. | Improving road infrastructure/maintenance | 5 | 4 | 3 | 2 | 1 | 9 |
| 13. | Enhancing public transit/congestion mitigation | 5 | 4 | 3 | 2 | 1 | 9 |
| 14. | Improving stormwater management | 5 | 4 | 3 | 2 | 1 | 9 |
| 15. | Reducing environmental impacts and conserving natural resources | 5 | 4 | 3 | 2 | 1 | 9 |
| 16. | Preserving remnant forests and tree canopy | 5 | 4 | 3 | 2 | 1 | 9 |
| 17. | Other: | 5 | 4 | 3 | 2 | 1 | 9 |

26. Do you have any comments you would like to pass on to the City Manager about any of the services the City provides?

27. Fast forward 10 years. In 5 to 7 words, how would you like to be able to describe Concord?

28. Over the next 5 years, what areas will require additional investment or improvement to bring Concord closer to what you hope it will be like in 10 years? [Check all that apply.]

| | (01) Providing incentives to attract and retain businesses, industries, and jobs | (10) Maintaining an adequate and healthy drinking water supply |
|-----|--|--|
| | (02) Supporting small/local businesses | (11) Improving traffic flow around the City |
| | (03) Public/private partnerships to encourage Core | (12) Improving road infrastructure/maintenance |
| | City revitalization | (13) Enhancing public transit/congestion mitigation |
| | (04) Managing the pace of development and growth | (14) Improving stormwater management (15) Reducing environmental impacts and conserving |
| | (05) Availability of high-quality affordable housing in a neighborhood near you | natural resources |
| | (06) Maintaining a fiscally sound budget | (16) Preserving remnant forests and tree canopy |
| | (07) Keeping taxes low | (17) Enhancing parks and open spaces |
| | (08) Improving public safety and crime prevention | (18) Improving recreational facilities |
| | (09) Eliminating or repairing deteriorating buildings | (19) Increasing special events (20) Other: |
| 29. | Approximately how many years have you lived in | n Concord? years |
| 30. | Do you own or rent your current residence? | _(1) Own(2) Rent |
| 31. | Including yourself, how many persons in your ho | usehold are in each of the following age groups? |
| | Under age 5: Ages 20-34: Ages 20-34: | ges 50-64: |
| | Ages 5-19: Ages 35-49: Ages 35-49: | ges 65+: |
| 32. | Which of the following best describes your race/ | ethnicity? [Check all that apply.] |
| | | Native Hawaiian or other Pacific Islander |
| | (02) Black or African American (06) (03) American Indian or Alaska Native (99) | Hispanic, Spanish, or Latino/a/x |
| | (03) American indian of Alaska Native(99) (04) White or Caucasian | Oner: |
| ~~ | | |
| 33. | What is your gender? (1) Male (2) Femal | e |
| 34. | Which of the following best describes your curre | ent employment status? [Check only one.] |
| | (1) Employed outside the home | (3) Student |
| | (In what zip code do you work?) | (4) Retired |
| | (2) Employed in the home/Have a home-based business | |
| 35. | Would you say your total annual household inco | |
| | (1) Under \$25,000 (3) \$50,000 to \$74,9 (2) \$25,000 to \$49,999 (4) \$75,000 to \$99,9 | 99(5) \$100,000 or more 99 |
| 36. | Would you be willing to participate in future surv | |
| | (1) Yes [Please provide your contact information below.] | (2) No |
| | Mobile Phone Number: Email Address | S: |
| | | |
| | This concludes the survey. T | |

Please return your completed survey in the enclosed postage-paid envelope addressed to: ETC Institute, 725 W. Frontier Circle, Olathe, KS 66061

Your response will remain completely confidential. The address information printed to the right will ONLY be used to help identify areas with specific needs. If your address is not correct, please provide the correct information. Thank You.

2023 City of Concord Citizen Survey GIS Maps

Presented to the City of Concord, North Carolina

March 2024



Interpreting the Maps

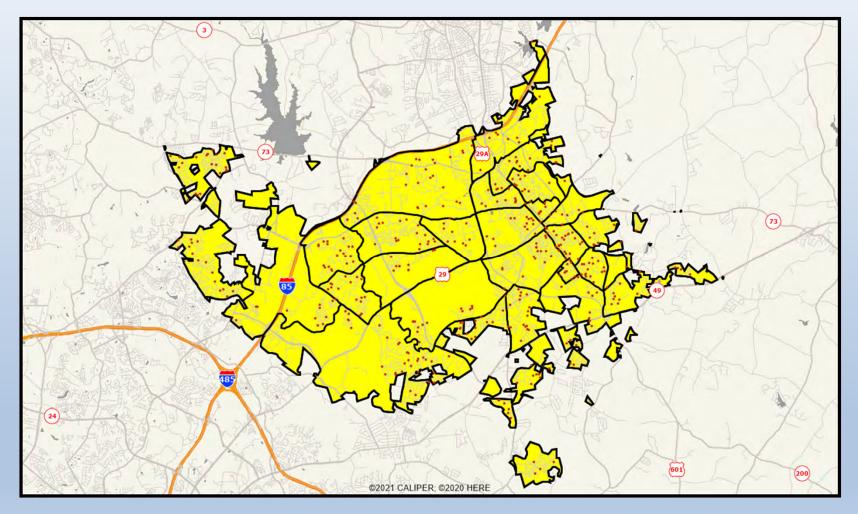
The maps on the following pages show the mean ratings for several questions on the survey by Census Block Group. If all areas on a map are the same color, then residents generally feel the same about that issue regardless of the location of their home.

When reading the maps, please use the following color scheme as a guide:

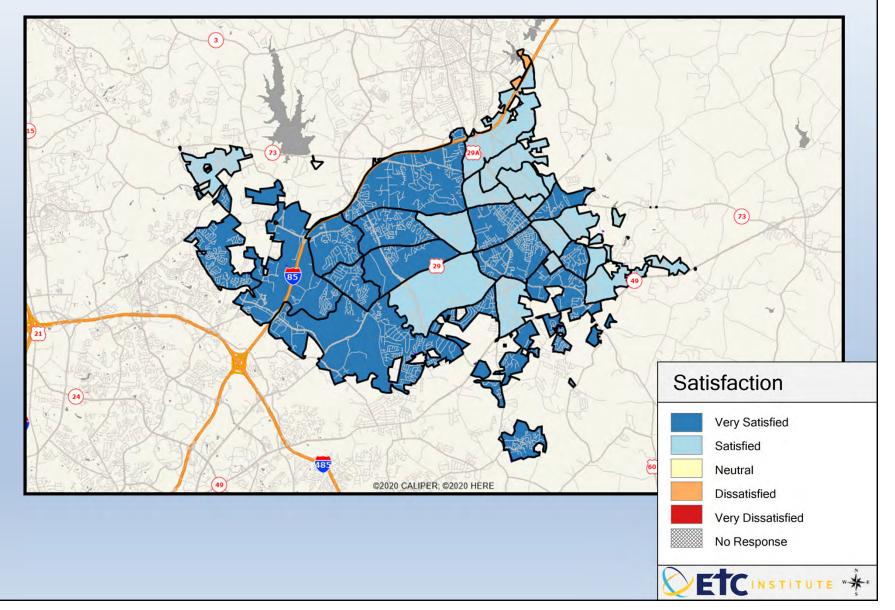
- DARK/LIGHT BLUE shades indicate <u>POSITIVE</u> ratings. Shades of blue generally indicate satisfaction with a service, ratings of "excellent" or "good" and ratings of "very safe" or "safe."
- OFF-WHITE shades indicate <u>NEUTRAL</u> ratings. Shades of neutral generally indicate that residents thought the quality of service delivery is adequate.
- ORANGE/RED shades indicate <u>NEGATIVE</u> ratings. Shades of orange/red generally indicate dissatisfaction with a service, ratings of "below average" or "poor" and ratings of "unsafe" or "very unsafe."

Location of Respondents

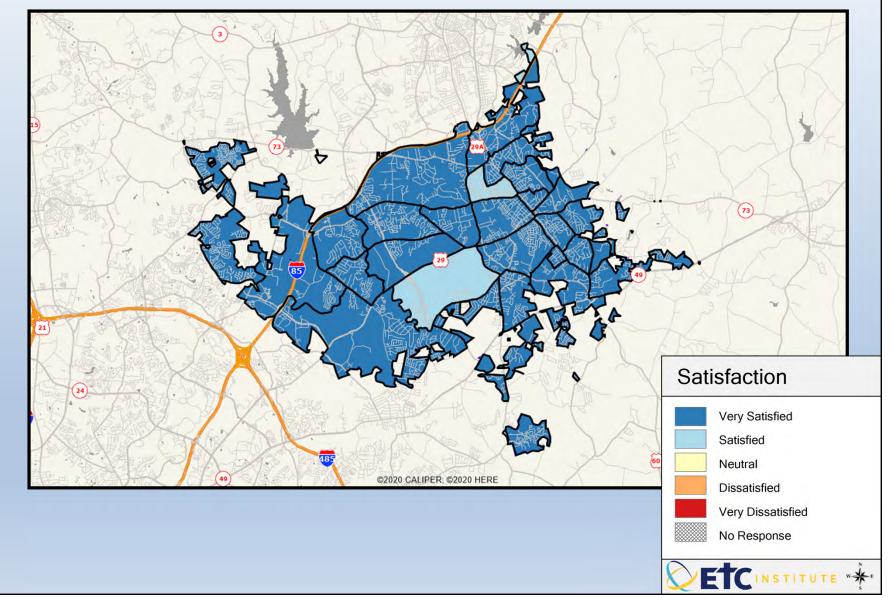
(Boundaries by CBG)



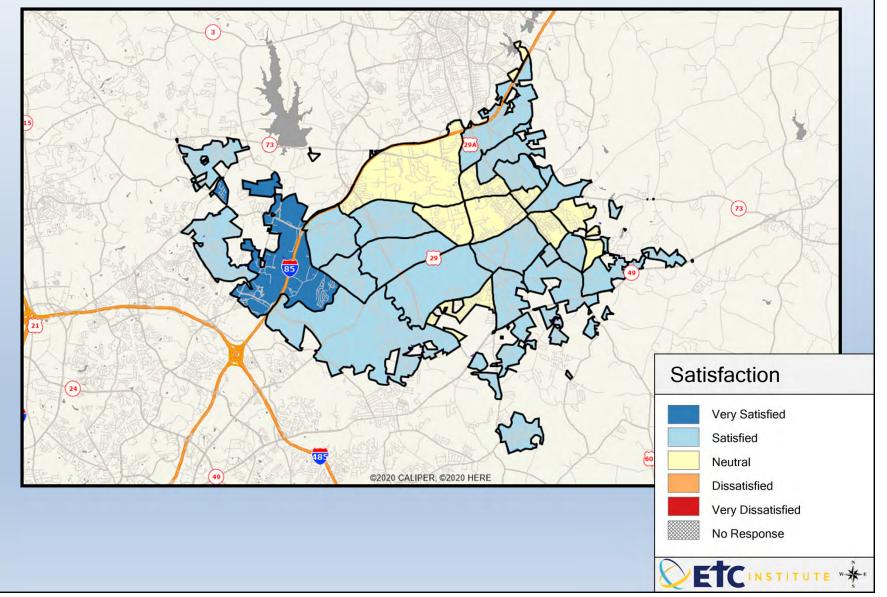
Q1-01. Overall quality of police services



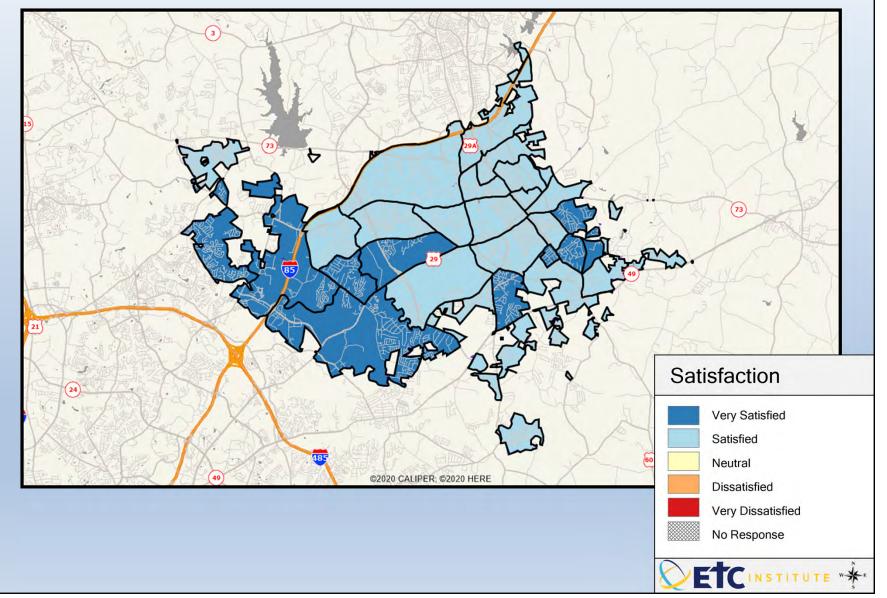
Q1-02. Overall quality of fire services and fire department response to medical emergencies



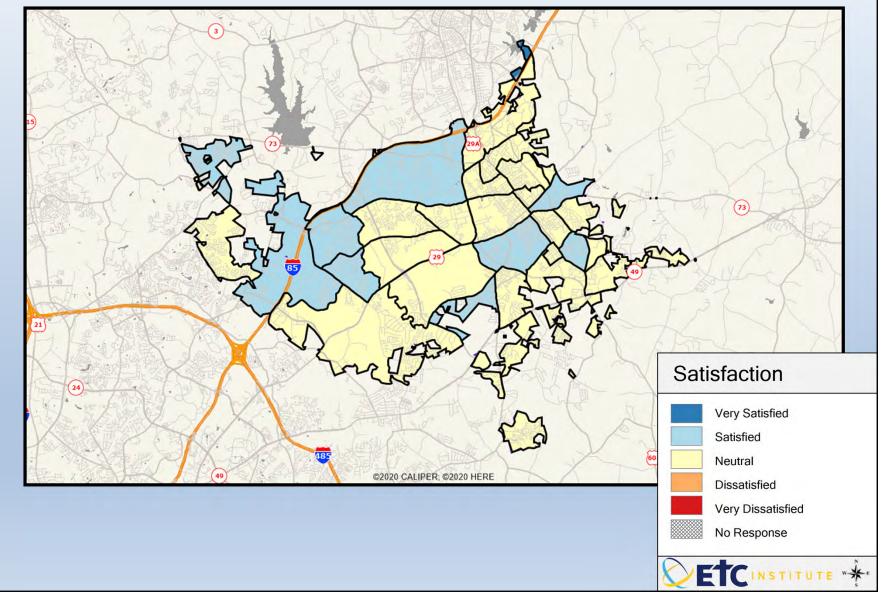
Q1-03. Overall enforcement of City codes and ordinances



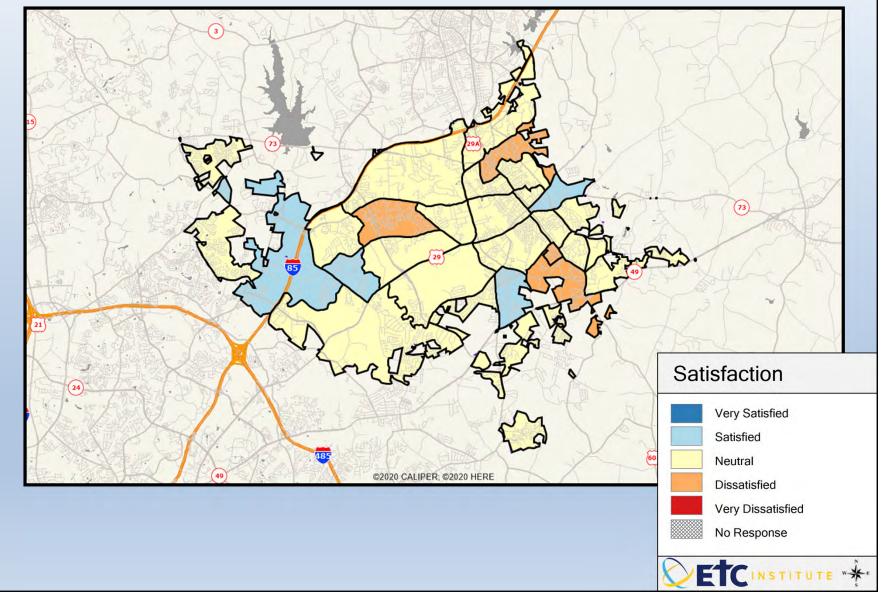
Q1-04. Overall quality of City parks and recreation programs and facilities



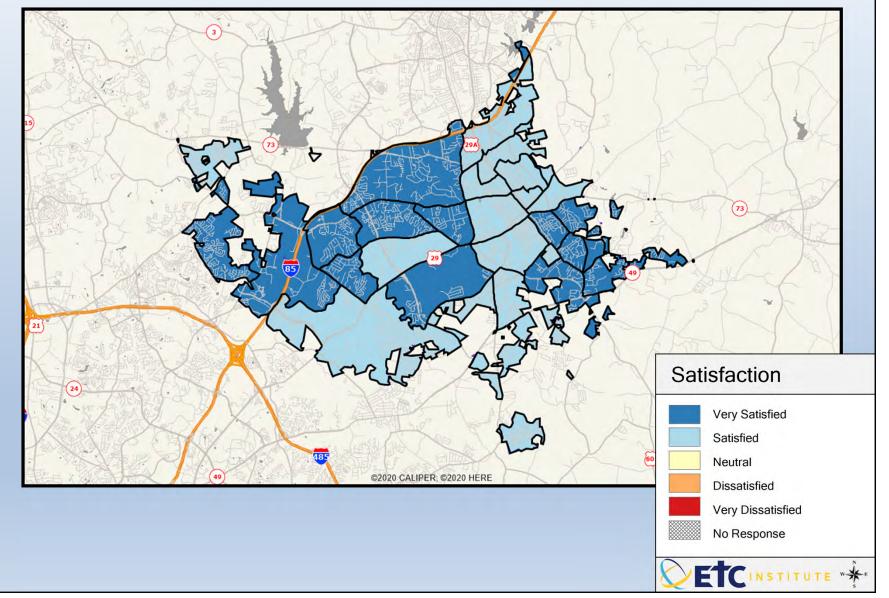
Q1-05. Overall maintenance of City streets, sidewalks, and infrastructure



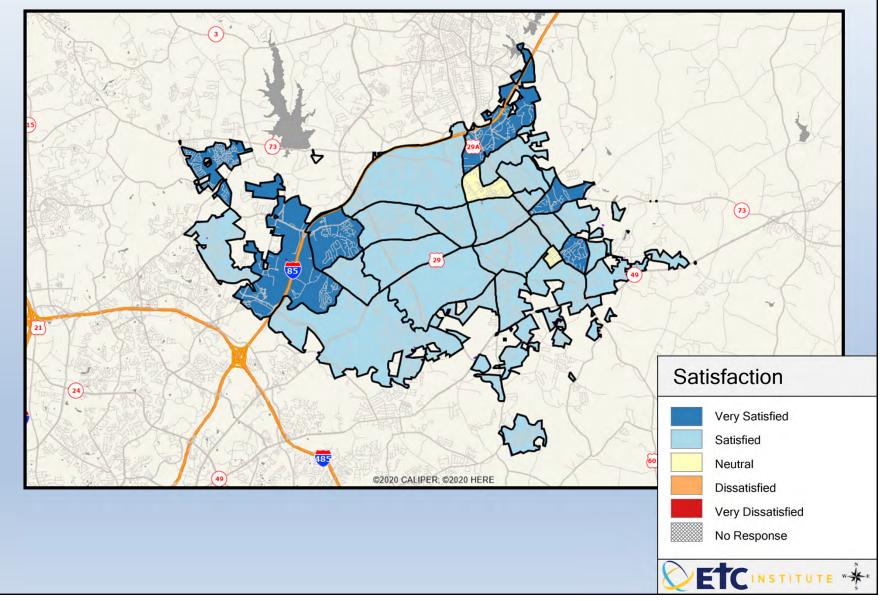
Q1-06. Overall flow of traffic and the ease of getting around the City



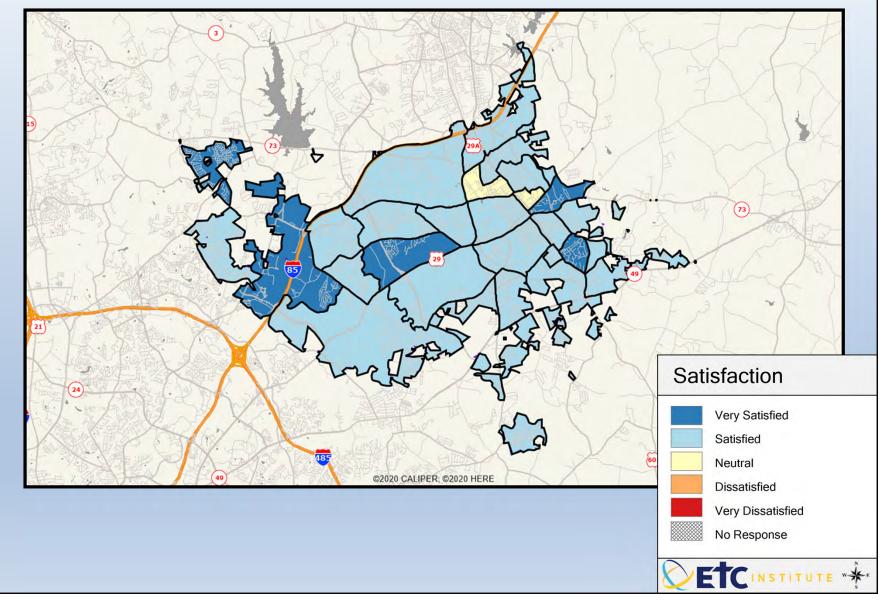
Q1-07. Overall quality of trash, recycling, and yard waste services



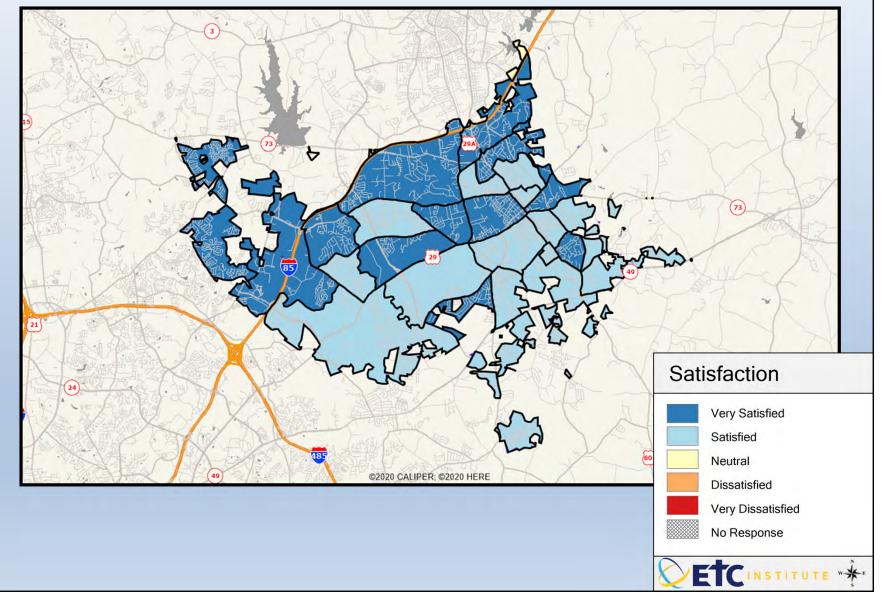
Q1-08. Overall quality of the City's stormwater management system



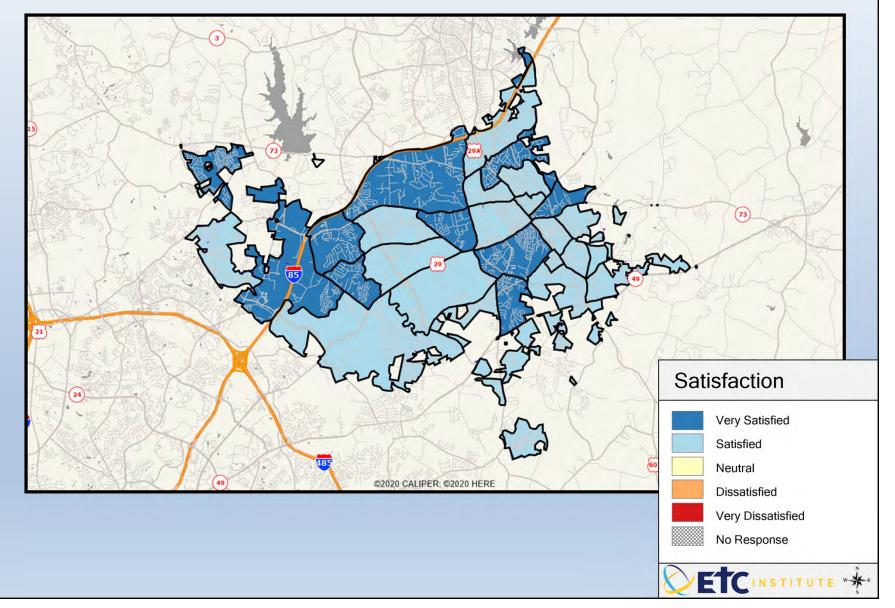
Q1-09. Overall quality of City water and sewer utilities



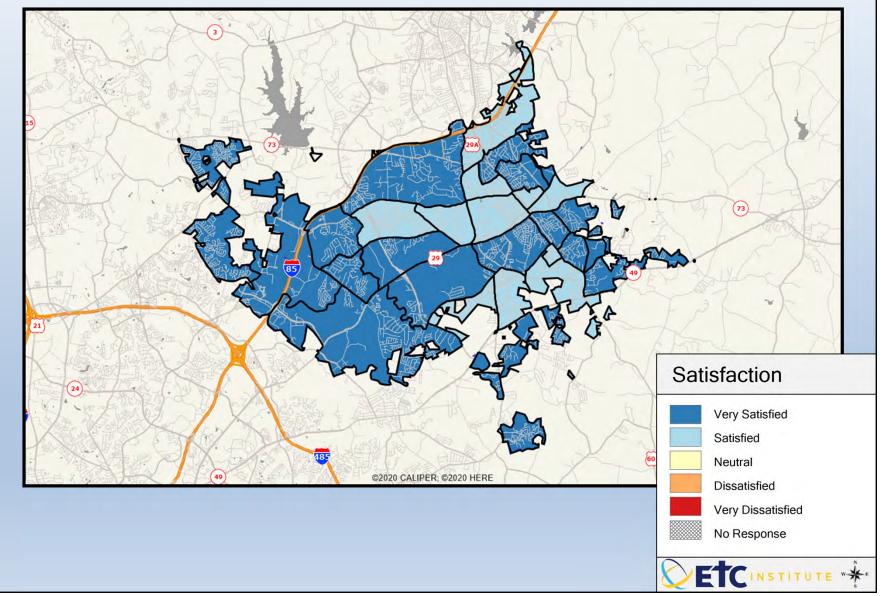
Q1-10. Overall quality of City electric utility services



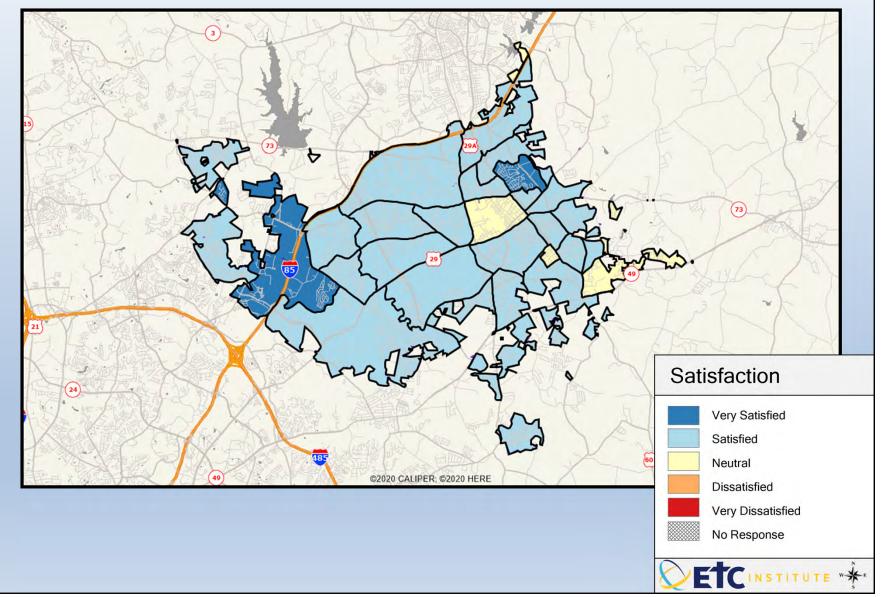
Q1-11. Overall appearance of City facilities



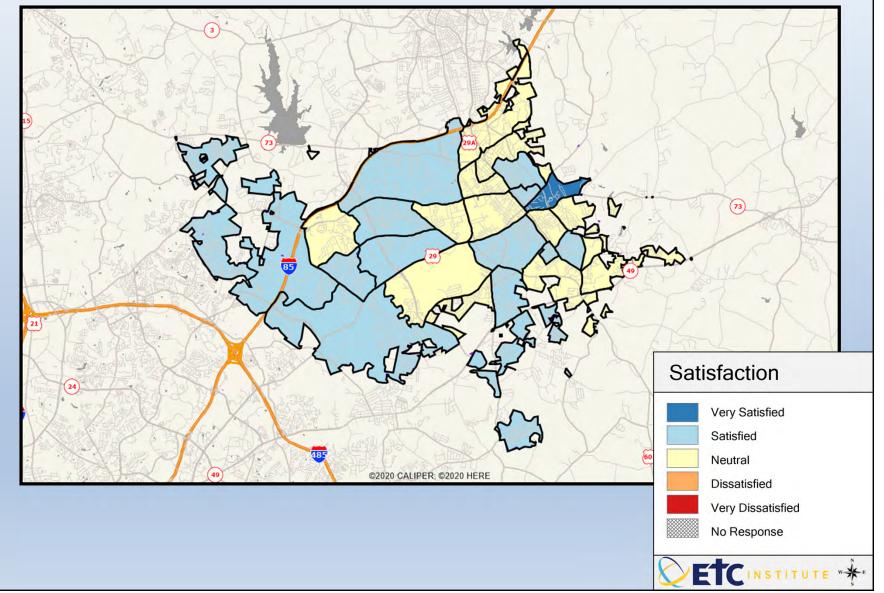
Q1-12. Overall quality of customer service you receive from City employees



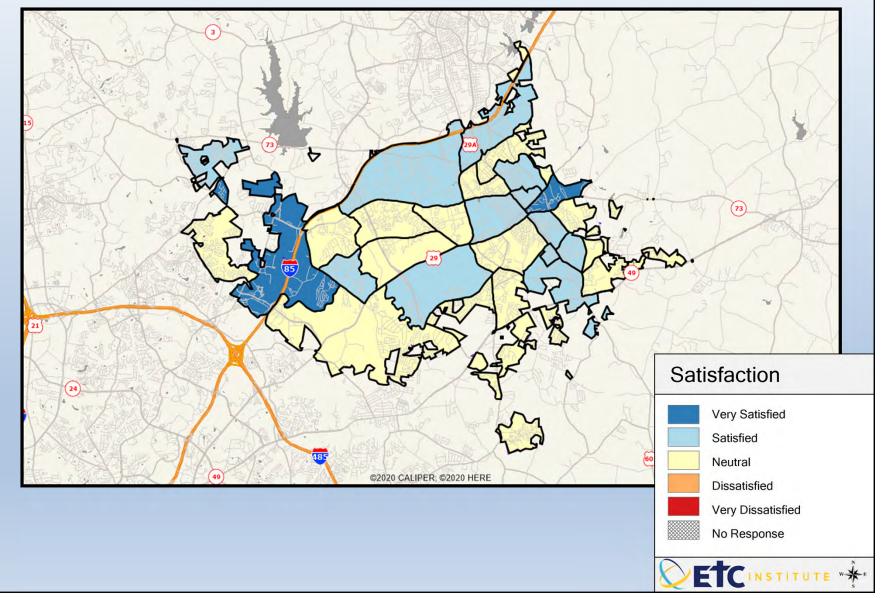
Q1-13. Overall effectiveness of City communication with the public



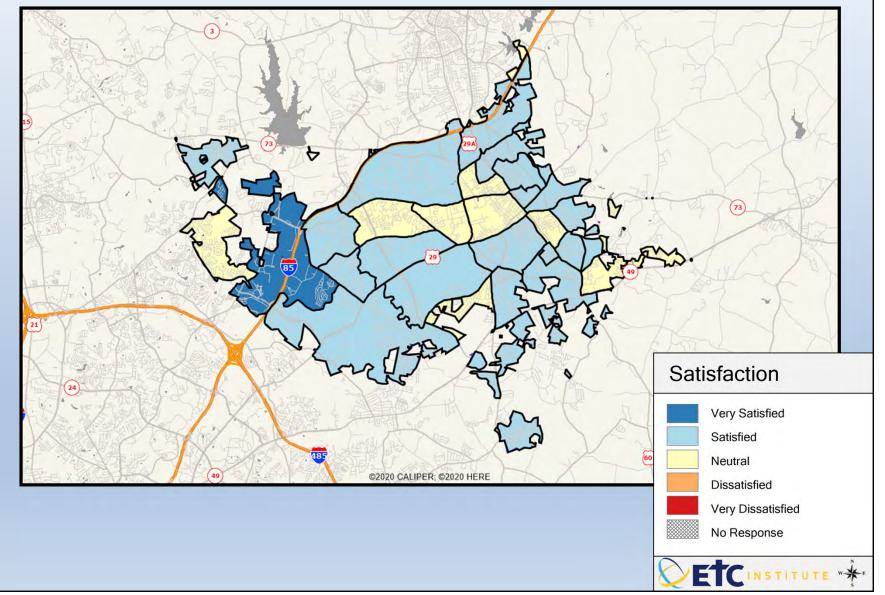
Q1-14. Overall quality of economic development



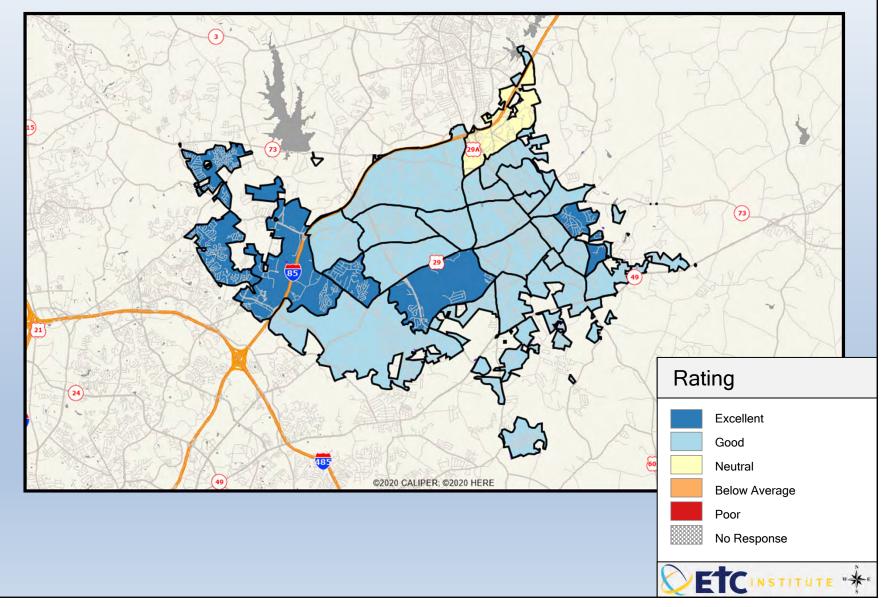
Q1-15. Overall quality of public transportation services



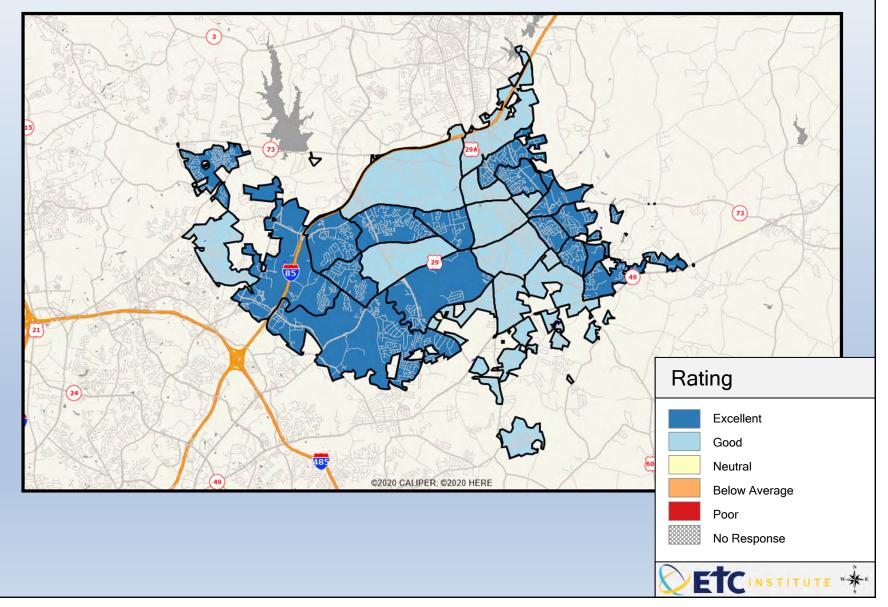
Q1-16. Overall quality of natural resource protection



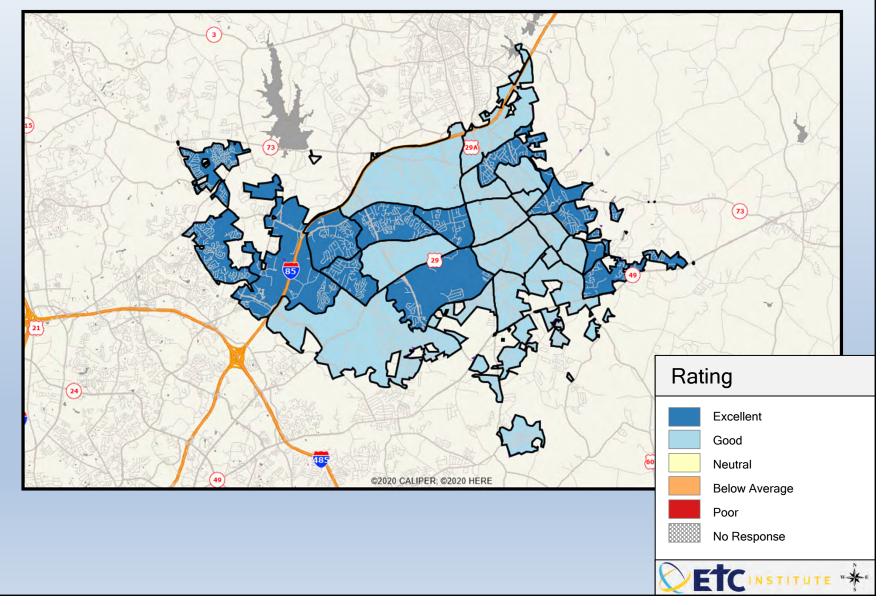
Q3-01. Overall impression of the community



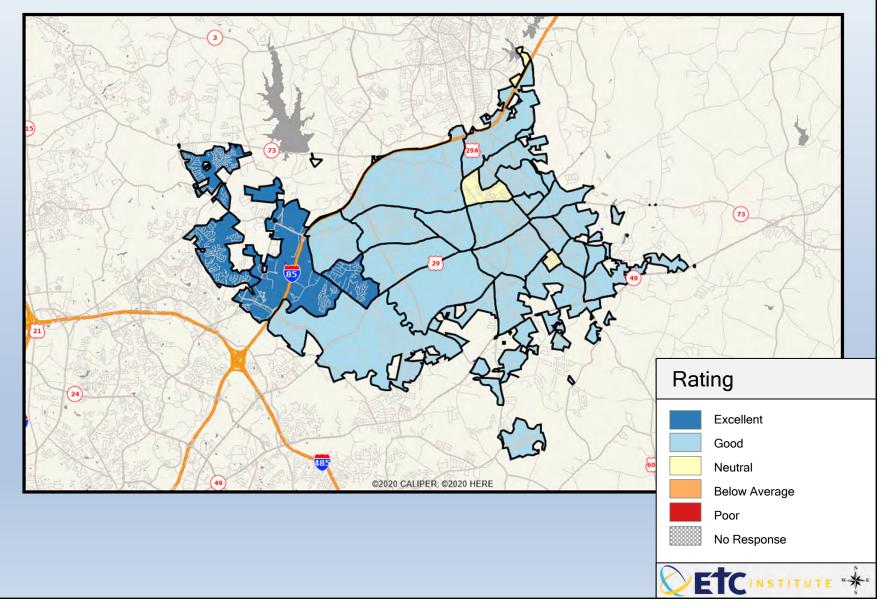
Q3-02. Overall as a place to live



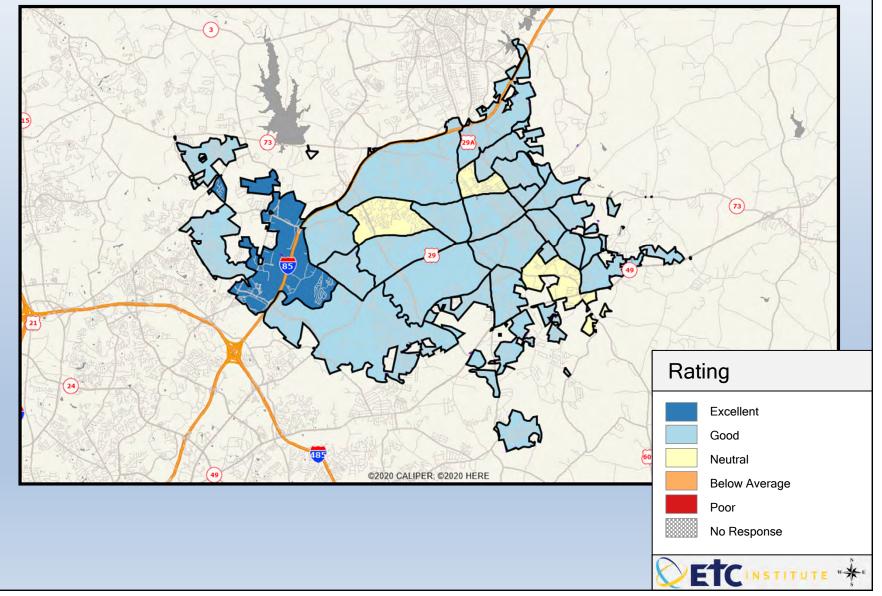
Q3-03. Overall as a place to raise children



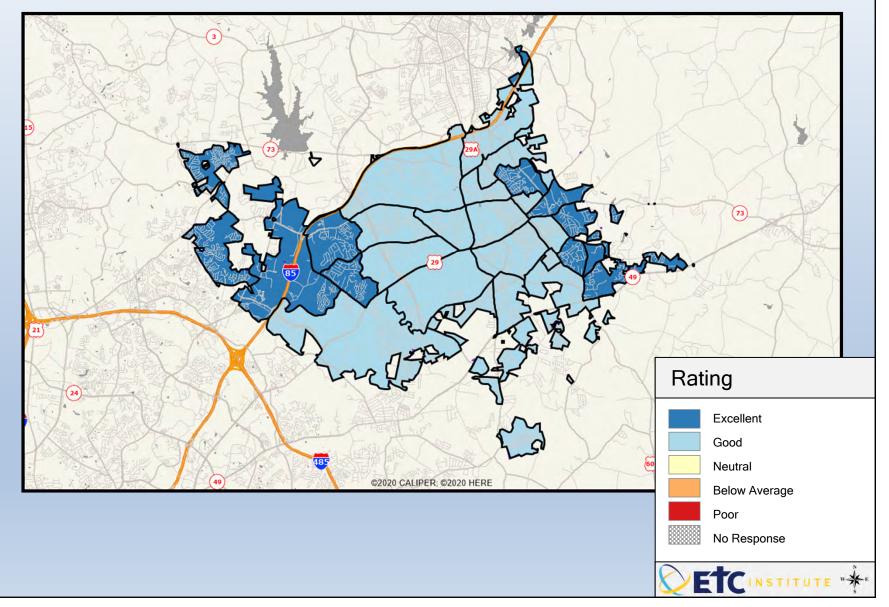
Q3-04. Overall as a place to work



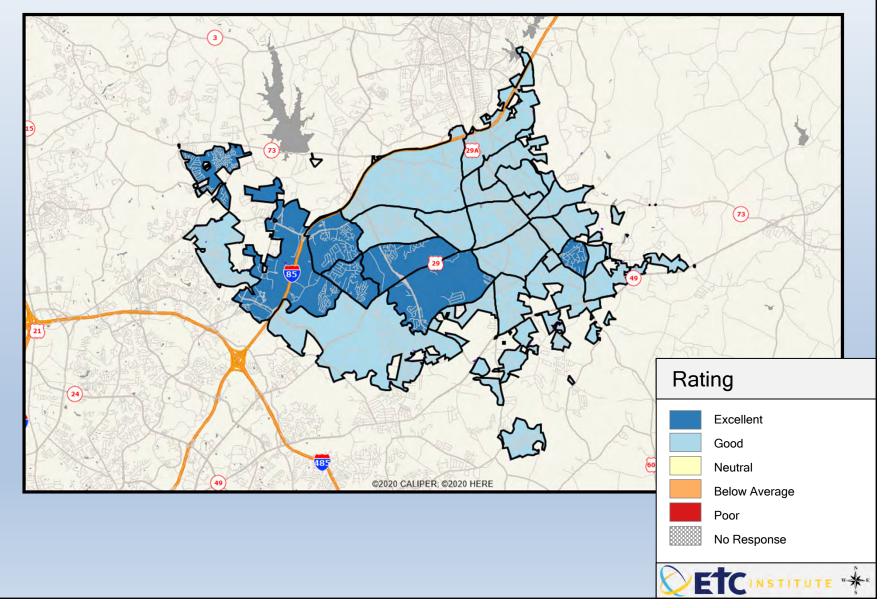
Q3-05. Overall cultural and recreational opportunities



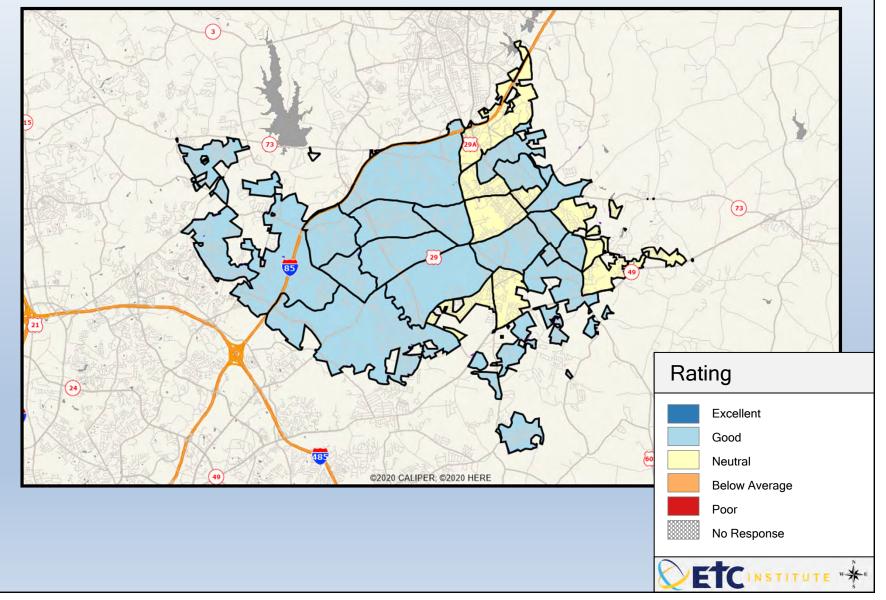
Q3-06. Overall quality of life



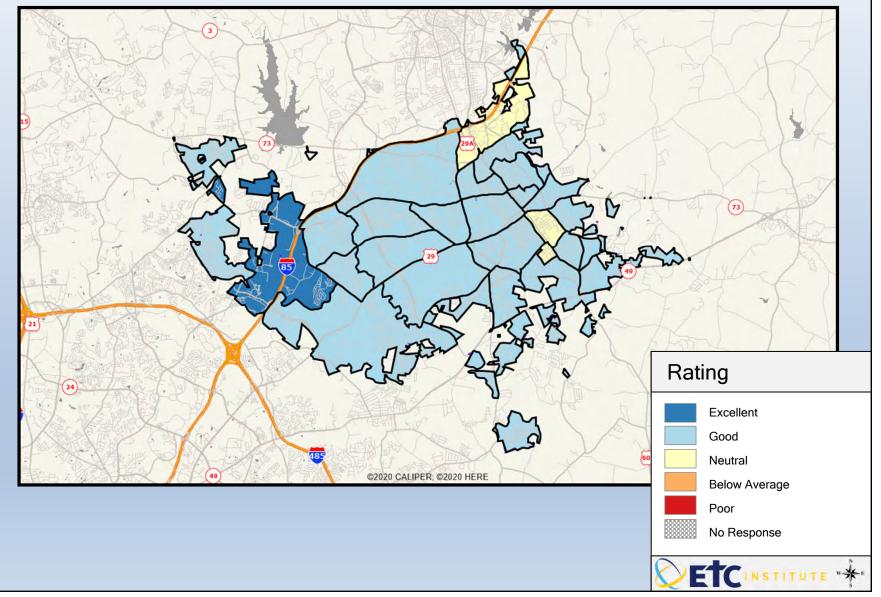
Q3-07. Overall quality of City services



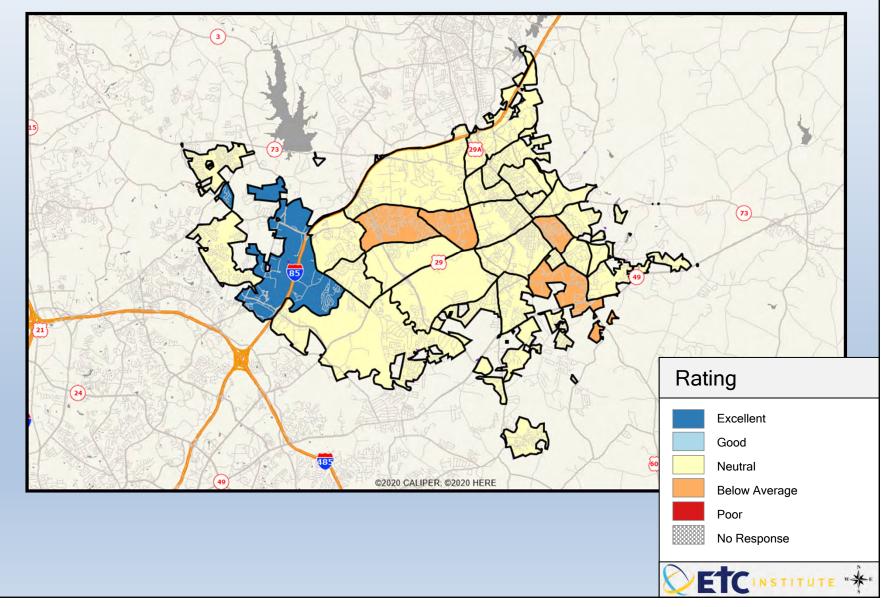
Q3-08. Overall value that you receive for your City tax dollars and fees



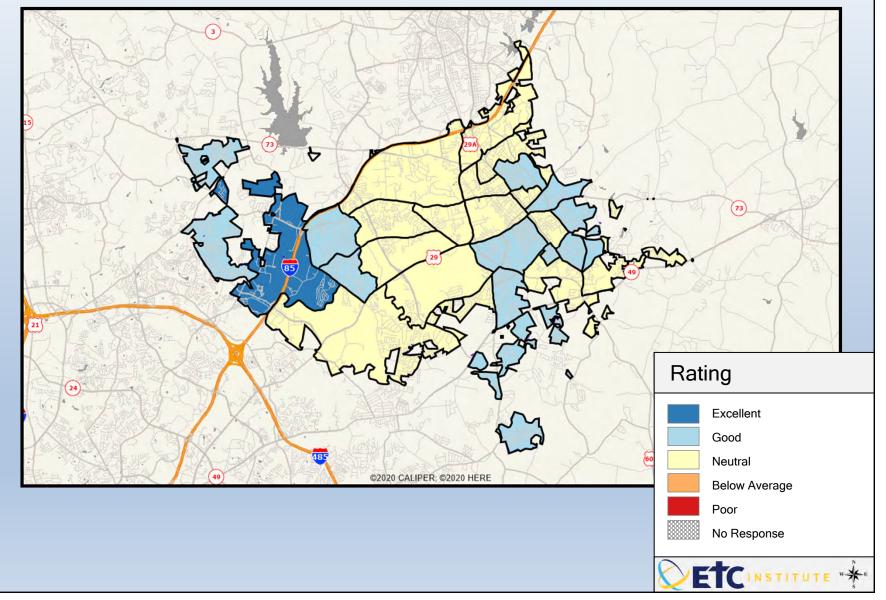
Q3-09. Overall physical appearance of the City



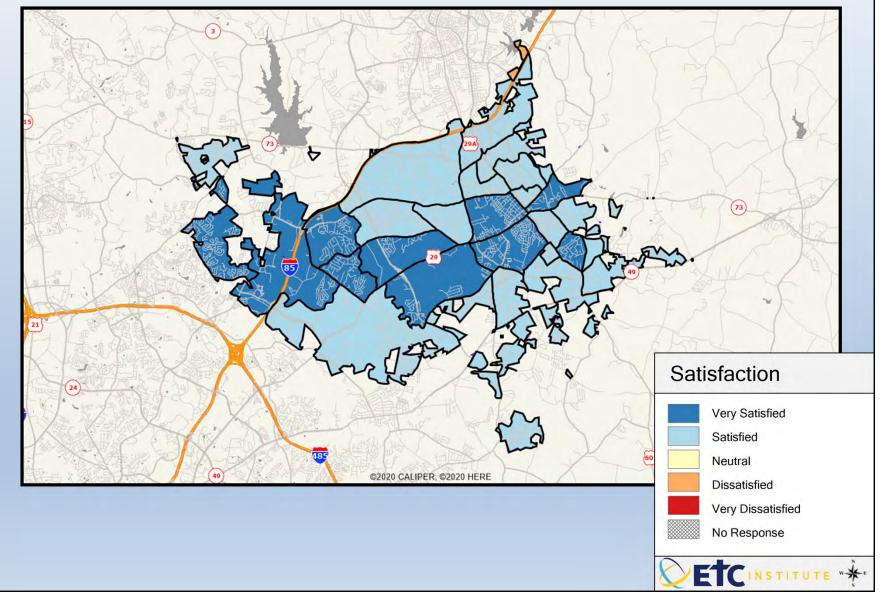
Q3-10. How well the City is managing growth



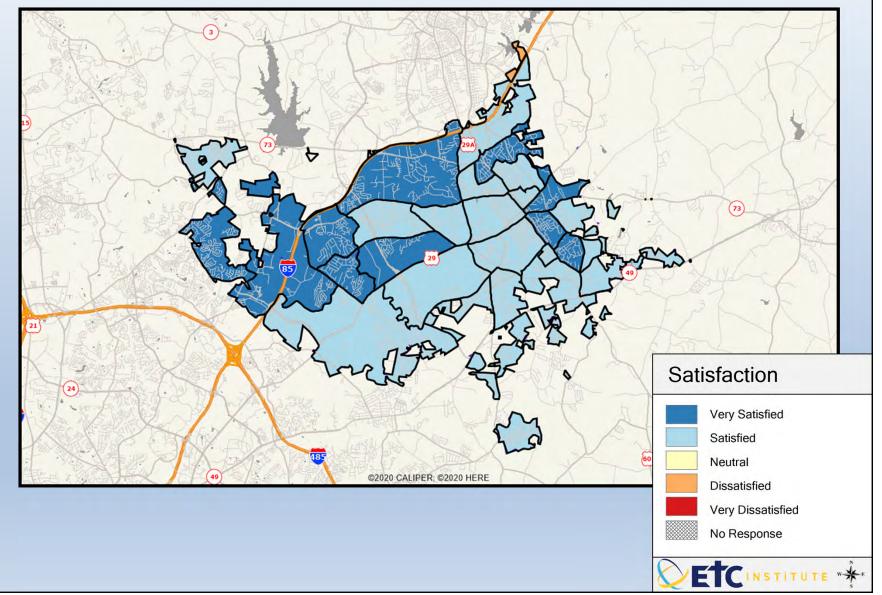
Q3-11. How well the City is managing natural resources



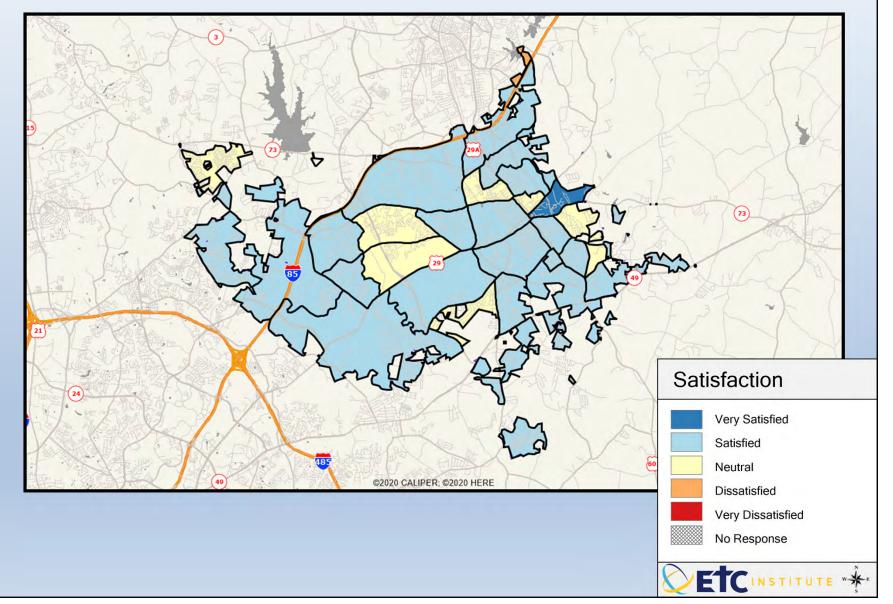
Q4-01. Overall quality of local police protection



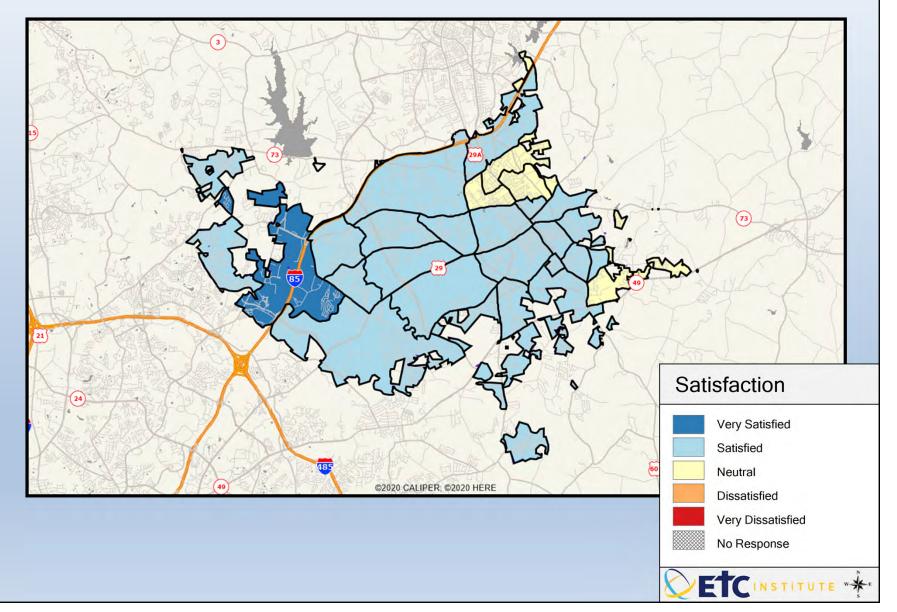
Q4-02. How quickly police respond to emergencies



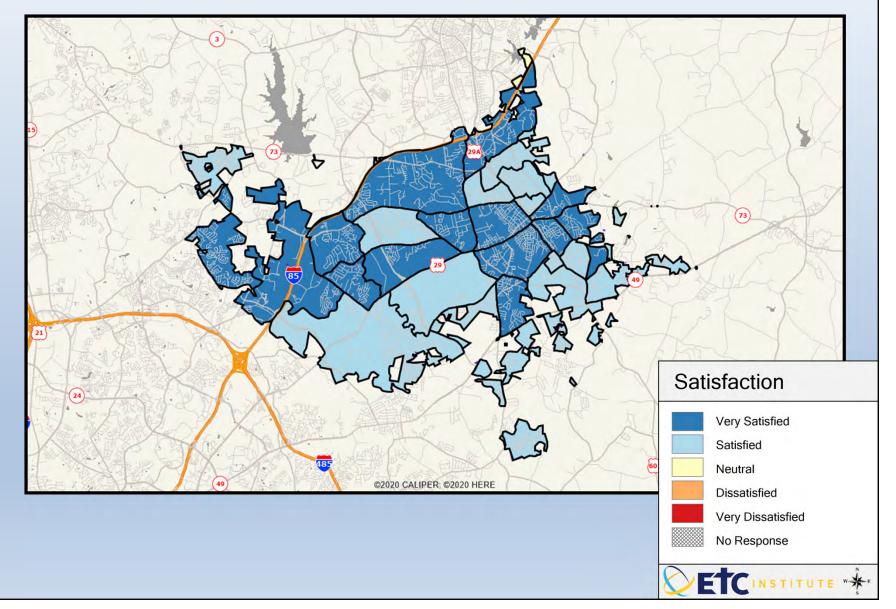
Q4-03. Visibility of police in neighborhoods



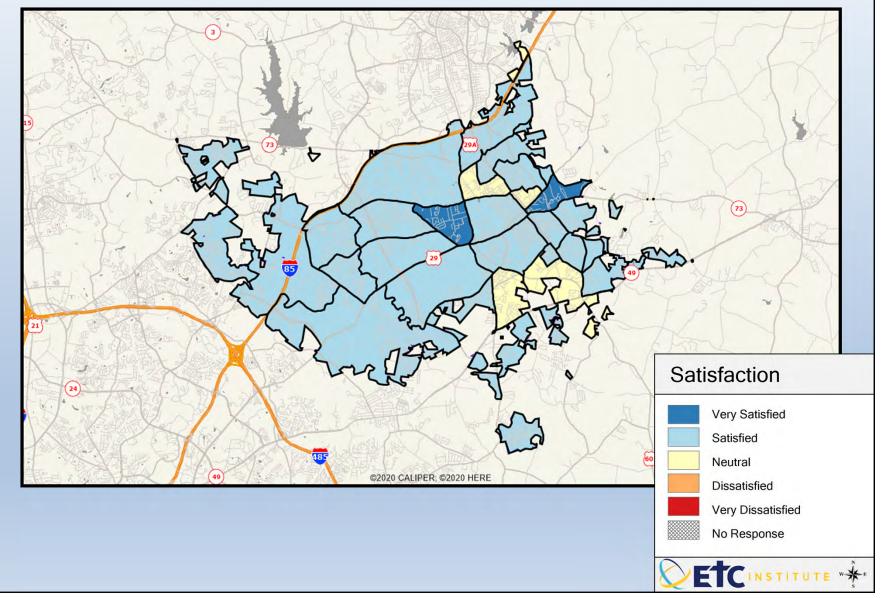
Q4-04. Visibility of police in retail areas



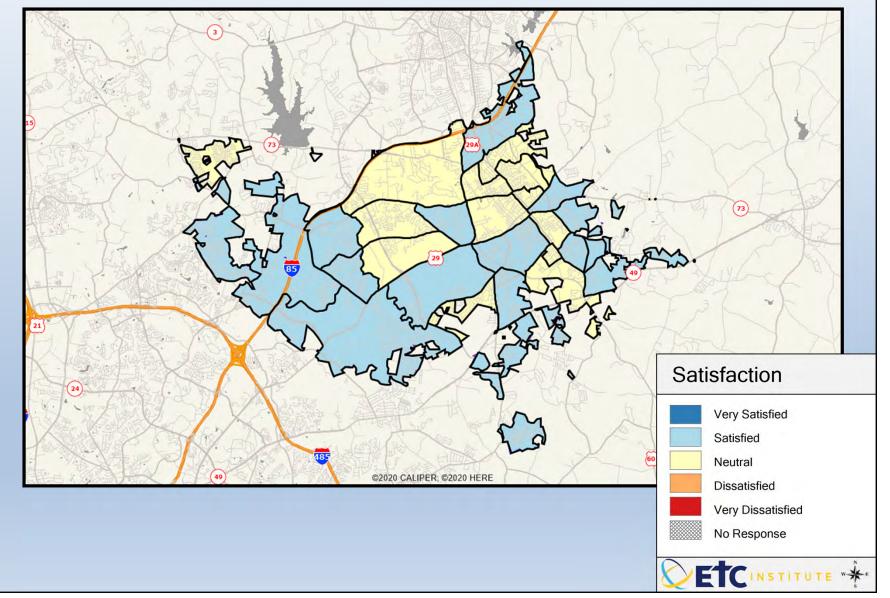
Q4-05. Professionalism of police officers



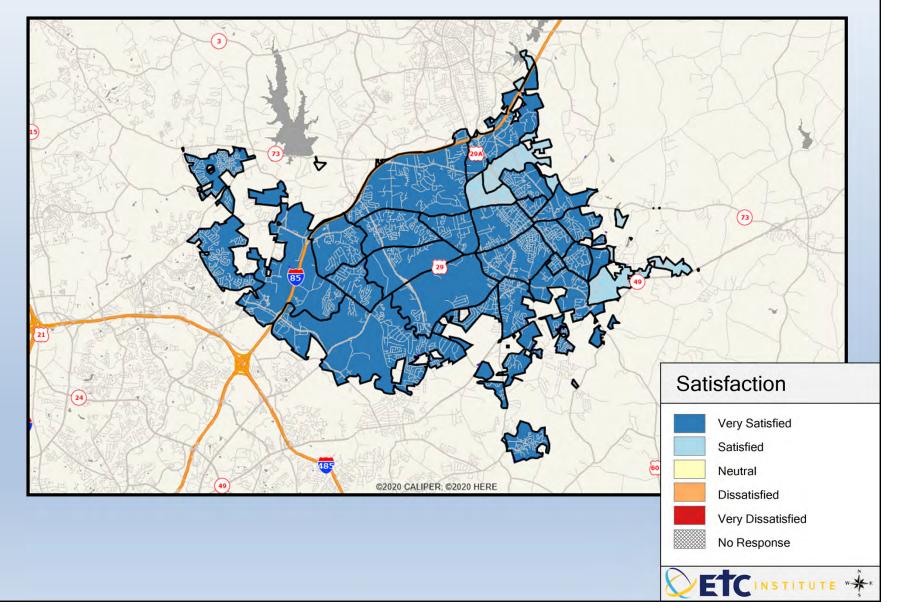
Q4-06. Overall efforts by the City to prevent crime



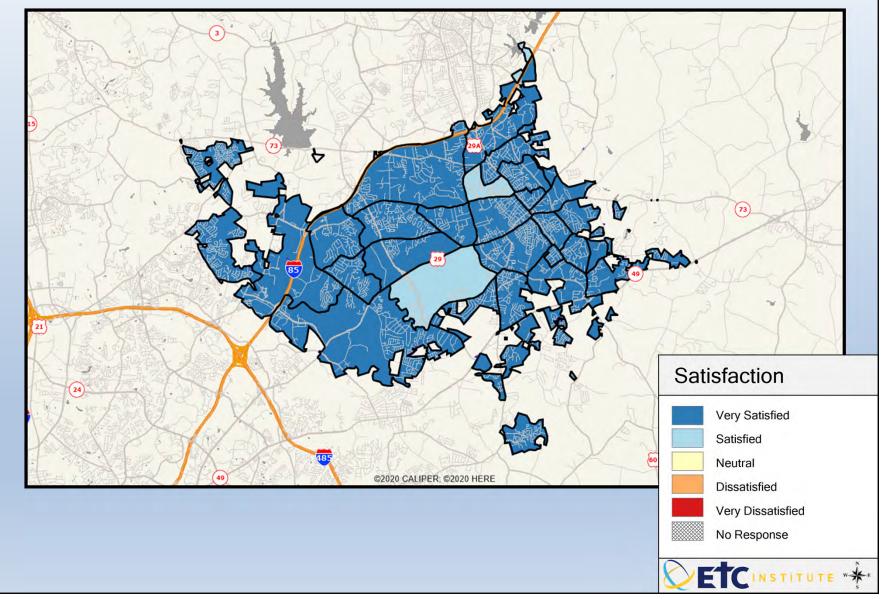
Q4-07. City efforts to enforce local traffic laws such as speeding



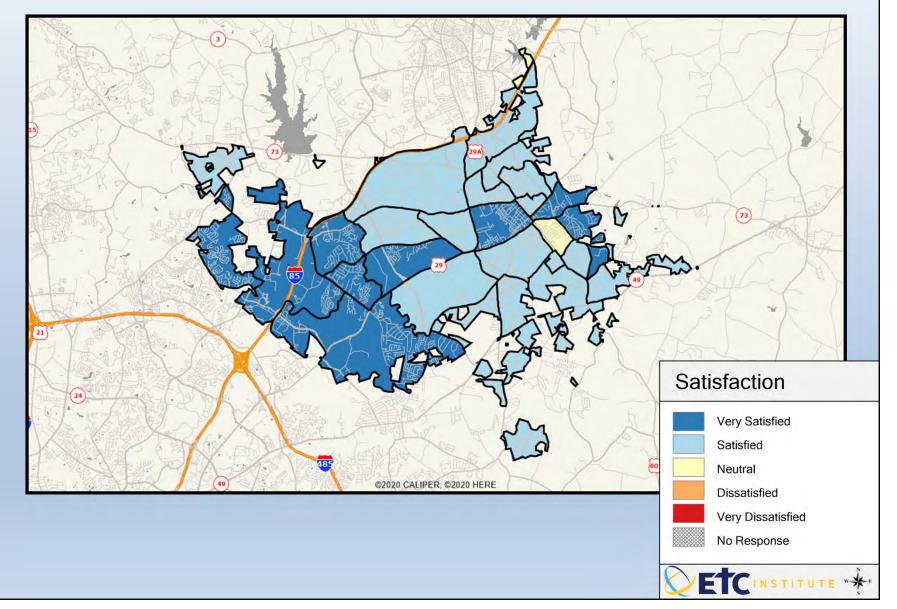
Q4-08. Overall quality of fire services



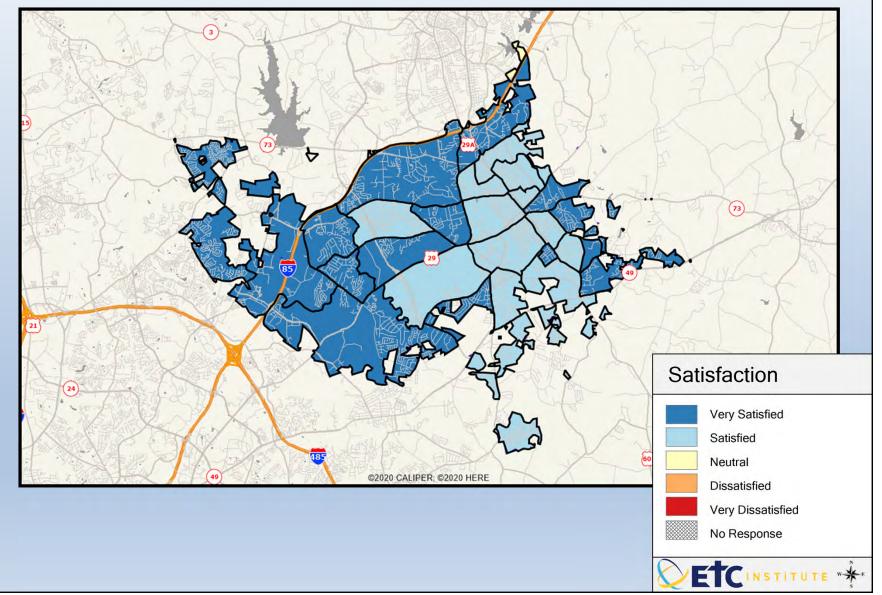
Q4-09. How quickly fire personnel respond to emergencies



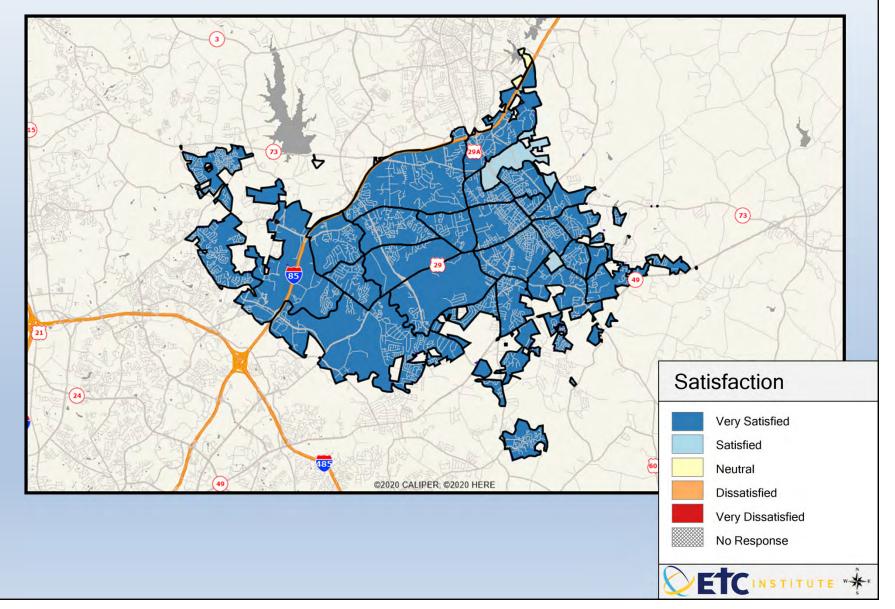
Q4-10. Fire building inspection program



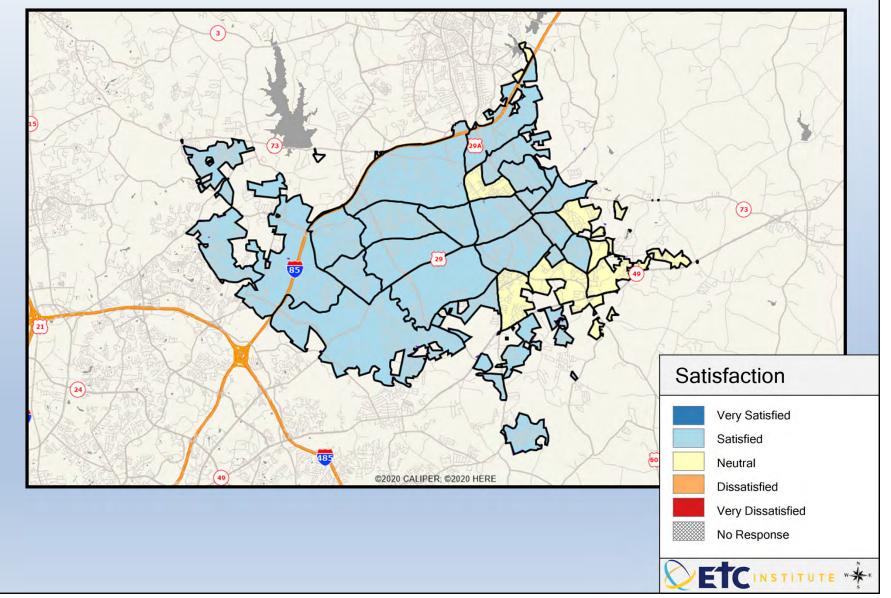
Q4-11. Adequacy of fire protection for your property



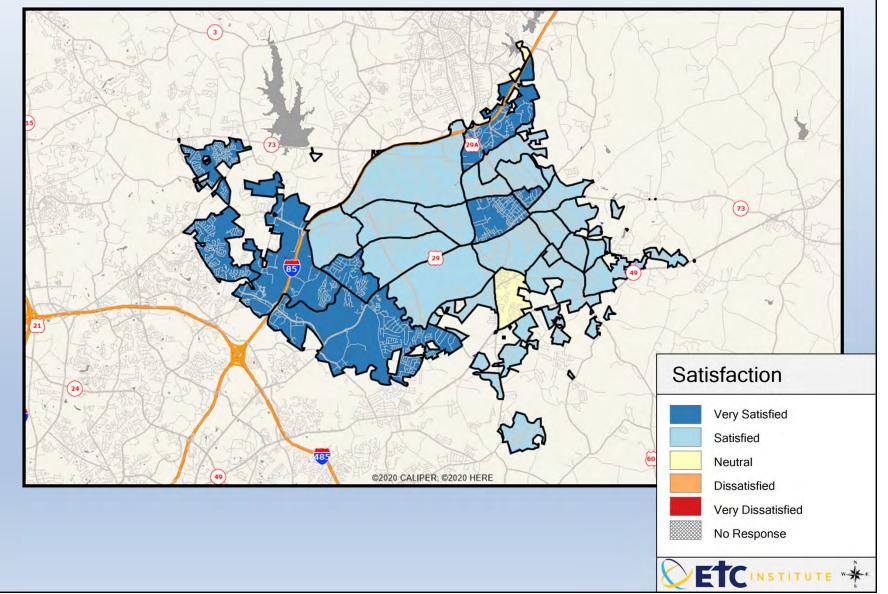
Q4-12. Professionalism of fire personnel



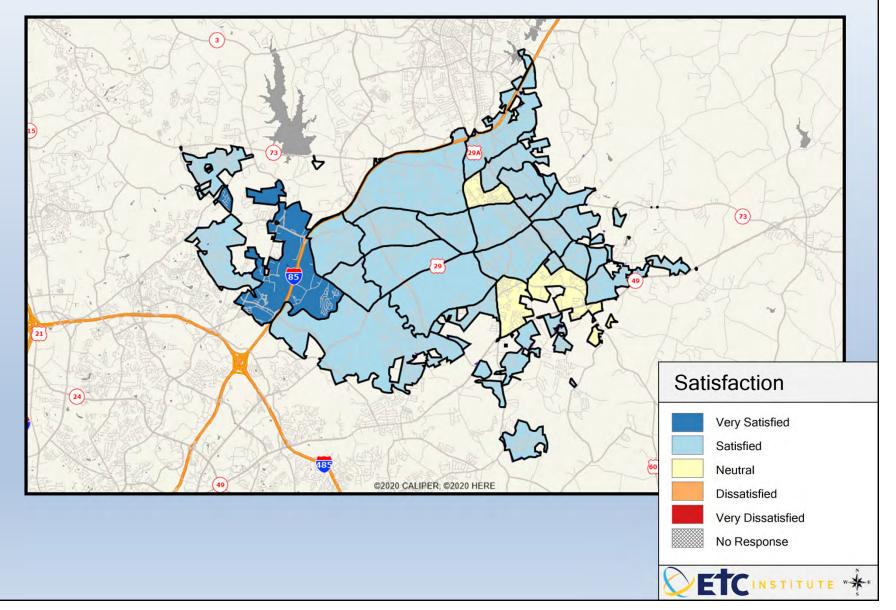
Q4-13. City efforts to ensure the community is prepared for a natural disaster or crisis



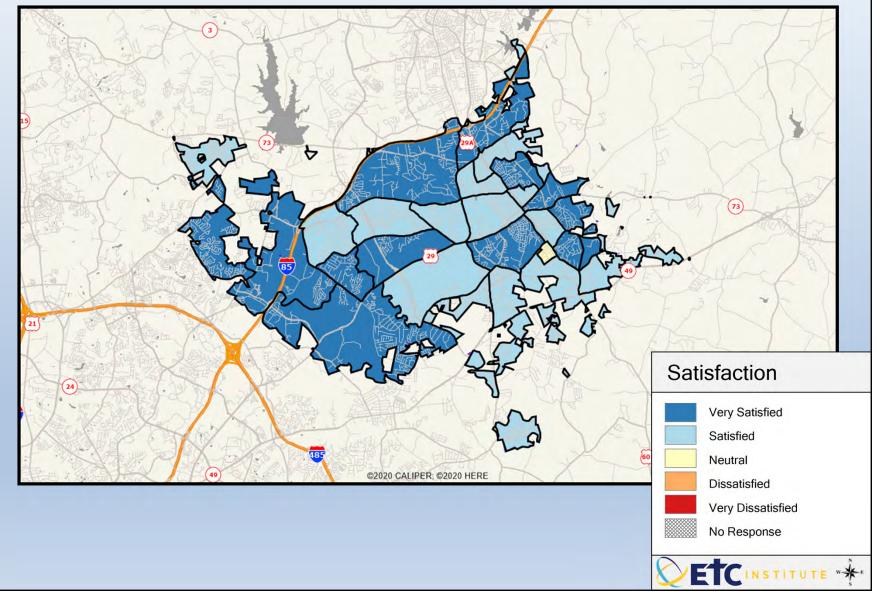
Q4-14. City public safety education programs, including school-based programs



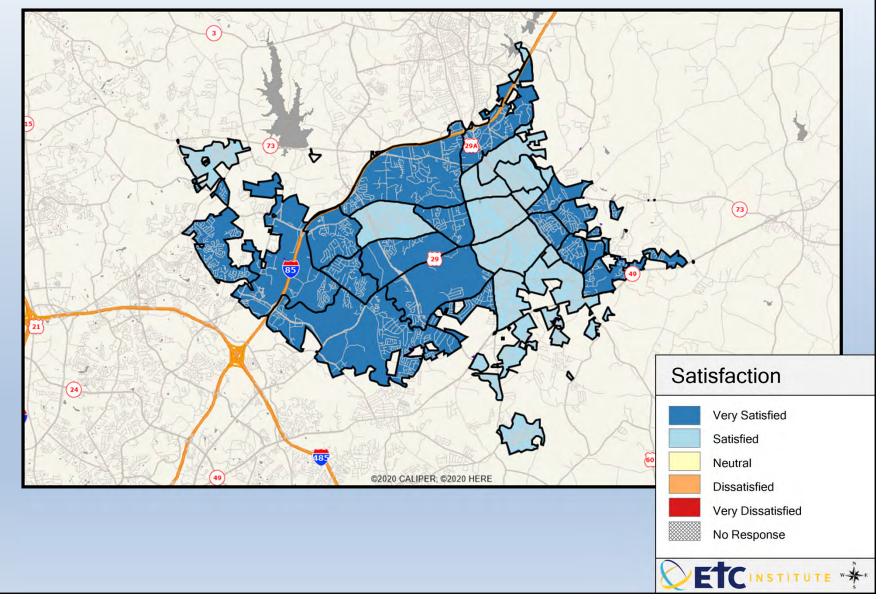
Q4-15. Community engagement efforts



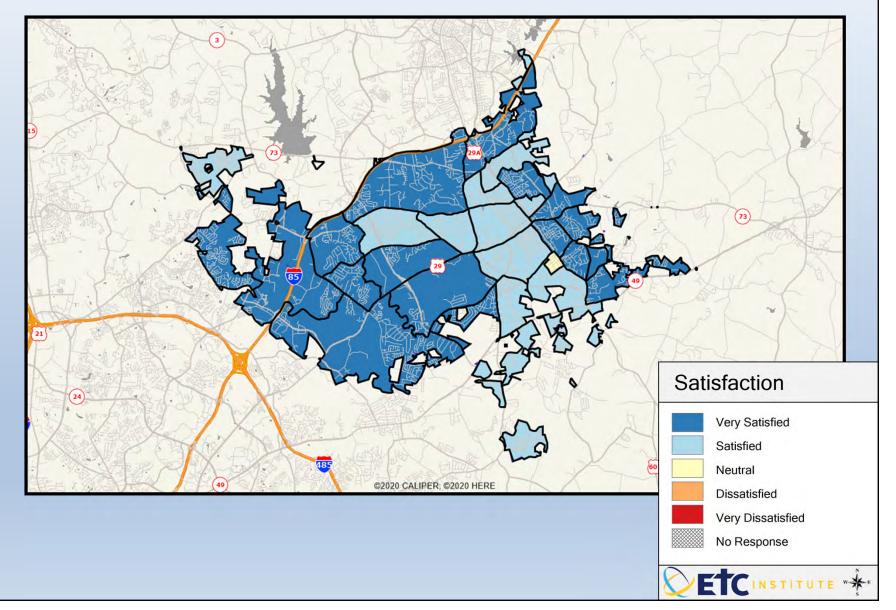
Q4-16. Professionalism of the City's 911 center



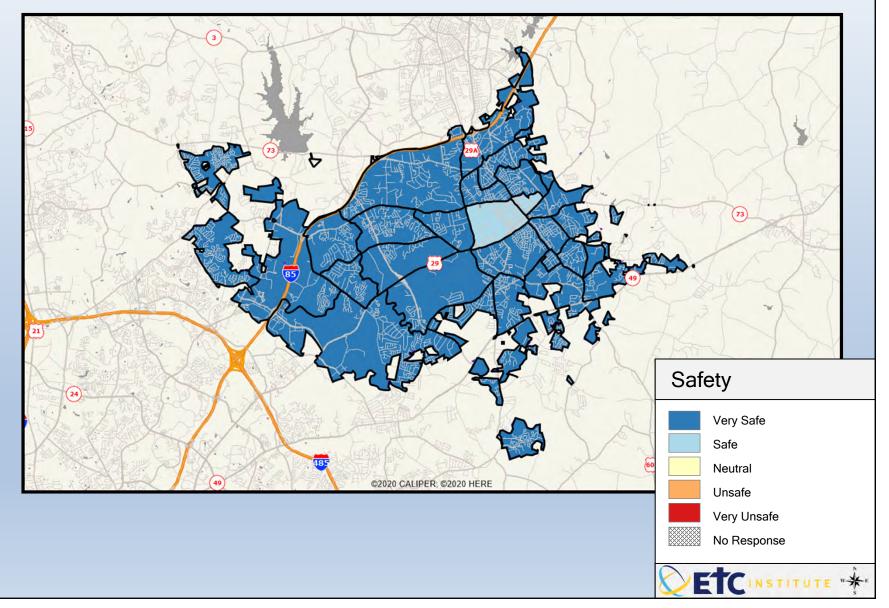
Q4-17. Promptness of the 911 center to answer calls



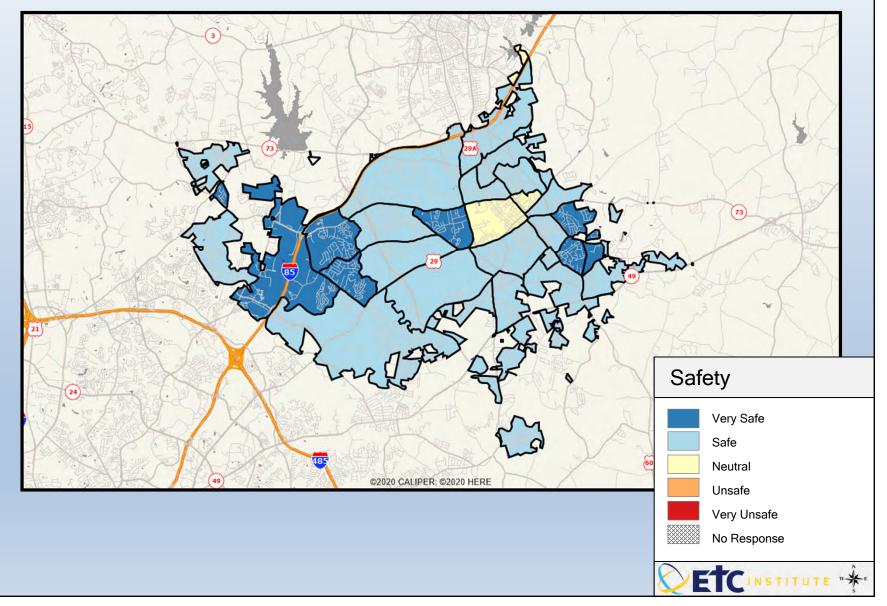
Q4-18. Overall quality of 911 service



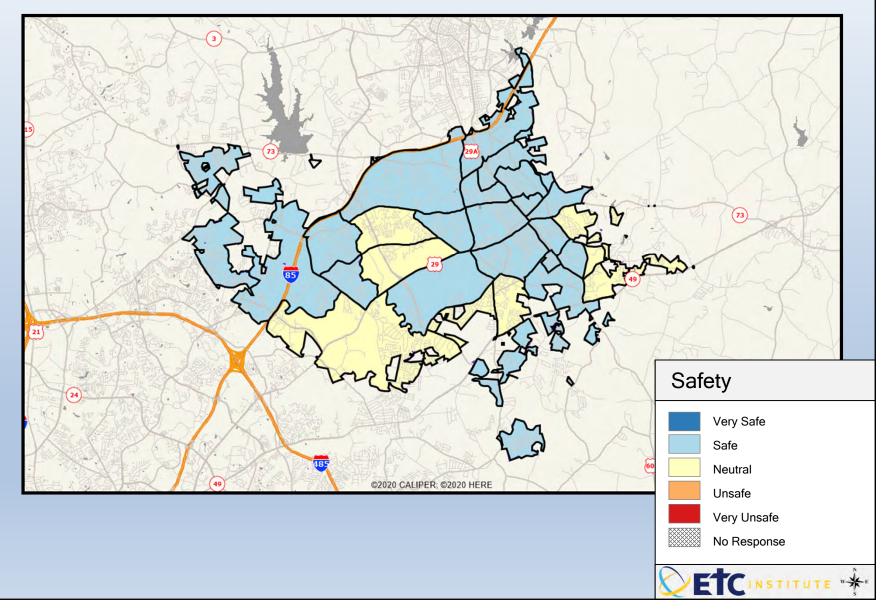
Q7-1. Your neighborhood during the day



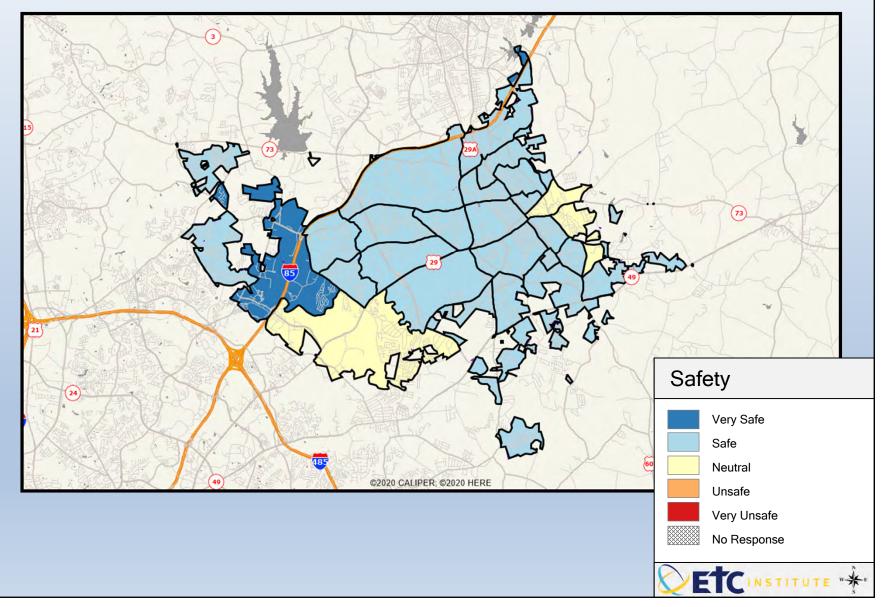
Q7-2. Your neighborhood during the night



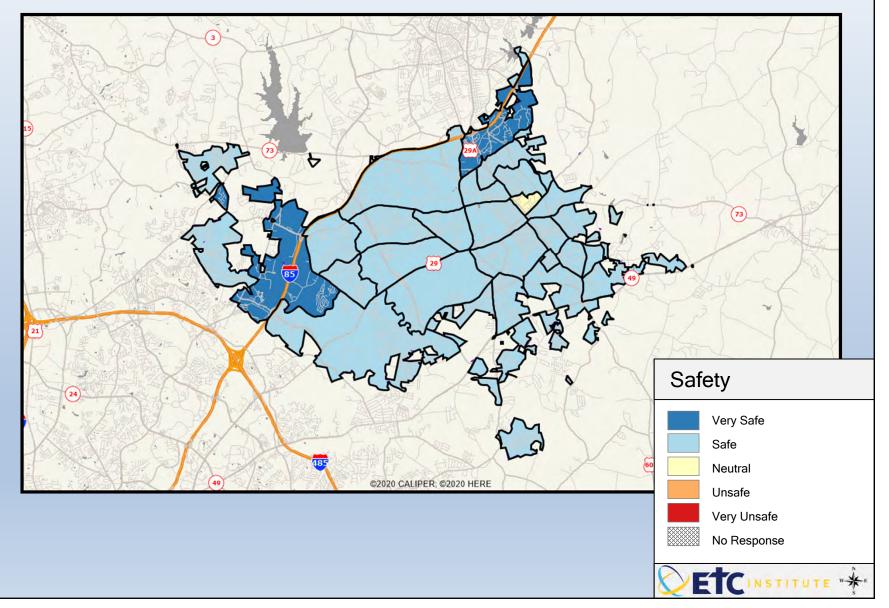
Q7-3. Retail shopping areas of the City



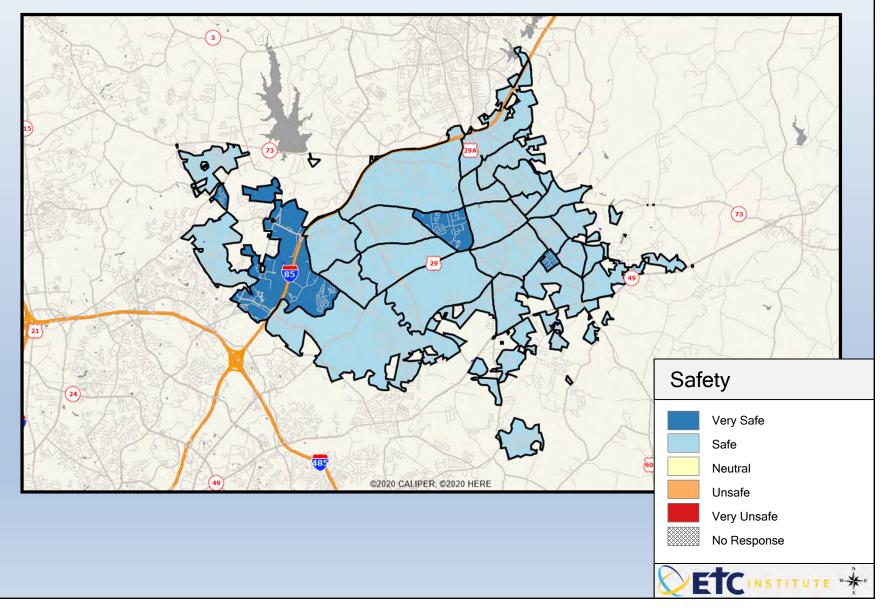
Q7-4. Downtown and Center City area



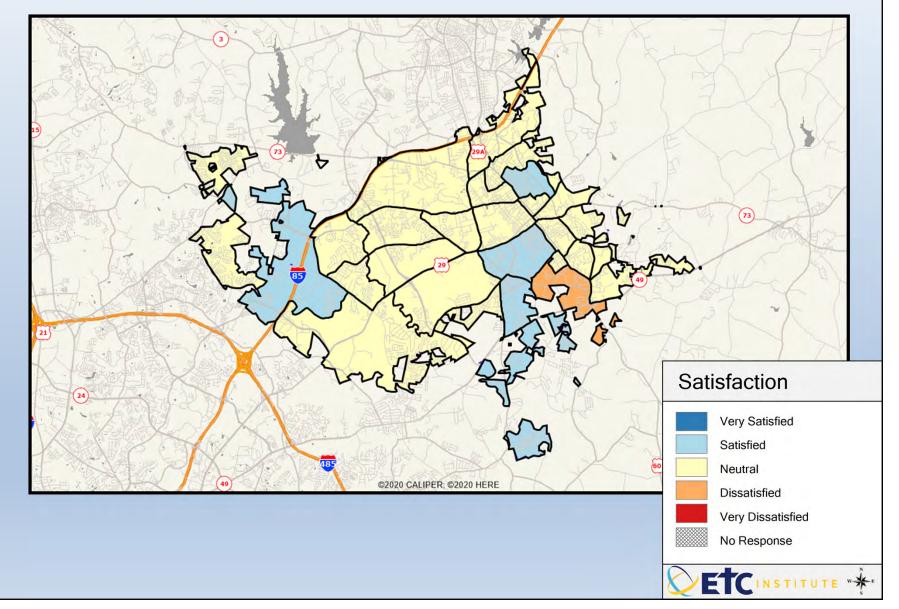
Q7-5. City parks and greenways



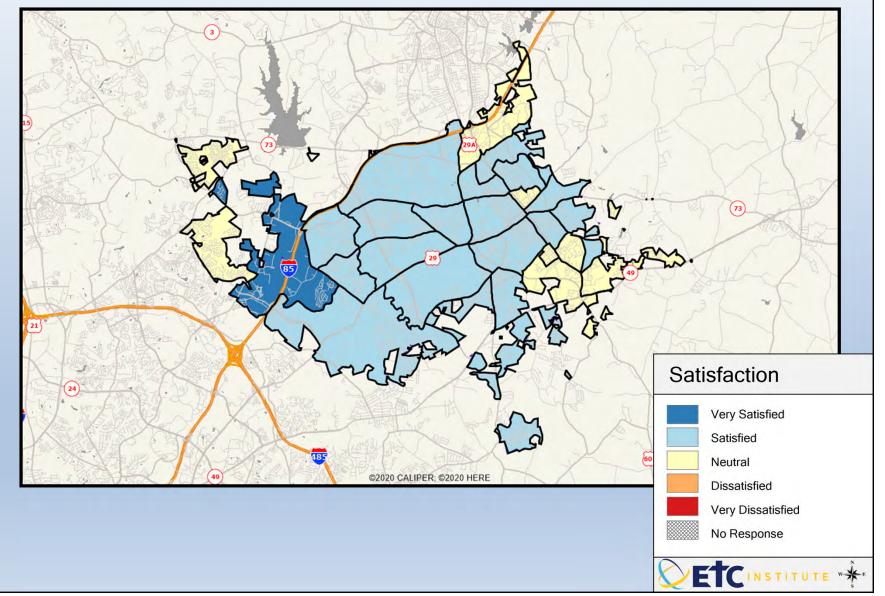
Q7-6. Overall feeling of safety in Concord



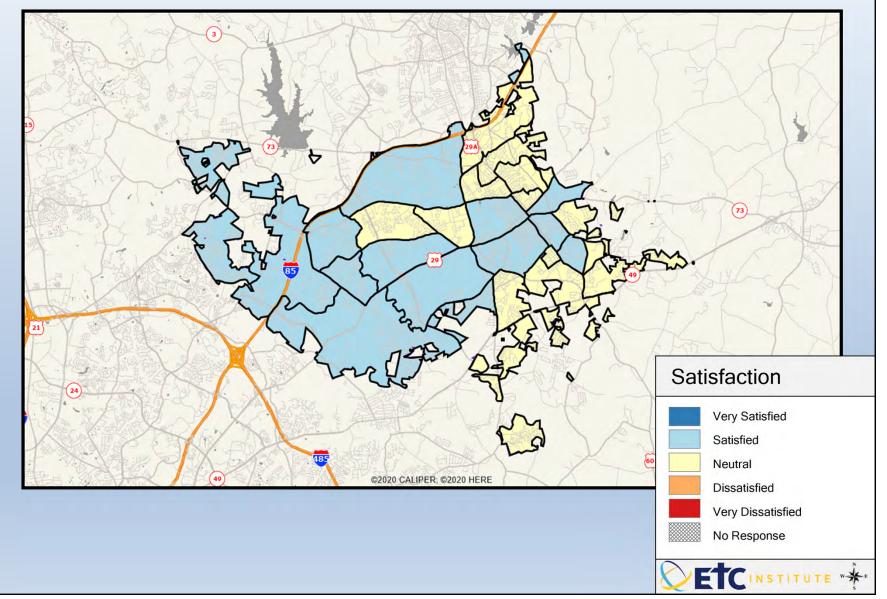
Q9-01. Ease of getting across town in Concord



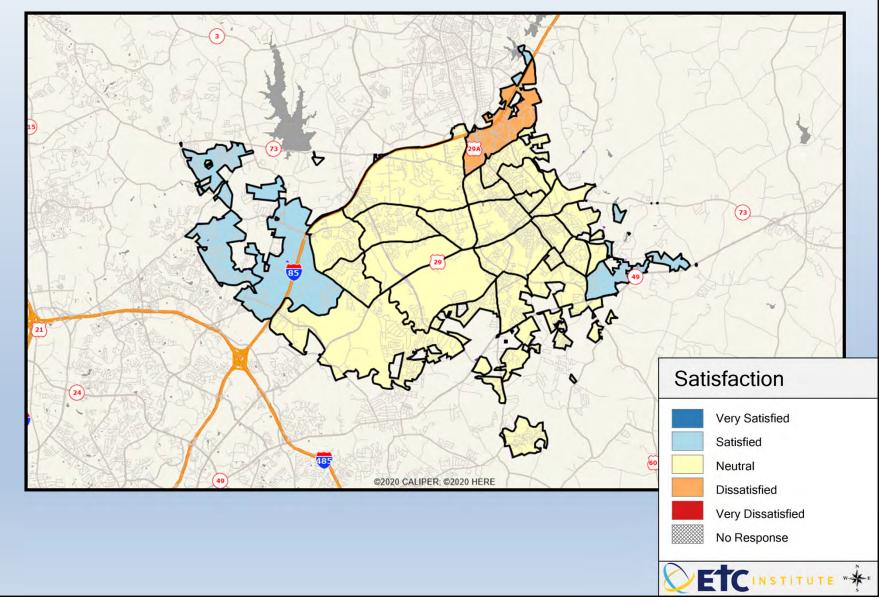
Q9-02. Ease of traveling from your home to regional roadways



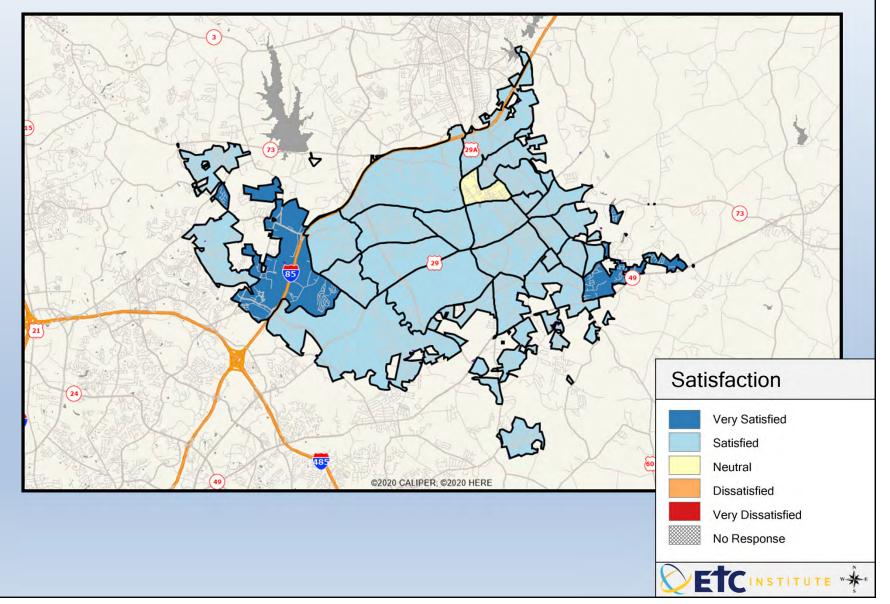
Q9-03. Traffic signal coordination on major streets



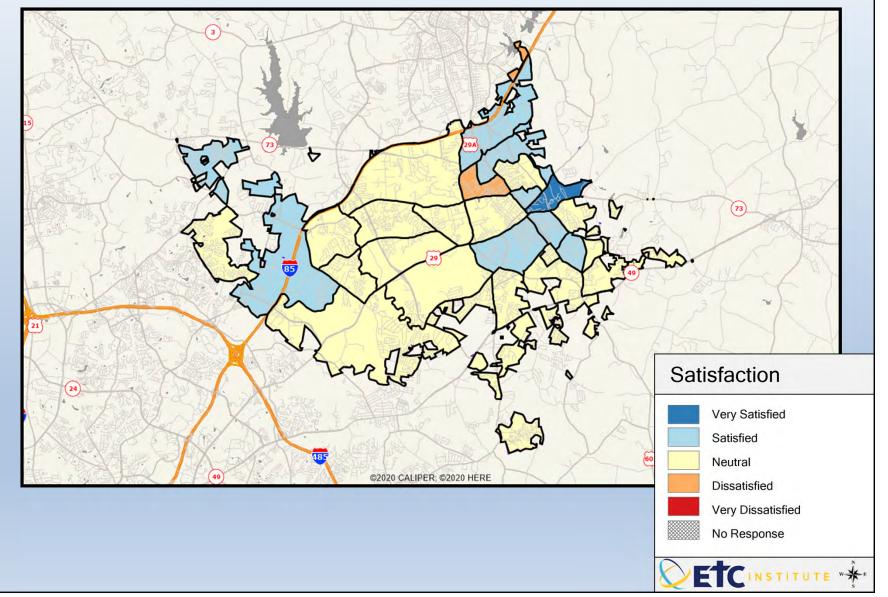
Q9-04. Condition of pavement markings on streets



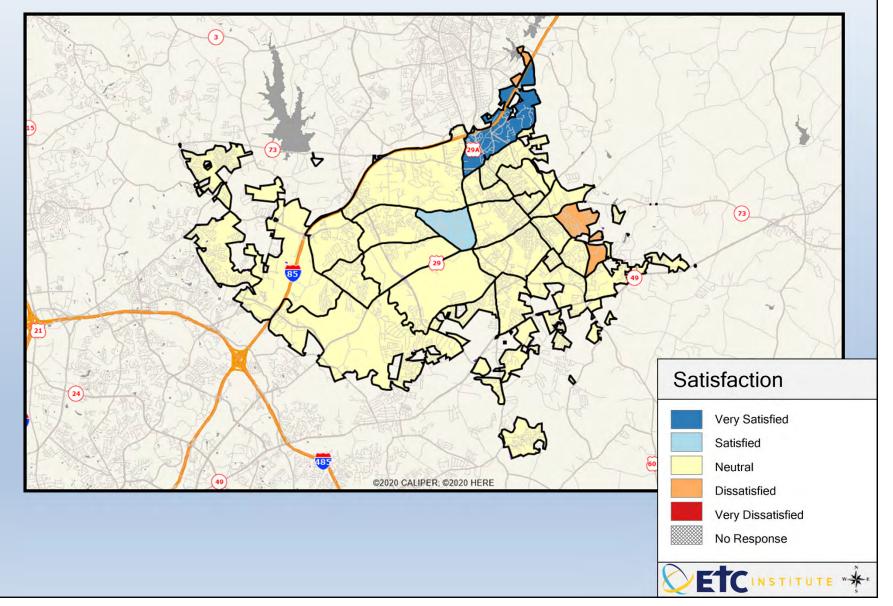
Q9-05. Maintenance of street signs



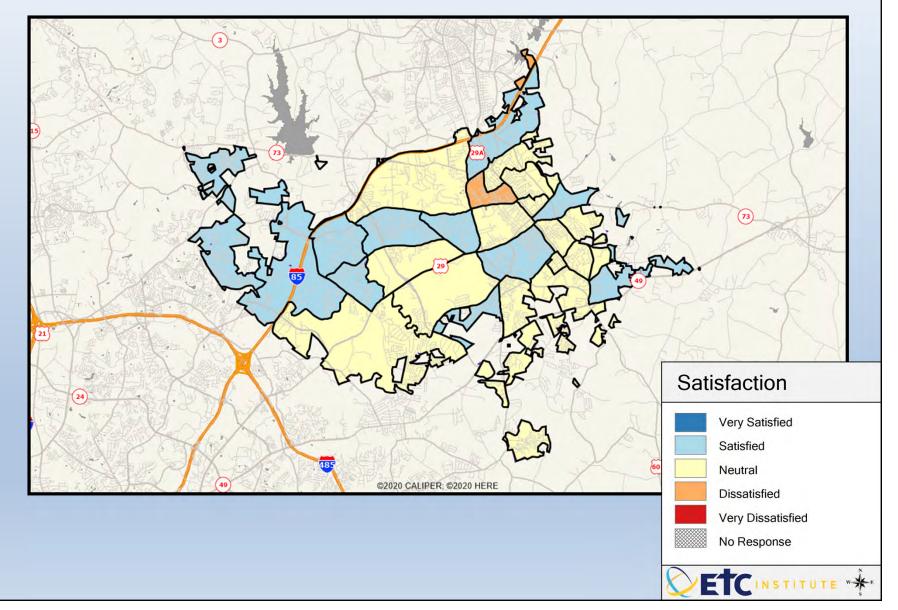
Q9-06. Availability of pedestrian walkways and sidewalks



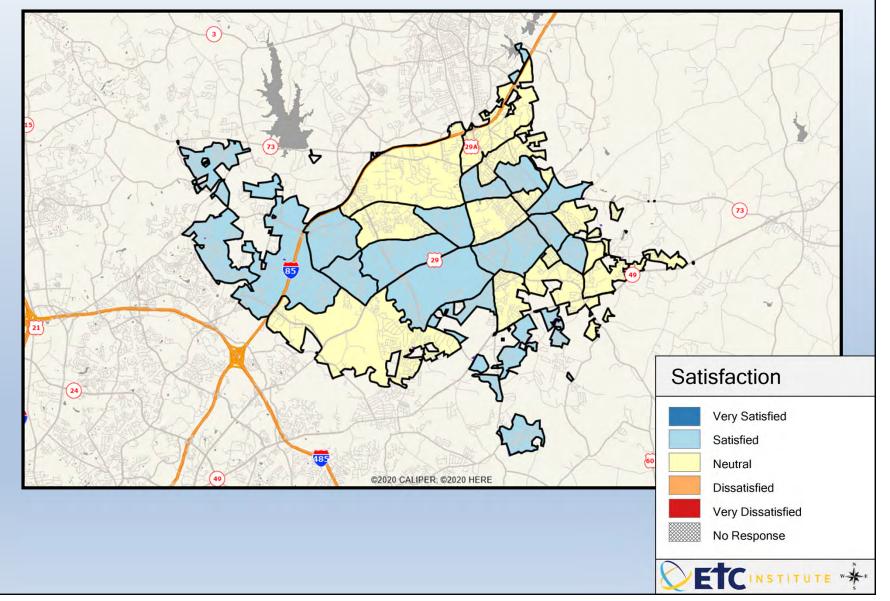
Q9-07. On-street bicycle infrastructure



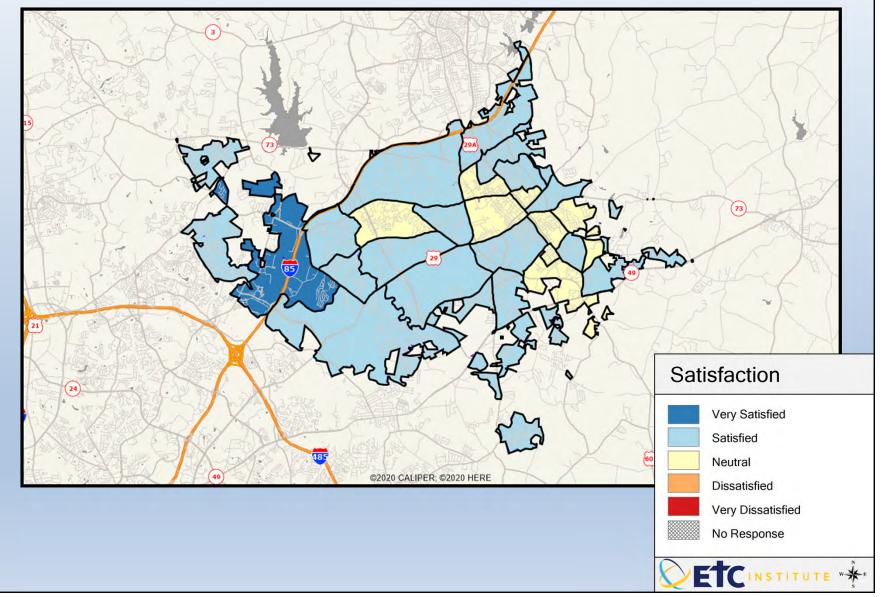
Q9-08. Maintenance of sidewalks in the City



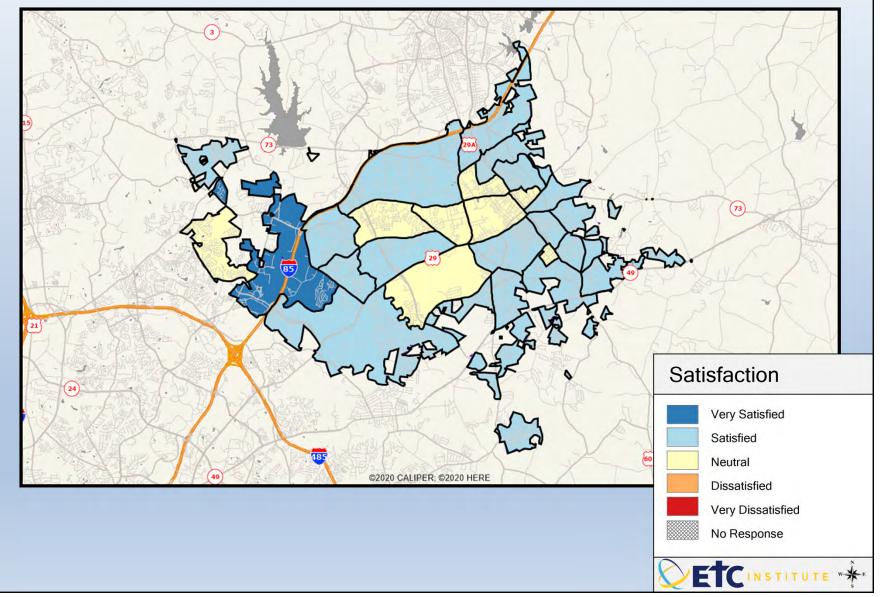
Q9-09. Condition and maintenance of major streets



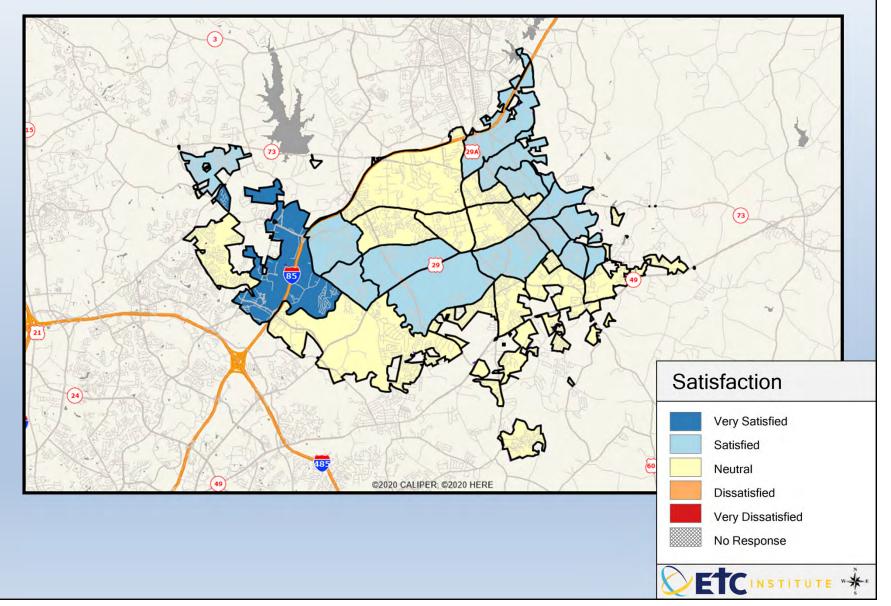
Q9-10. Condition and maintenance of streets in your neighborhood



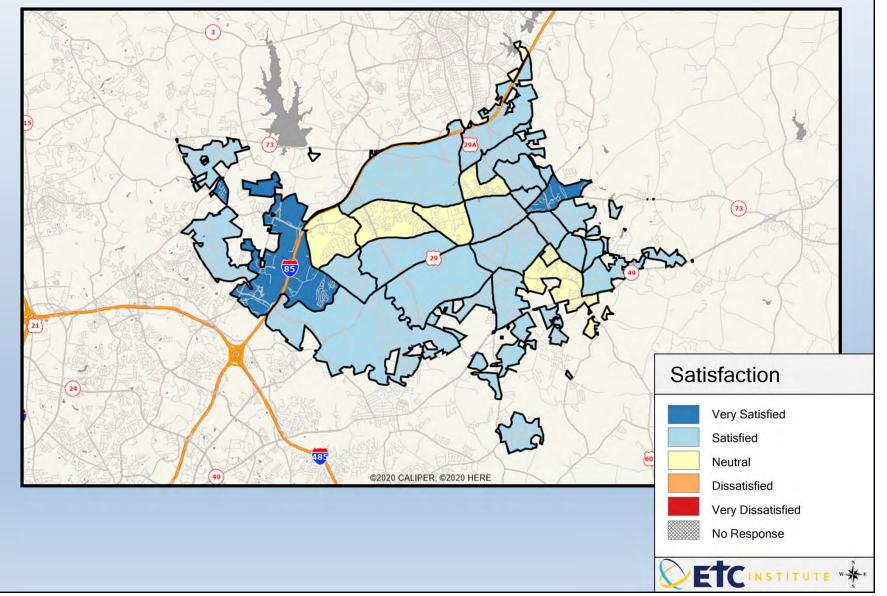
Q9-11. Cleanliness of streets and other public areas



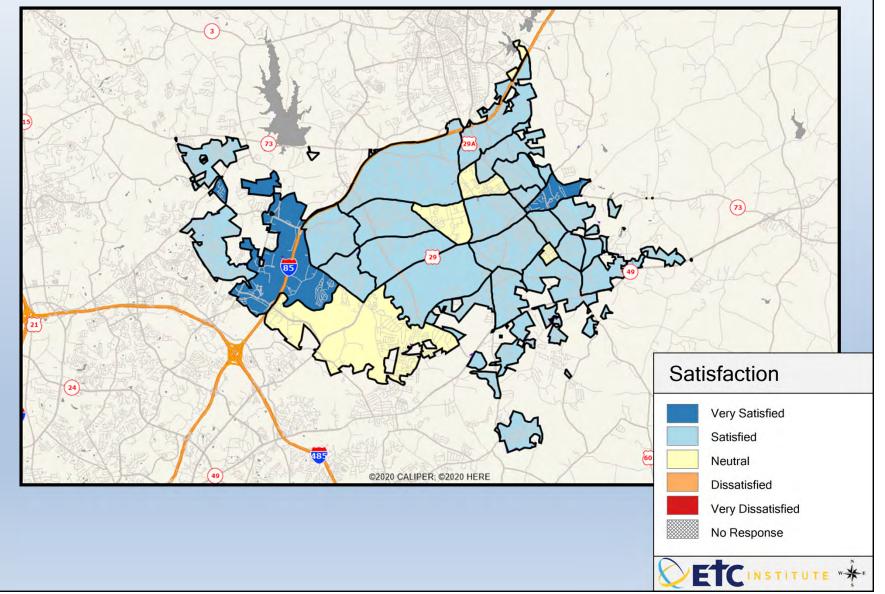
Q9-12. Adequacy of street lighting



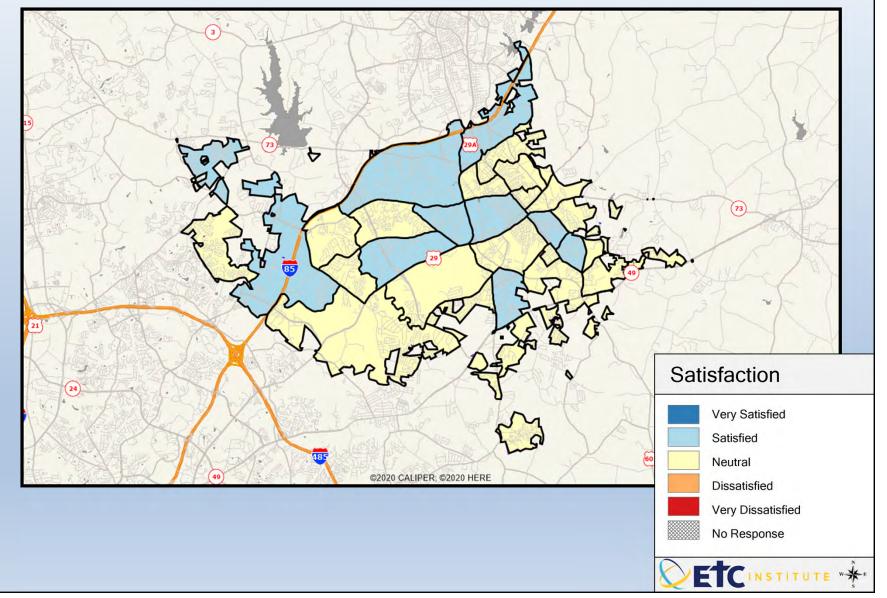
Q9-13. Mowing along streets and other public areas



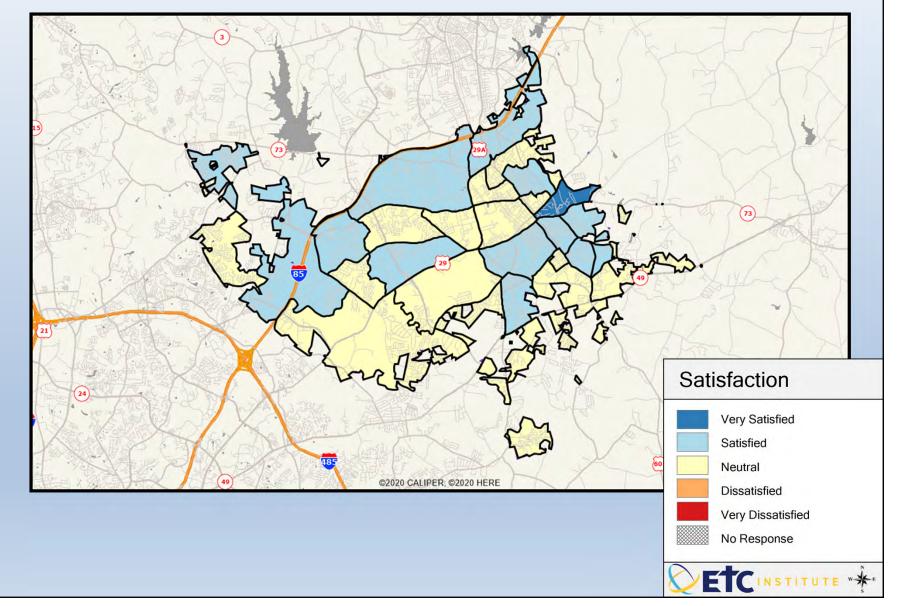
Q9-14. Tree maintenance and landscaping along street corridors



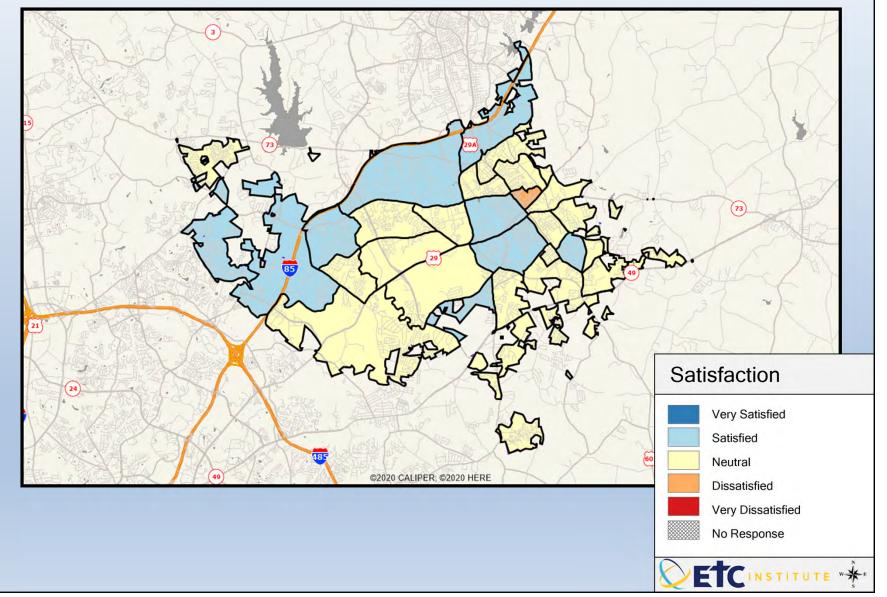
Q9-15. Availability of public transportation services



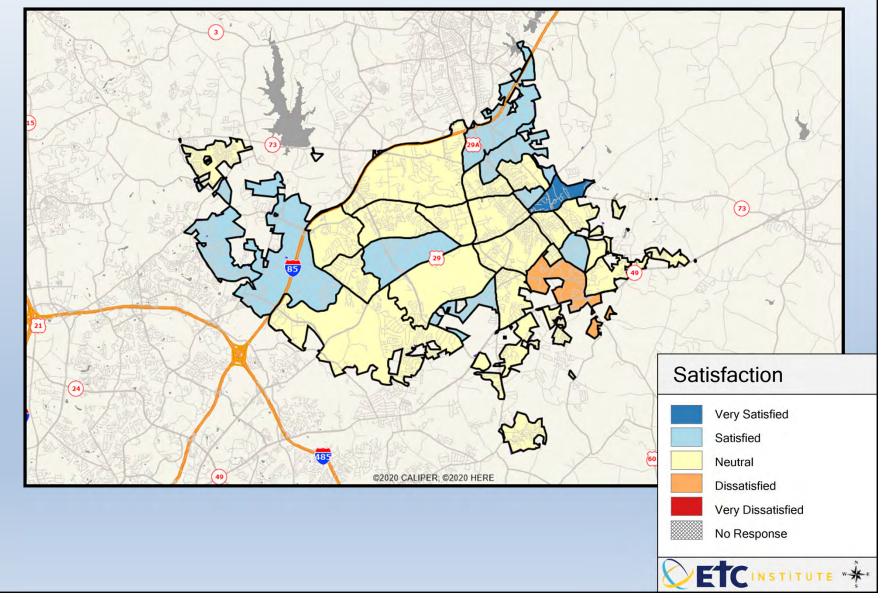
Q9-16. Accessibility of public transportation services for the elderly or those with a disability



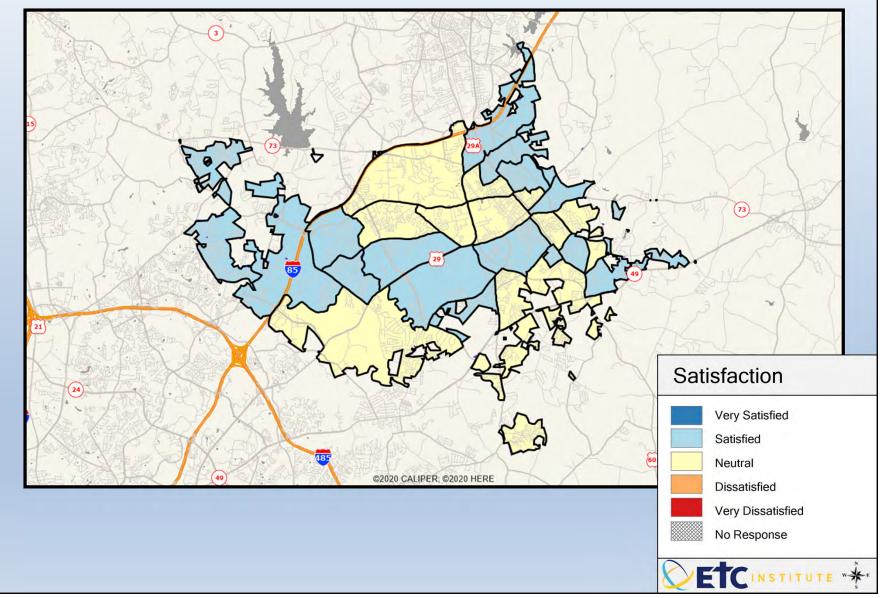
Q9-17. Availability of regional public transportation links



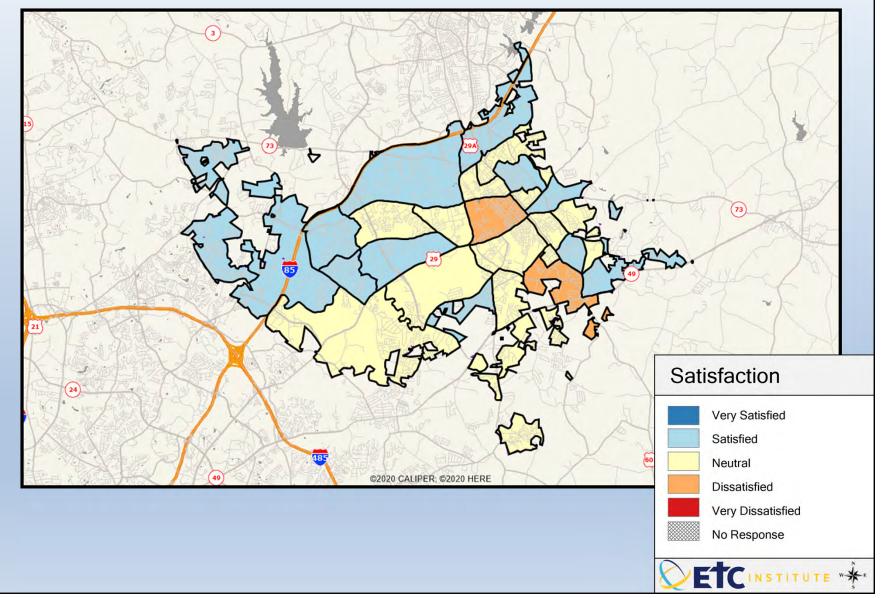
Q11-01. Enforcement of the clean-up of junk cars and debris on private property



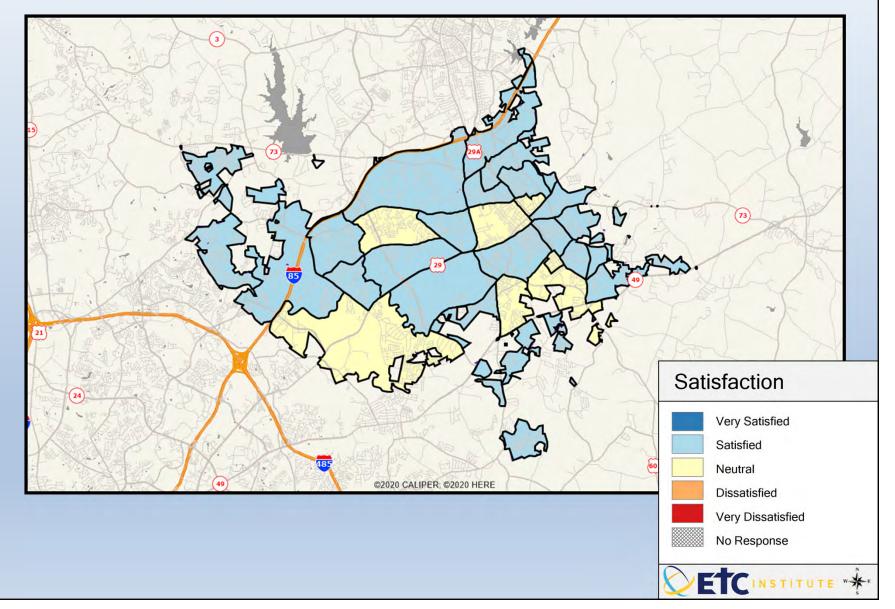
Q11-02. Enforcement of the mowing and cutting of weeds on private property



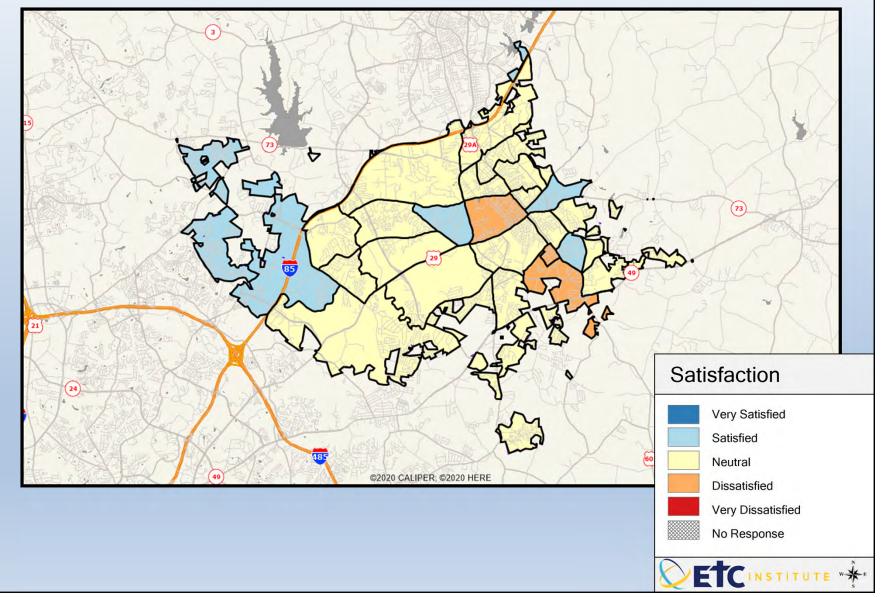
Q11-03. Enforcement of the exterior maintenance of residential property



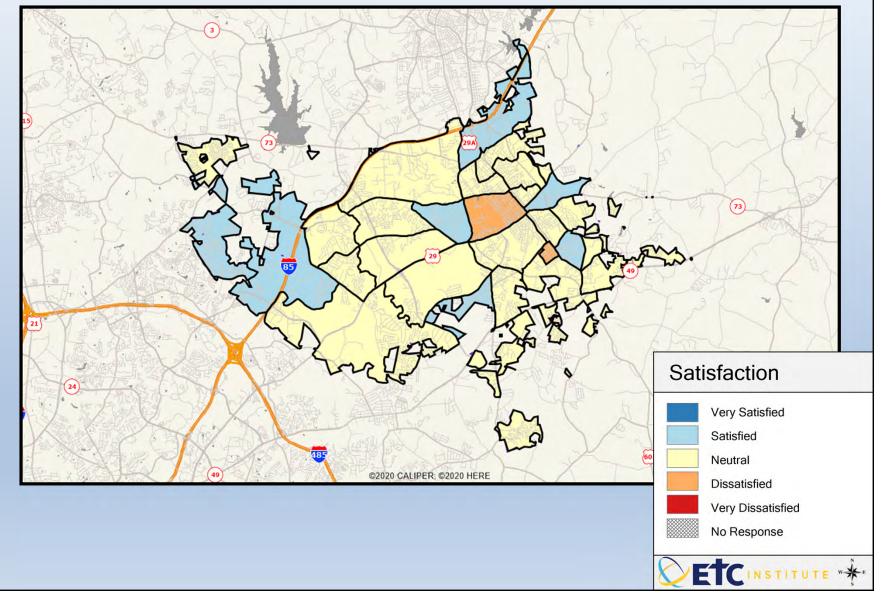
Q11-04. Enforcement of sign regulations



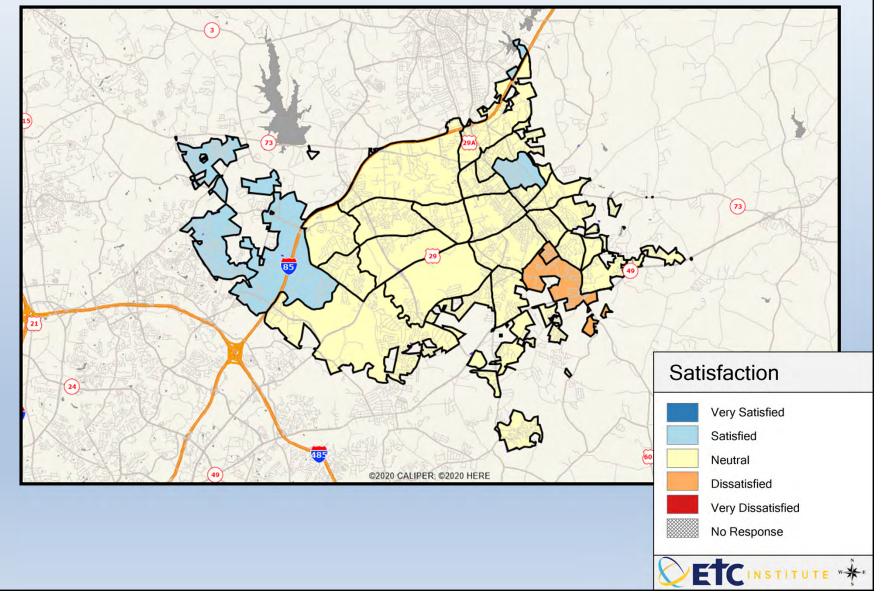
Q11-05. Enforcement of the repair of substandard housing



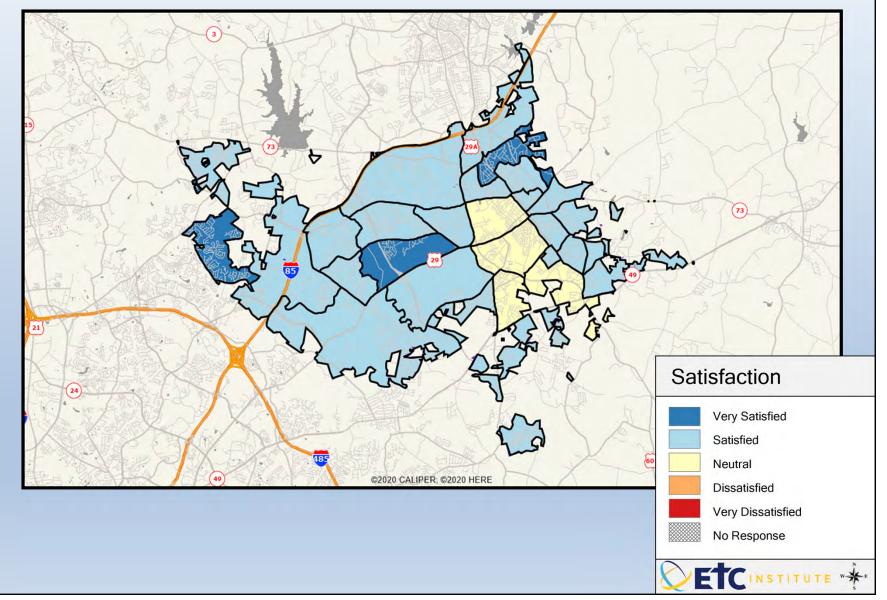
Q11-06. Enforcement of the removal of dilapidated housing



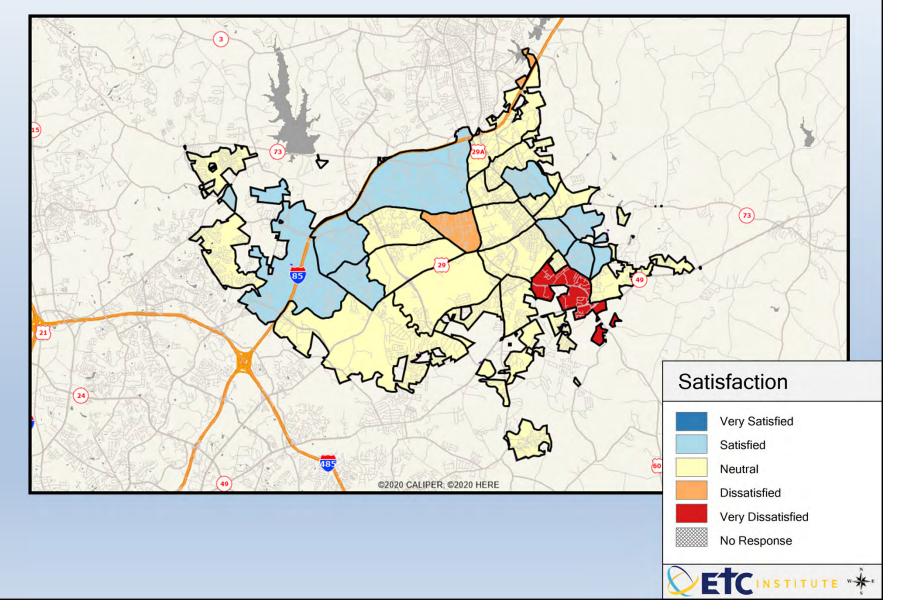
Q11-07. Enforcement of yard parking regulations



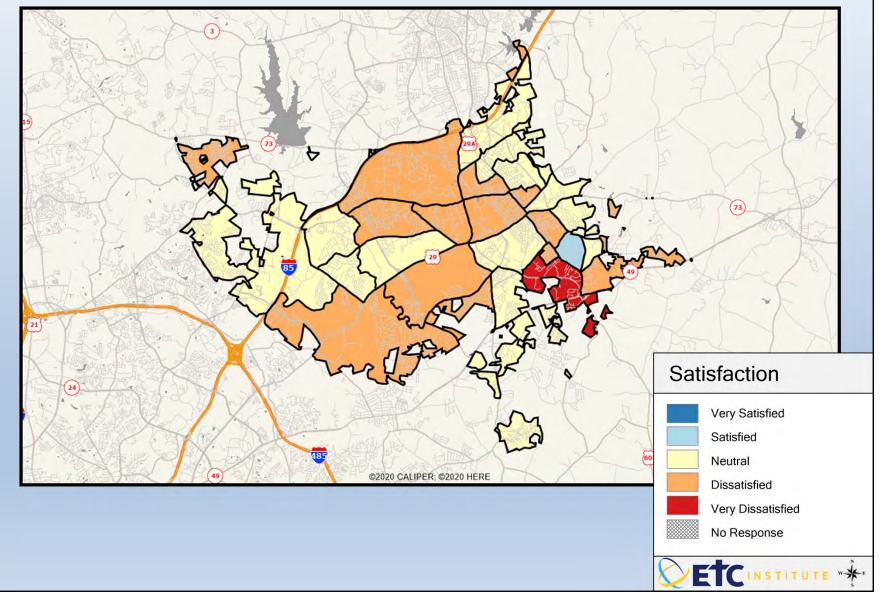
Q11-08. Appearance of your neighborhood



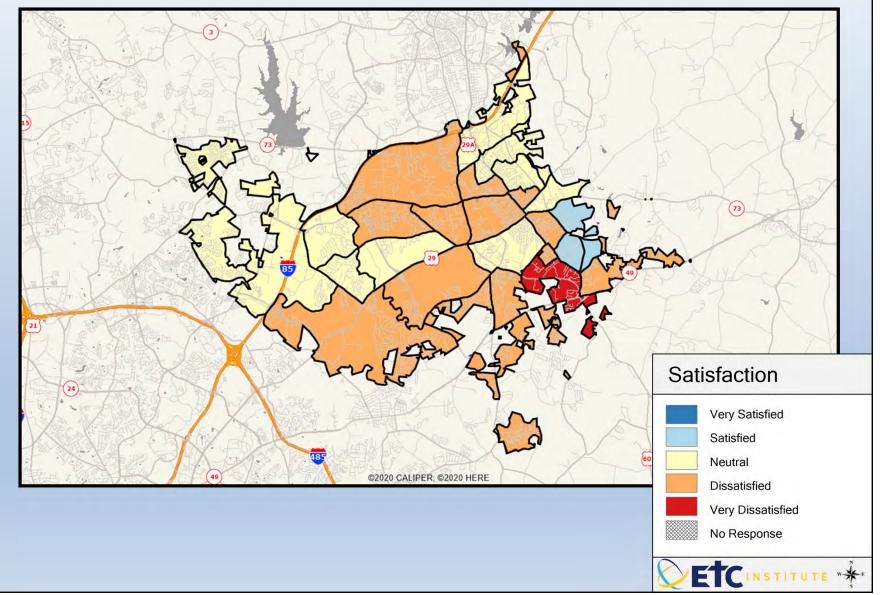
Q11-09. Availability of programs to assist with home ownership like education and down payment assistance



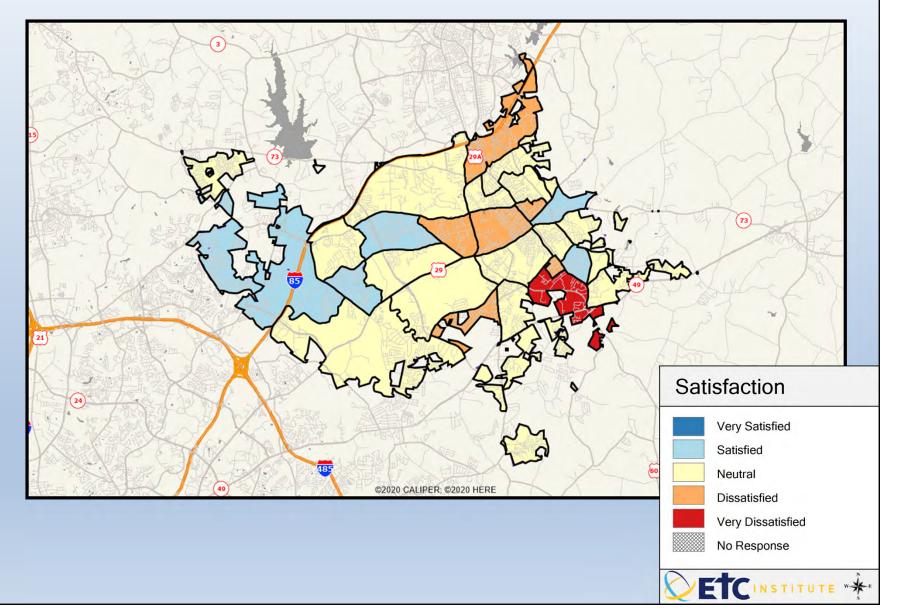
Q11-10. Availability of affordable rental housing



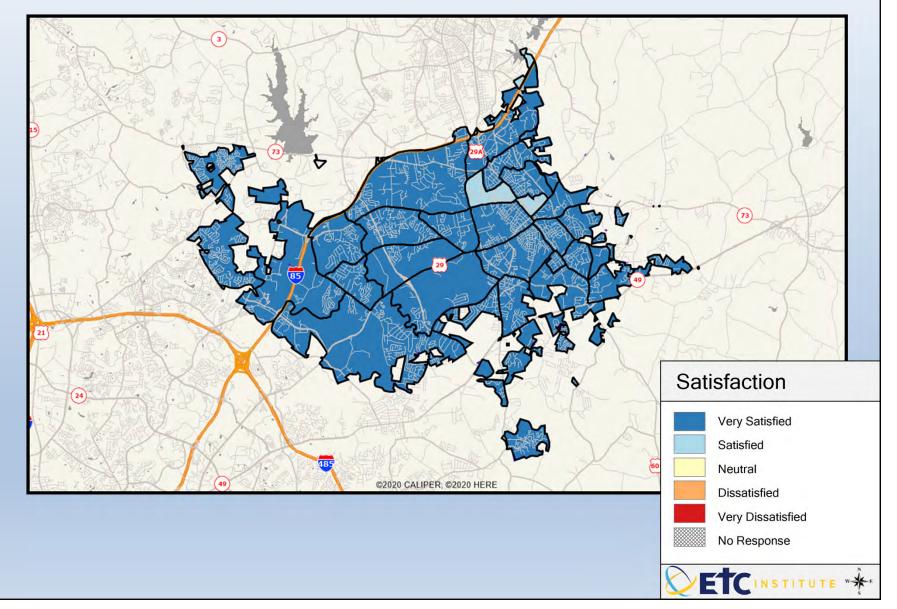
Q11-11. Availability of affordable housing for purchase



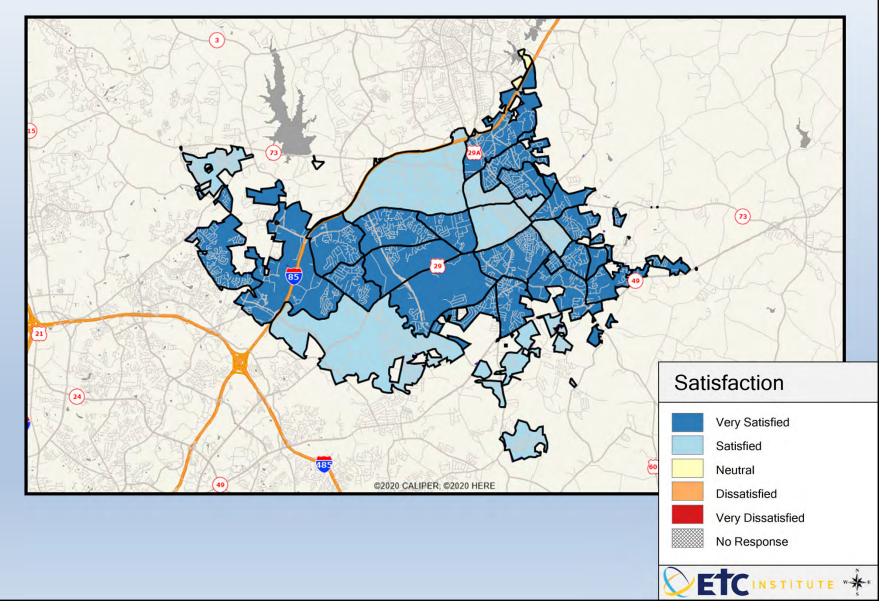
Q11-12. Quality of public housing



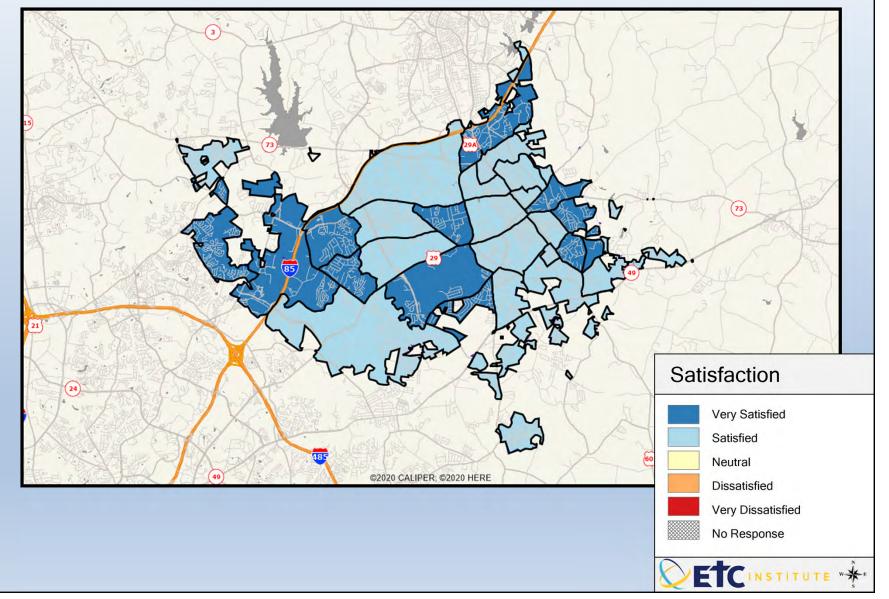
Q13-01. Residential trash collection service



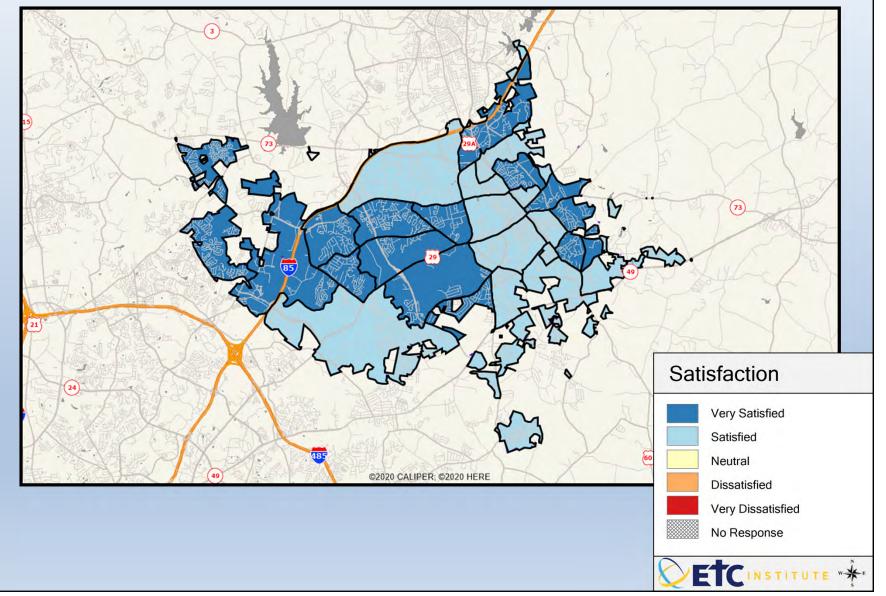
Q13-02. Curbside recycling service



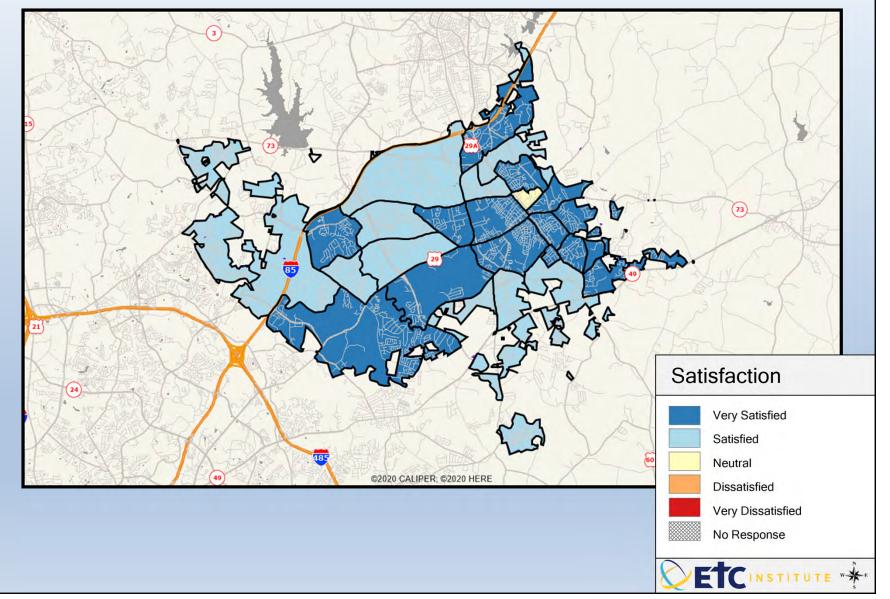
Q13-03. Leaf, yard waste and brush removal services



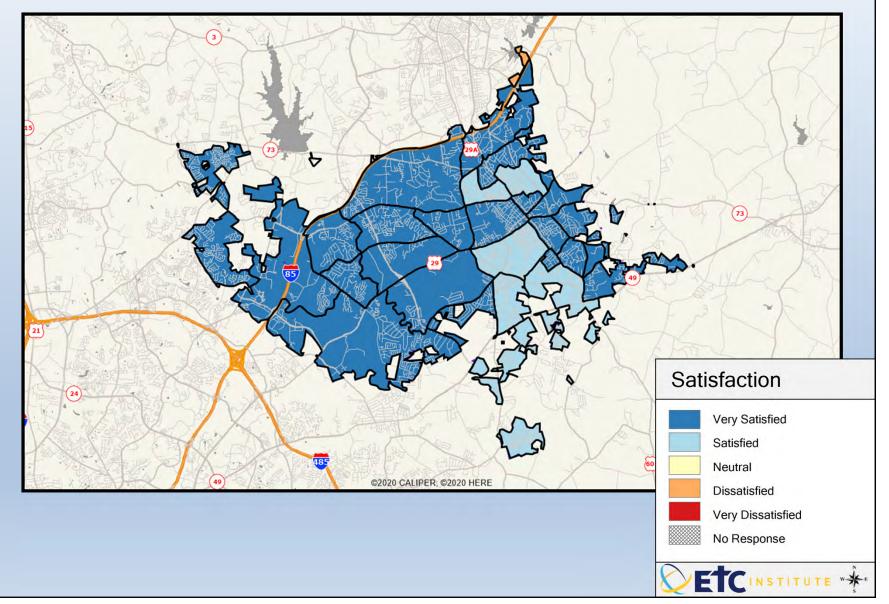
Q13-04. Bulk trash pickup and removal service



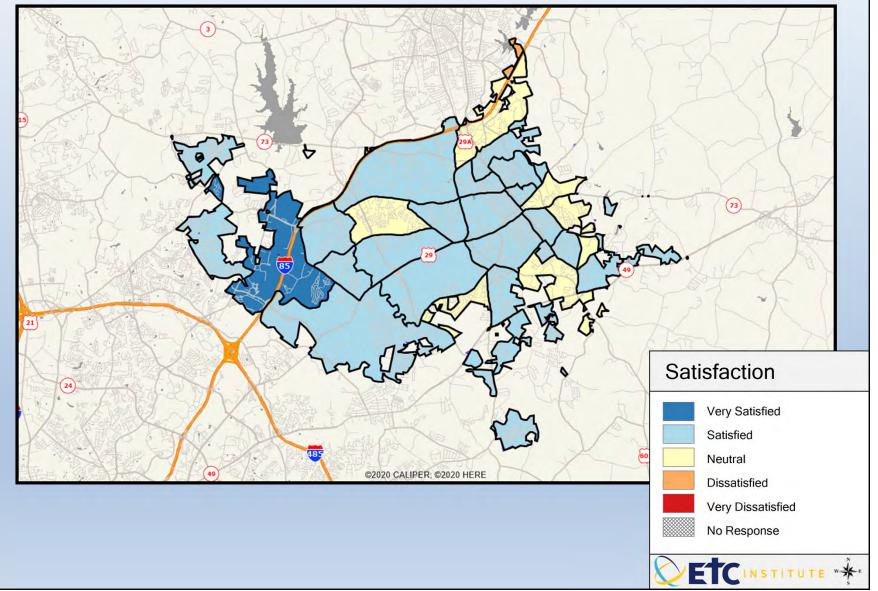
Q13-05. Timeliness of water and sewer line break repairs



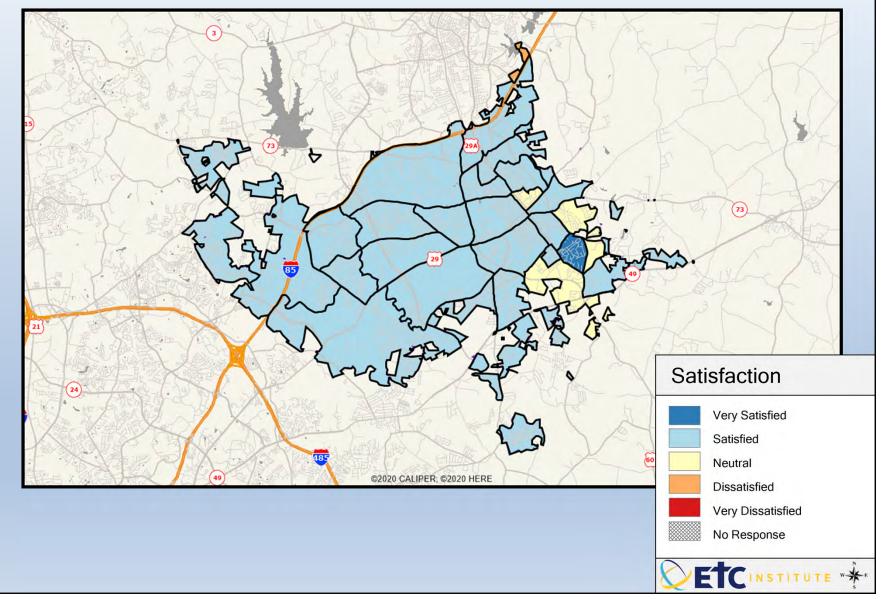
Q13-06. Reliability of water service



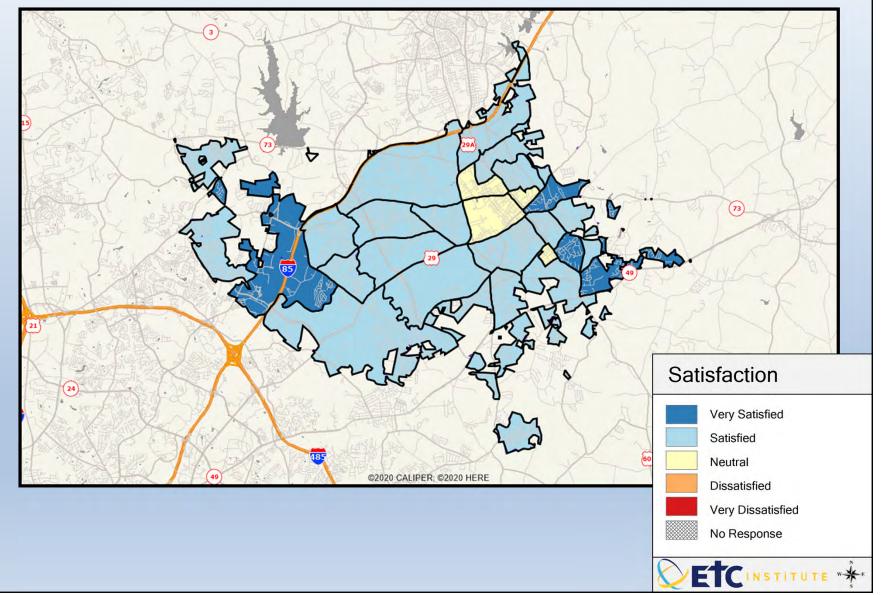
Q13-07. Taste and odor of your drinking water



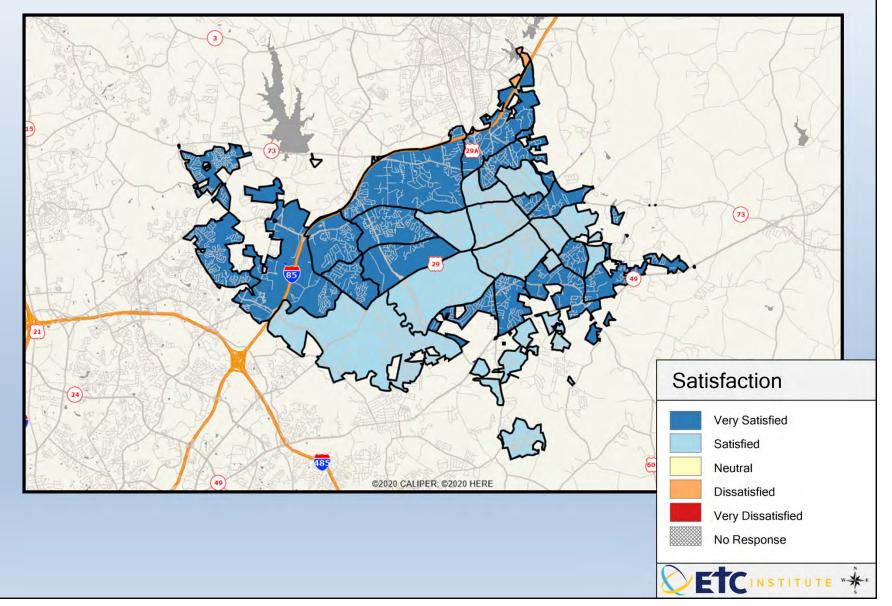
Q13-08. Overall value that you receive for water and wastewater utility rates



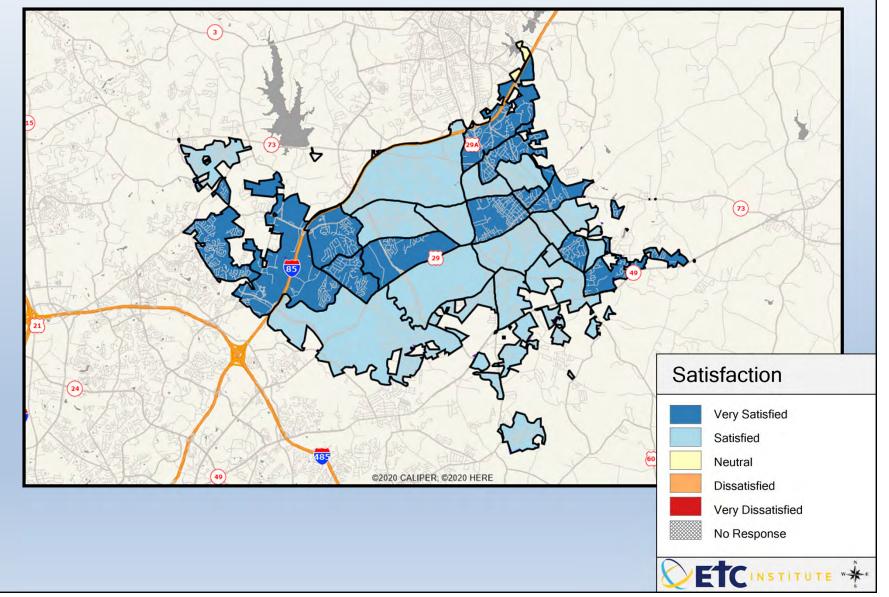
Q13-09. Cleanliness and maintenance of stormwater drains in your neighborhood



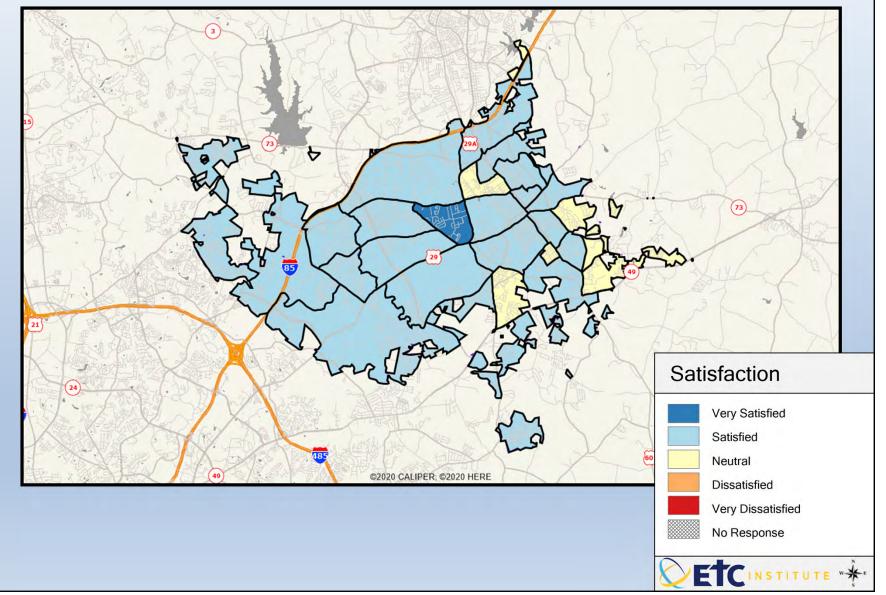
Q13-10. Reliability of City electric service



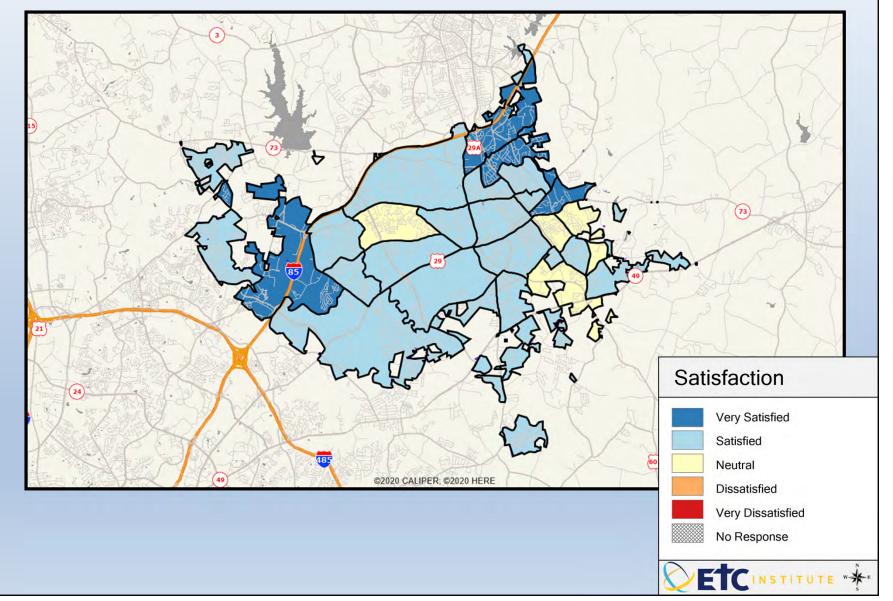
Q13-11. How quickly the City restores power after an unplanned outage



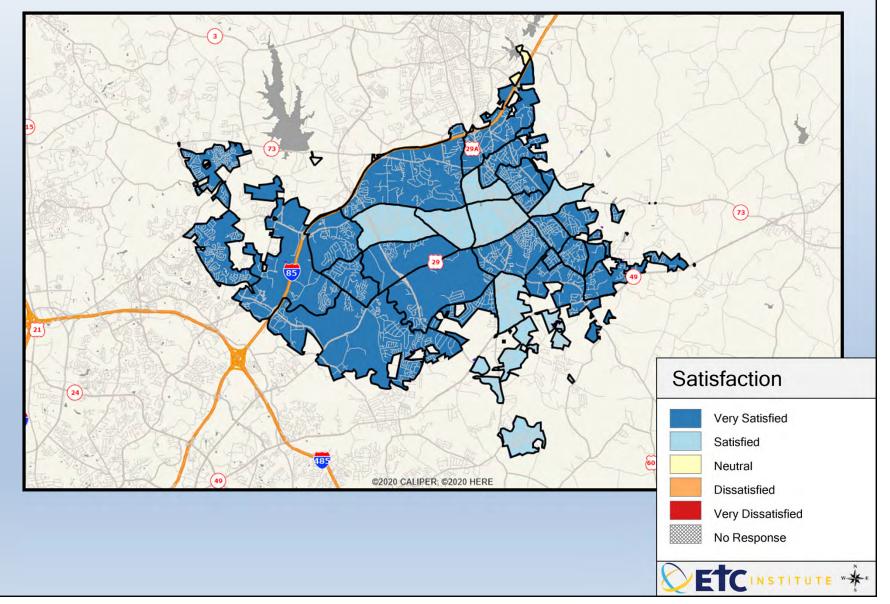
Q13-12. Overall value that you receive for electric utility rates



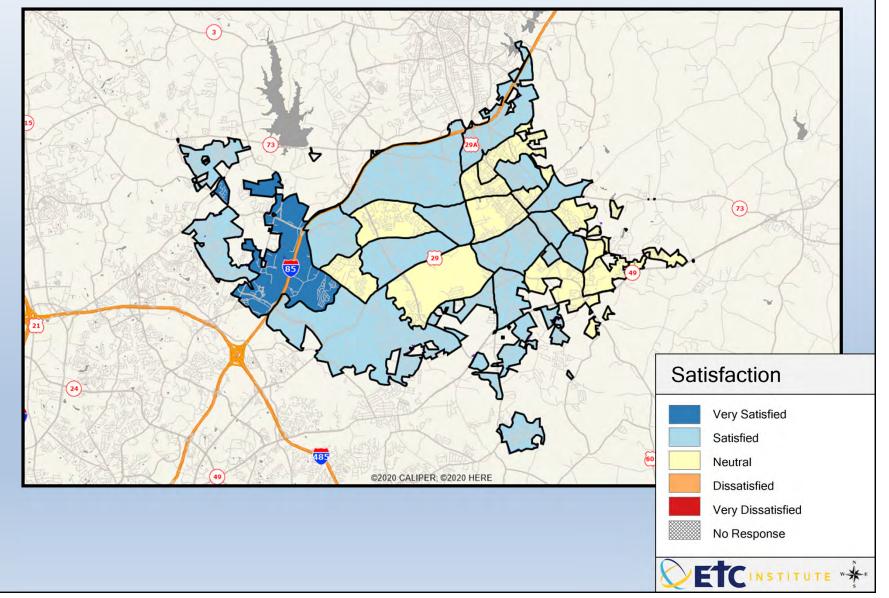
Q13-13. How well the City keeps you informed about planned disruptions to your utility service



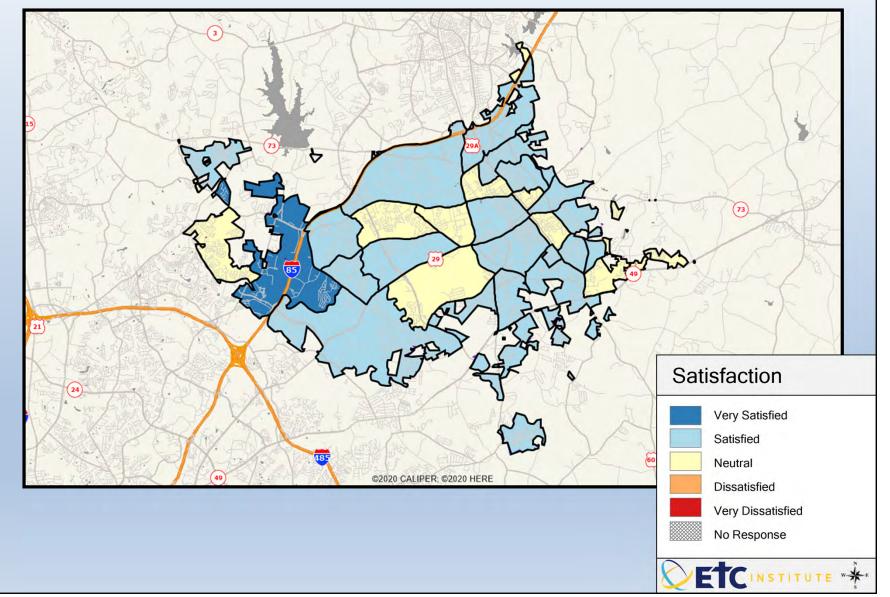
Q13-14. Courtesy of field employees



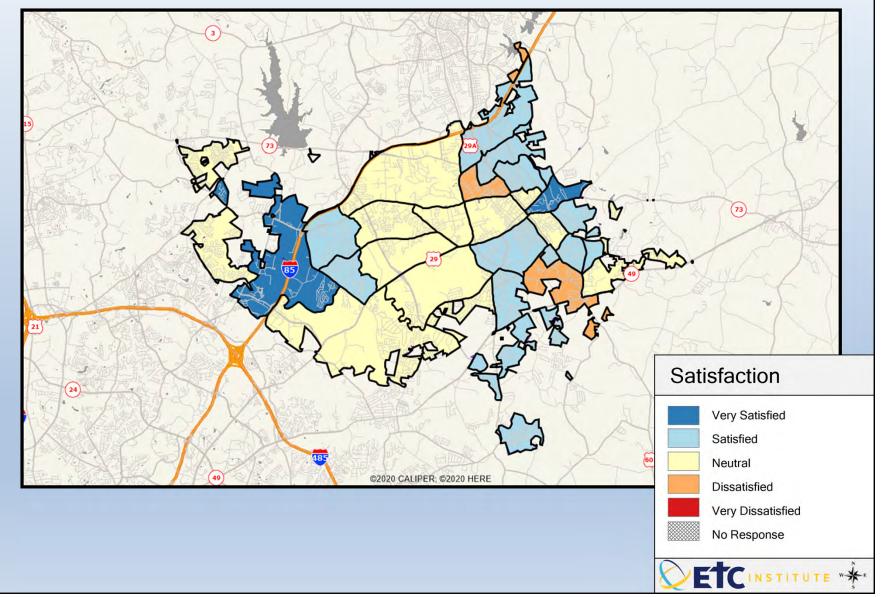
Q13-15. Quality of environmental education and outreach



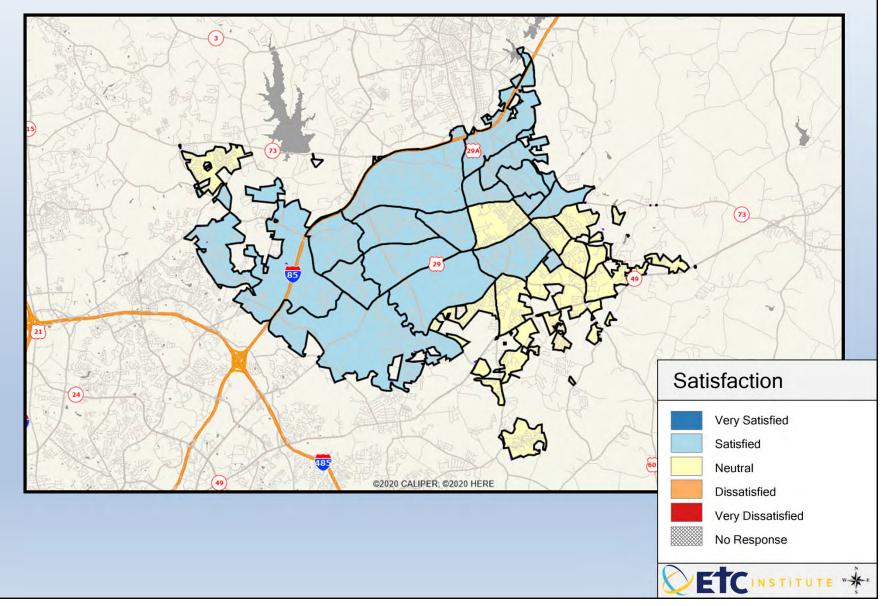
Q13-16. How well the City preserves ecosystems and the services they provide



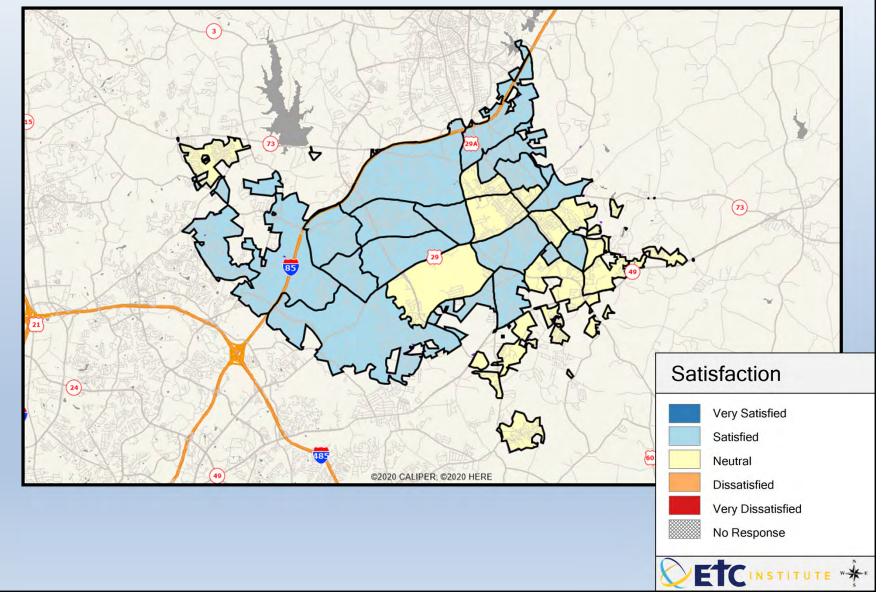
Q13-17. Protection of urban forests and open space



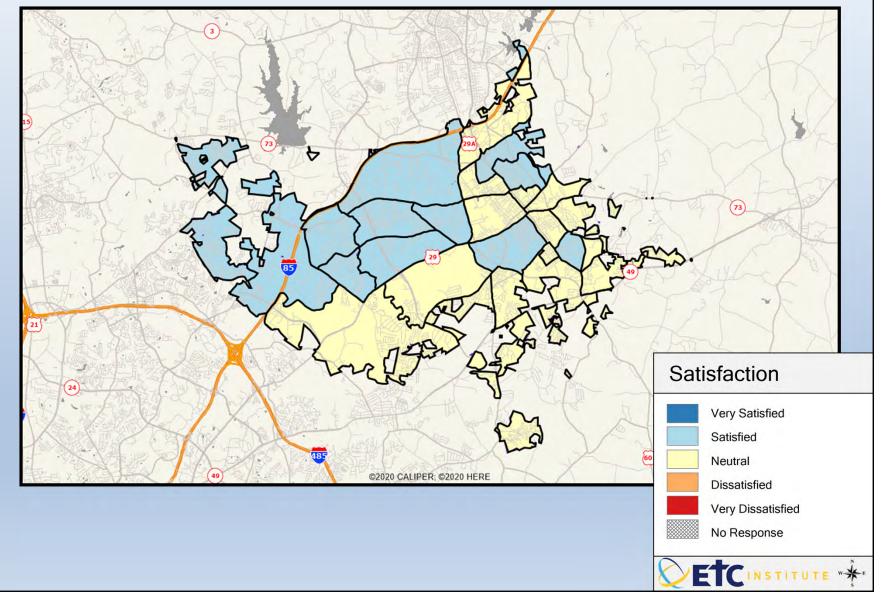
Q15-1. Leadership of elected officials



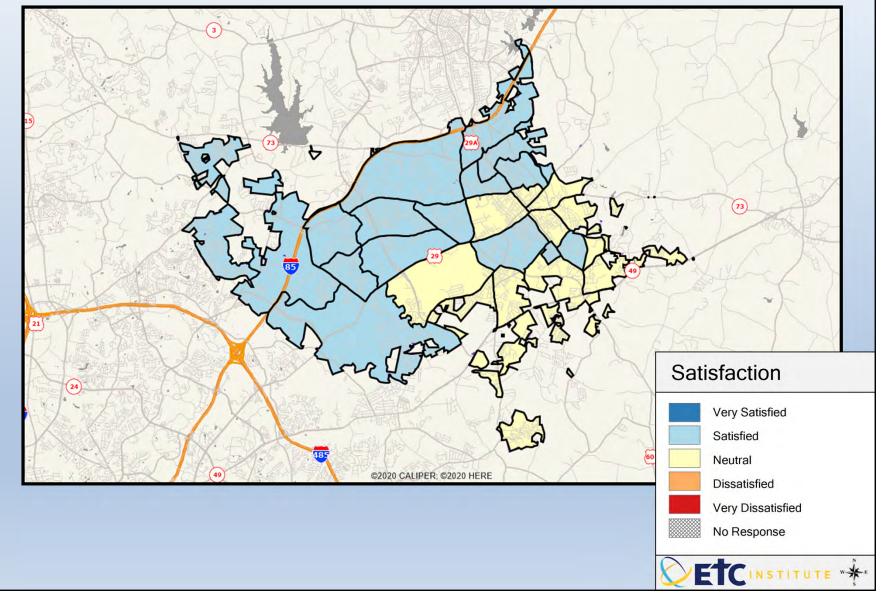
Q15-2. Leadership of the City Manager and appointed staff



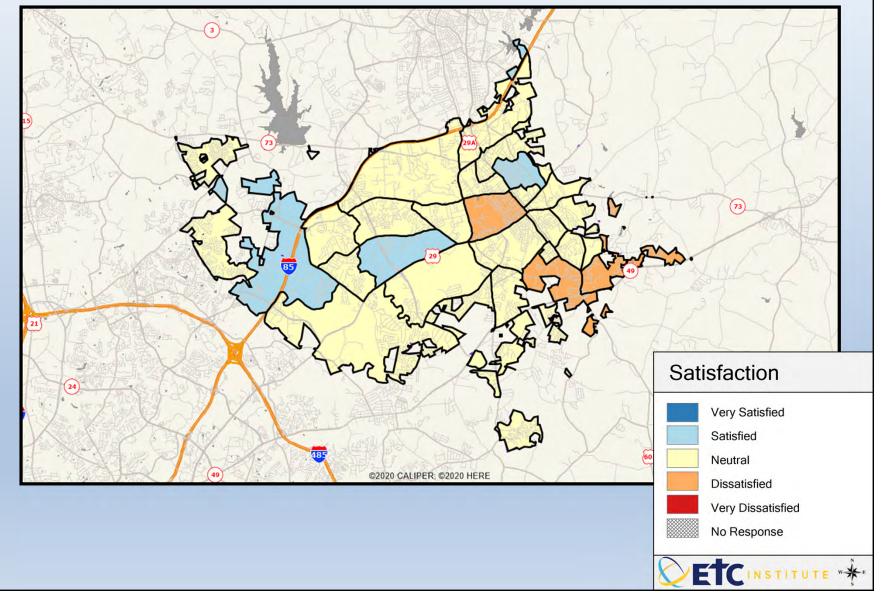
Q15-3. City efforts to keep you informed about local issues



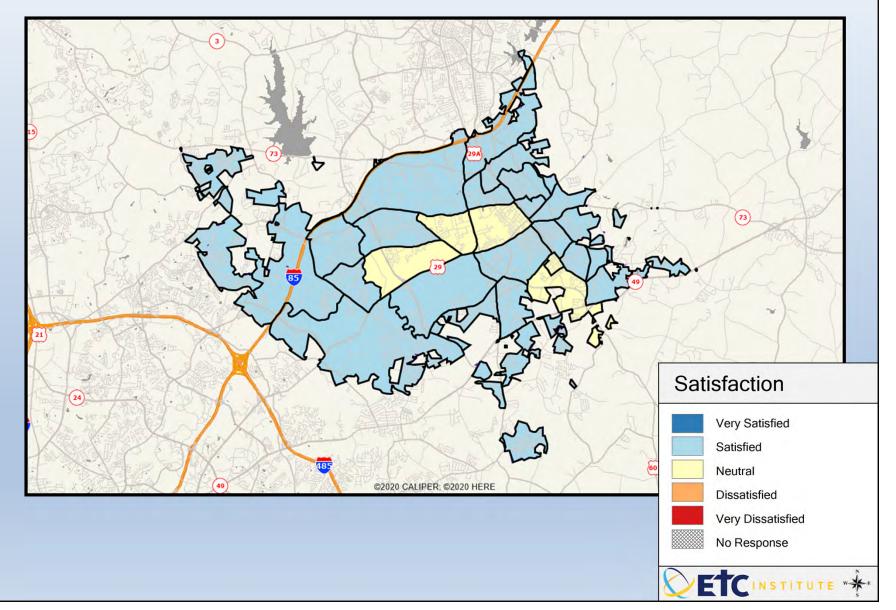
Q15-4. Timeliness of information provided by your local government



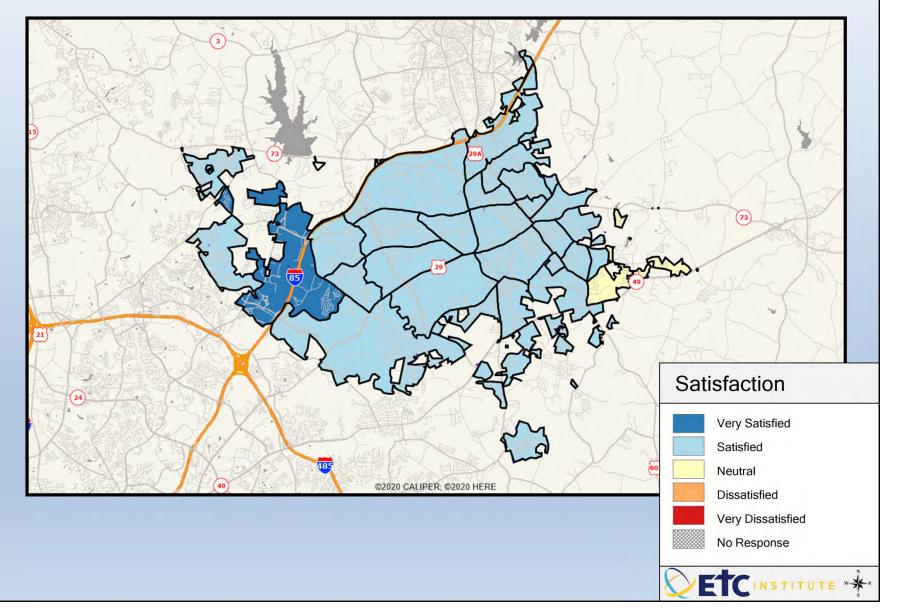
Q15-5. Level of public involvement in local decision making



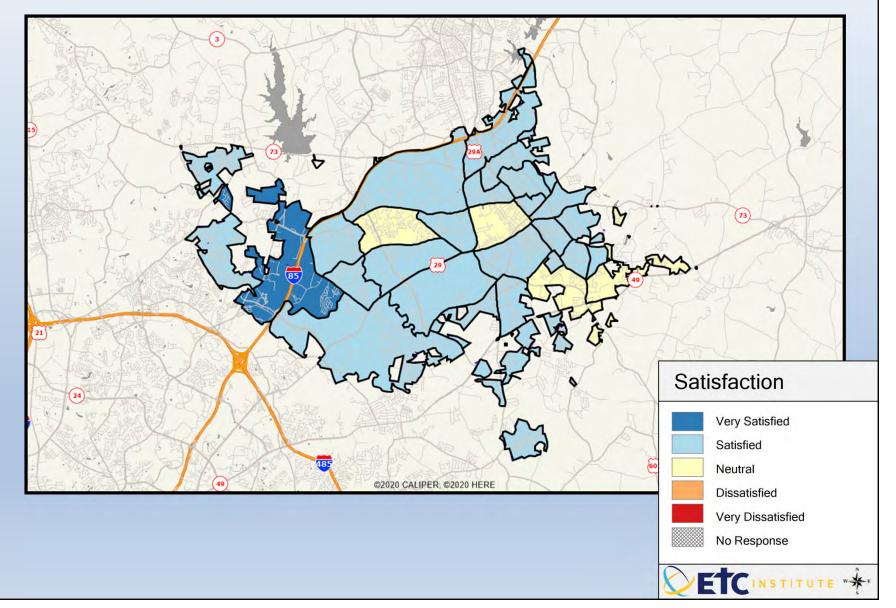
Q15-6. Quality of the City's website



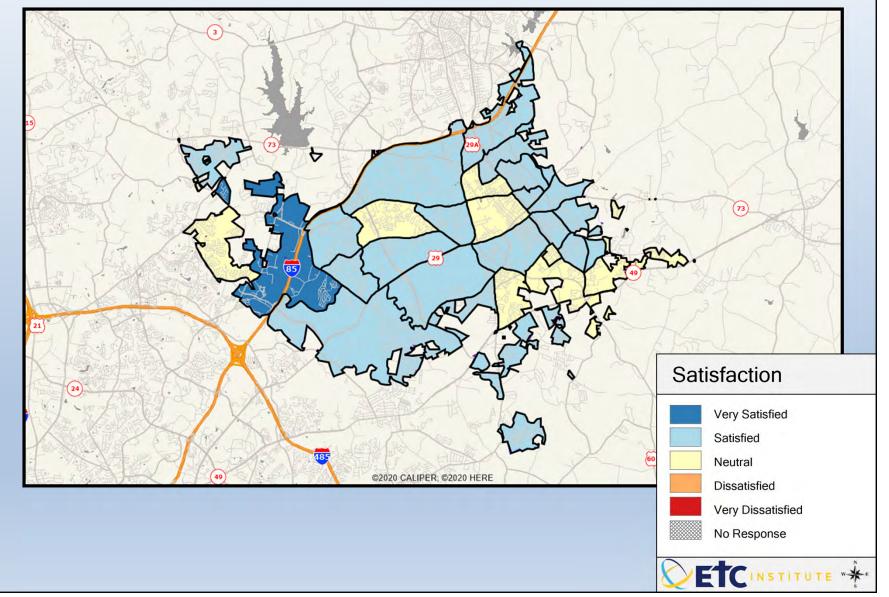
Q15-7. Quality of printed materials



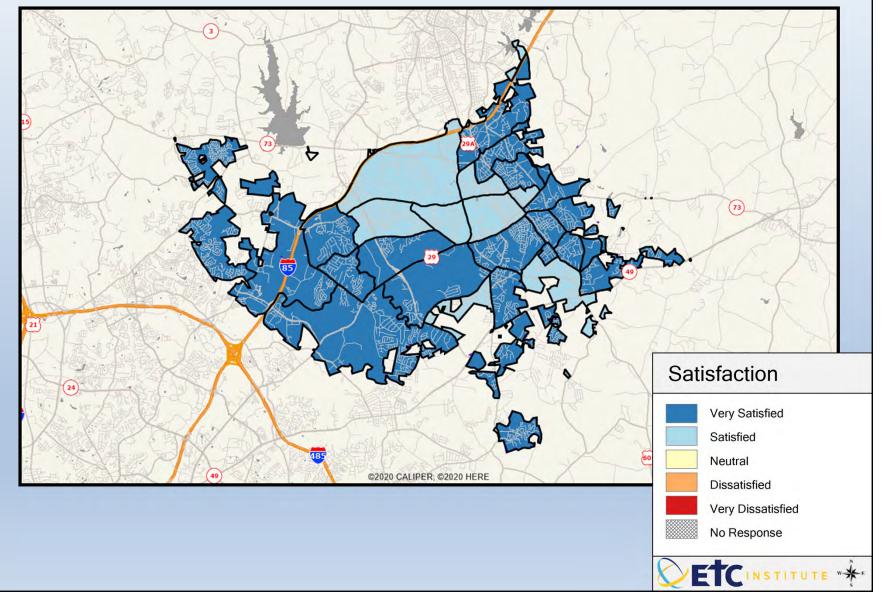
Q15-8. Quality of social media outlets



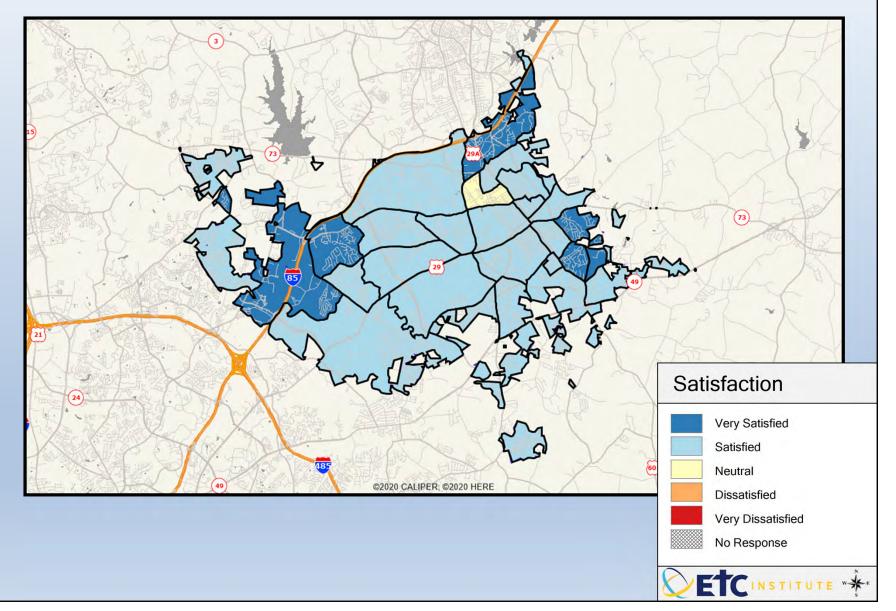
Q15-9. Availability of information about City programs and services



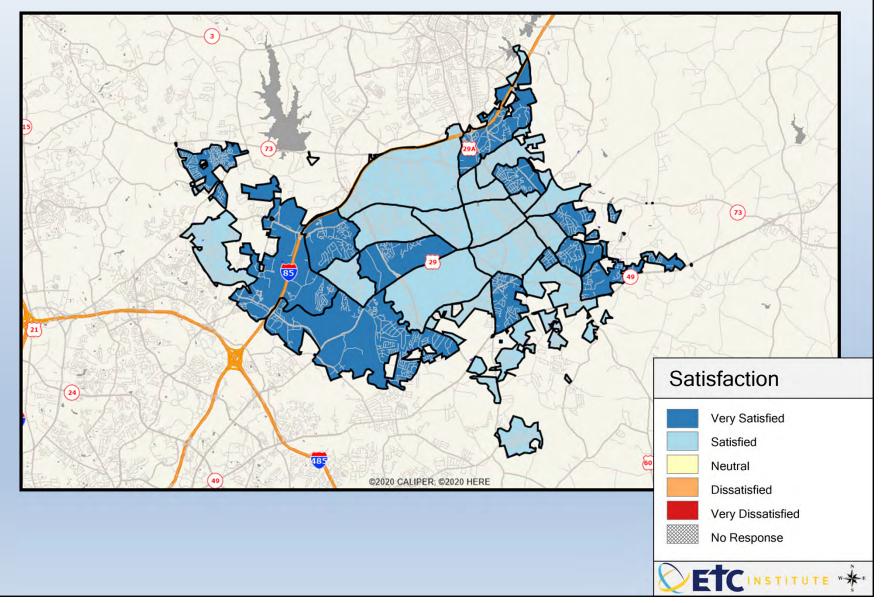
Q23-01. Appearance and maintenance of City parks



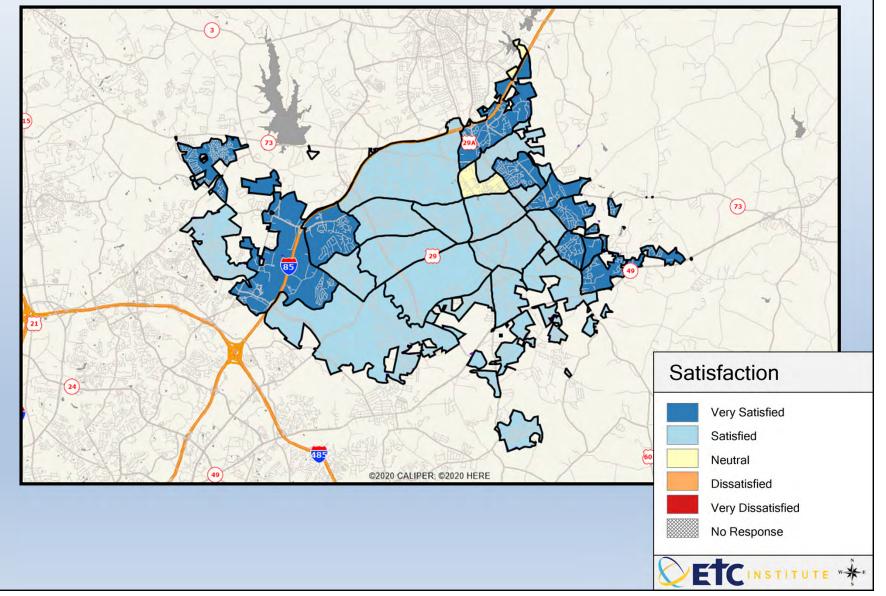
Q23-02. Number of City parks



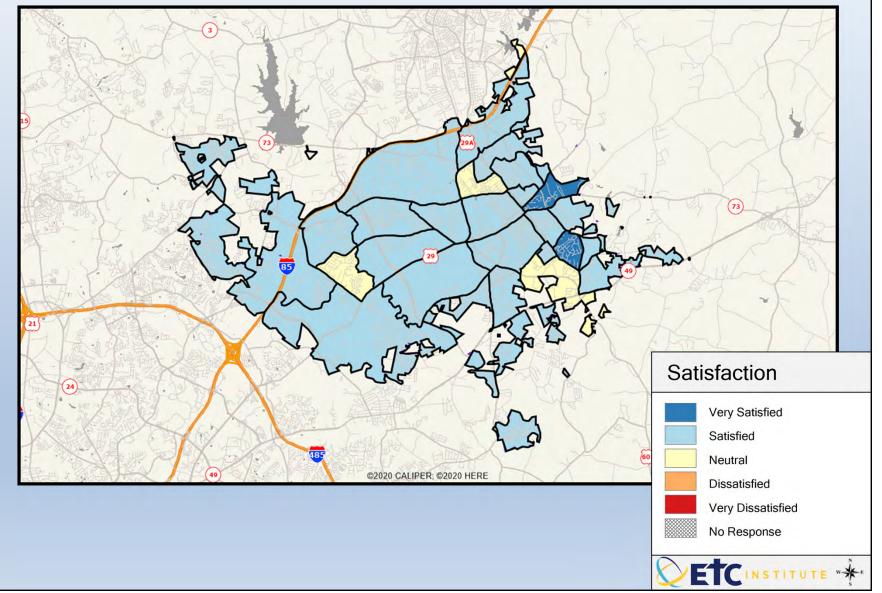
Q23-03. Quality of facilities at City parks



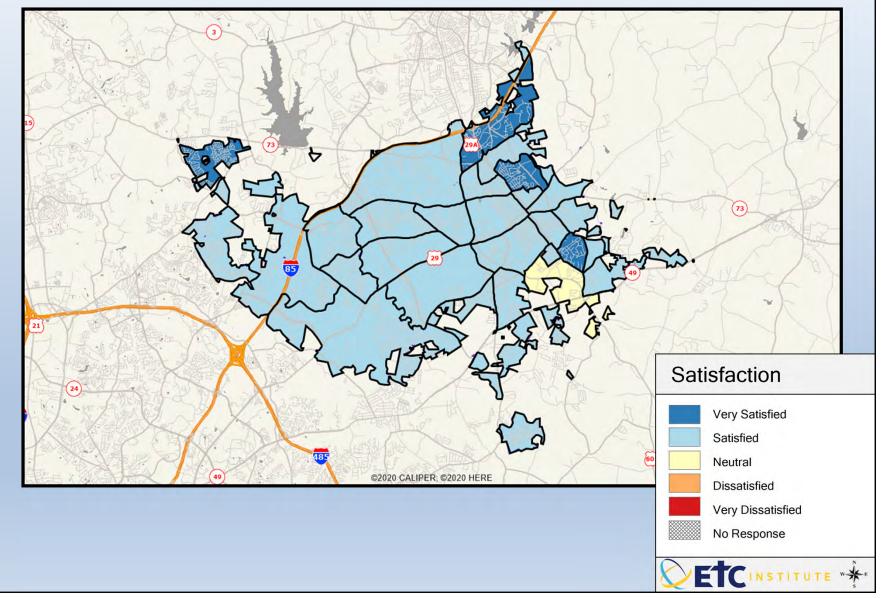
Q23-04. Quality of walking and biking trails in the City



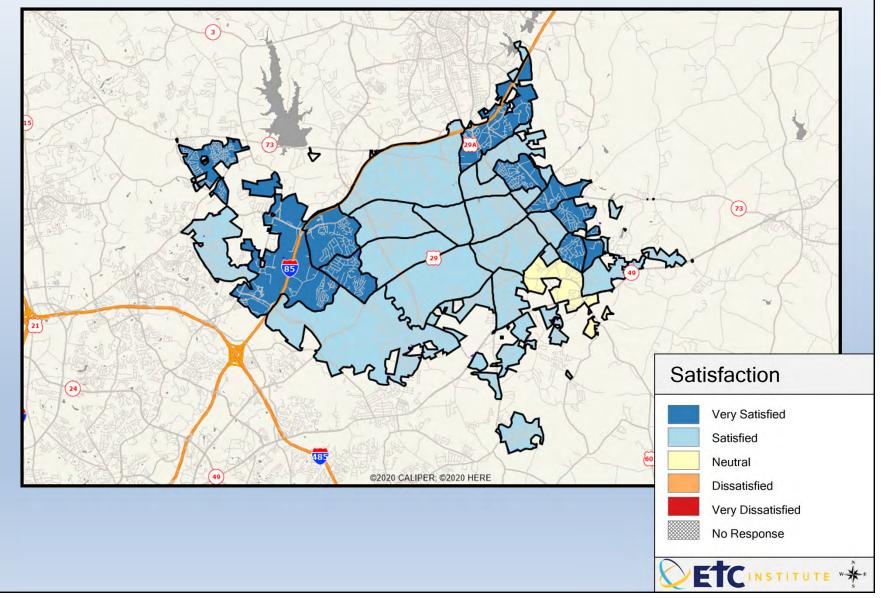
Q23-05. Number of walking and biking trails in the City



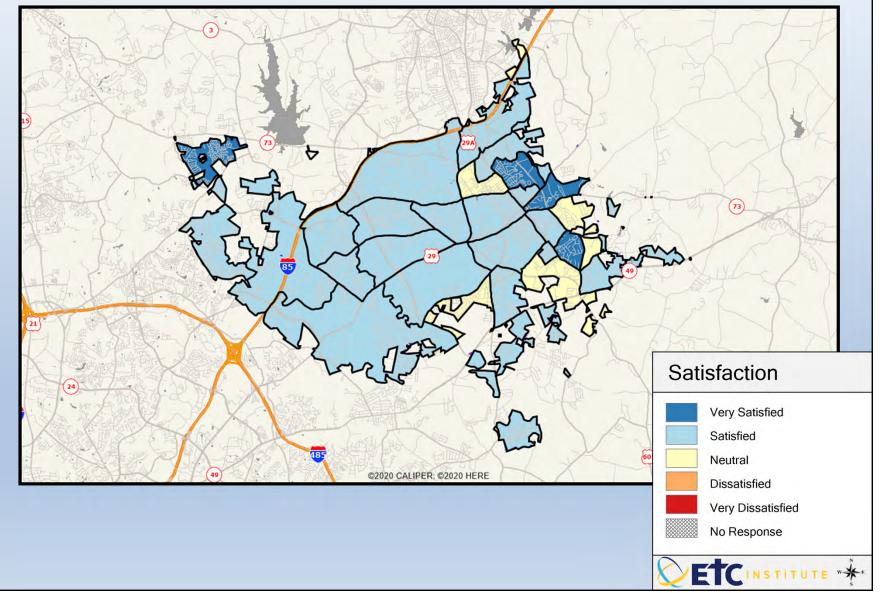
Q23-06. Quality and availability of outdoor athletic fields



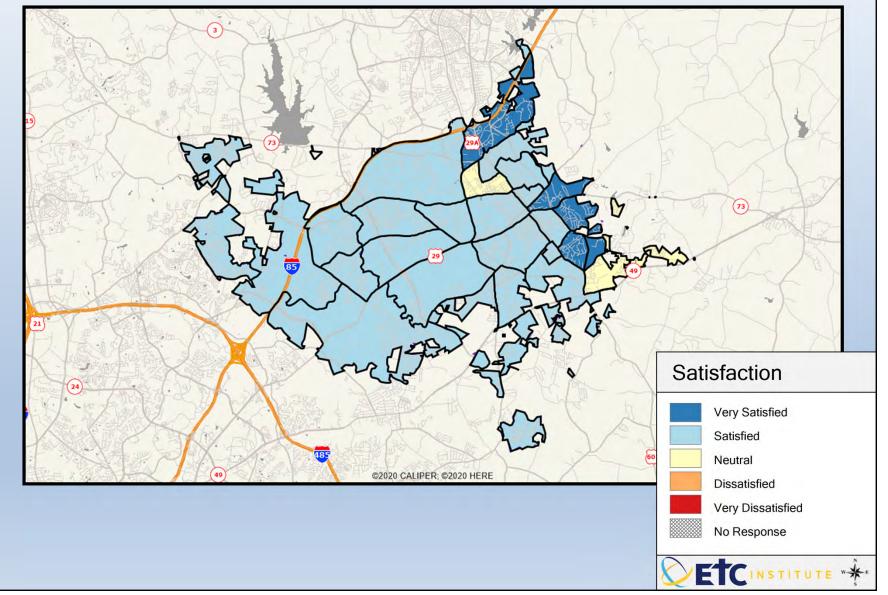
Q23-07. Maintenance and appearance of community centers



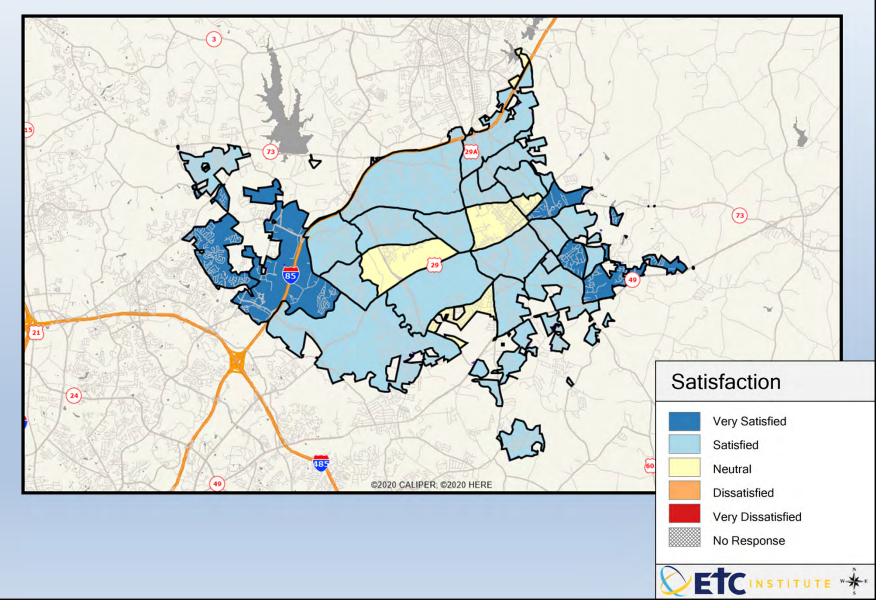
Q23-08. Recreation centers and programs for youth



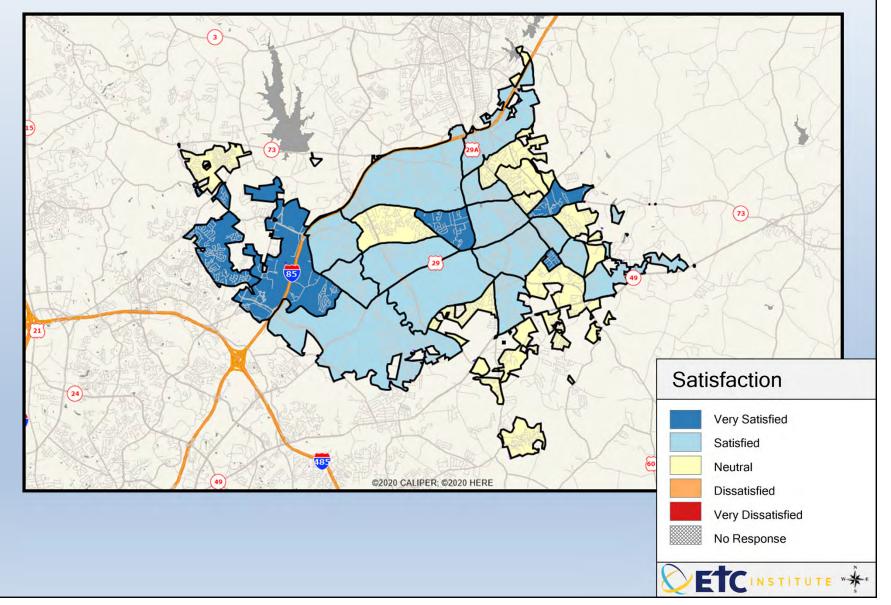
Q23-09. Recreation centers and programs for adults including seniors



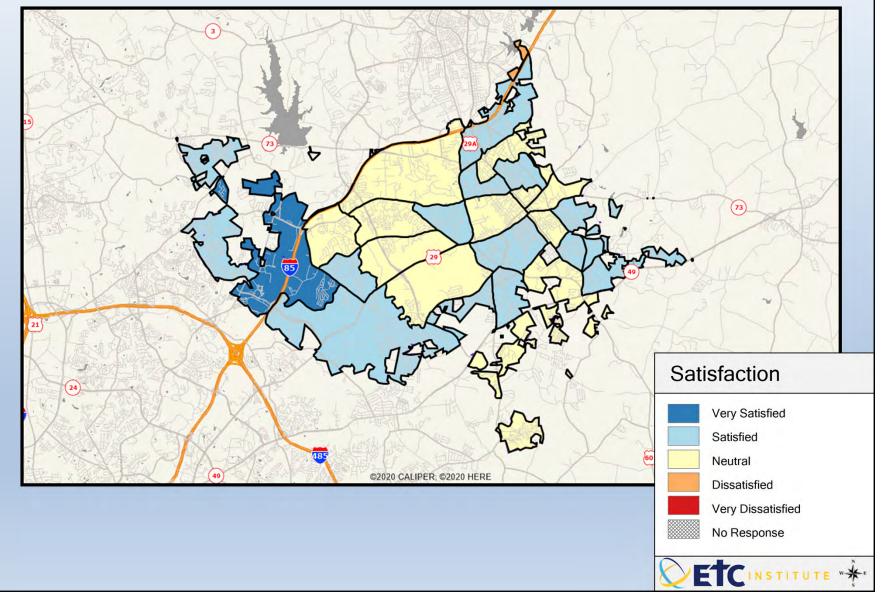
Q23-10. Rocky River Golf Club



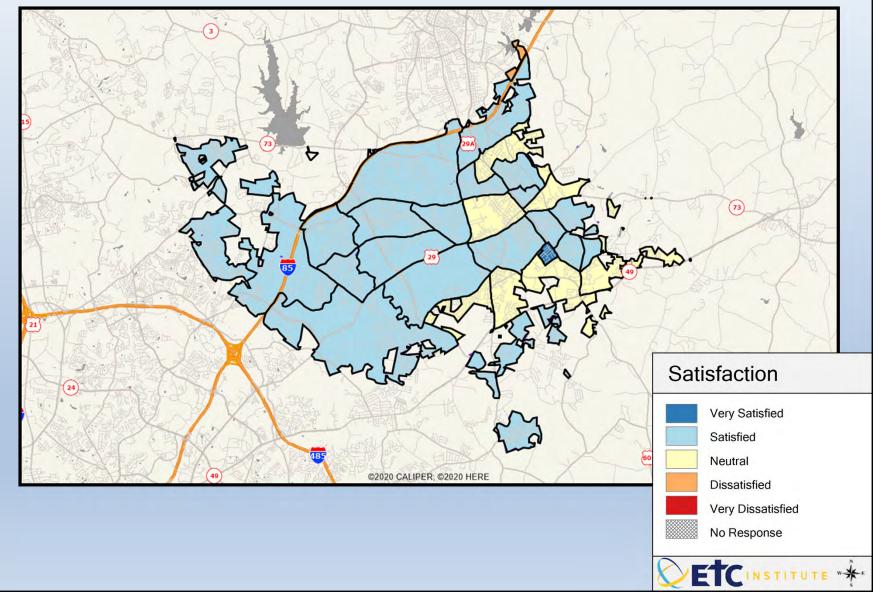
Q23-11. McInnis Aquatic Center



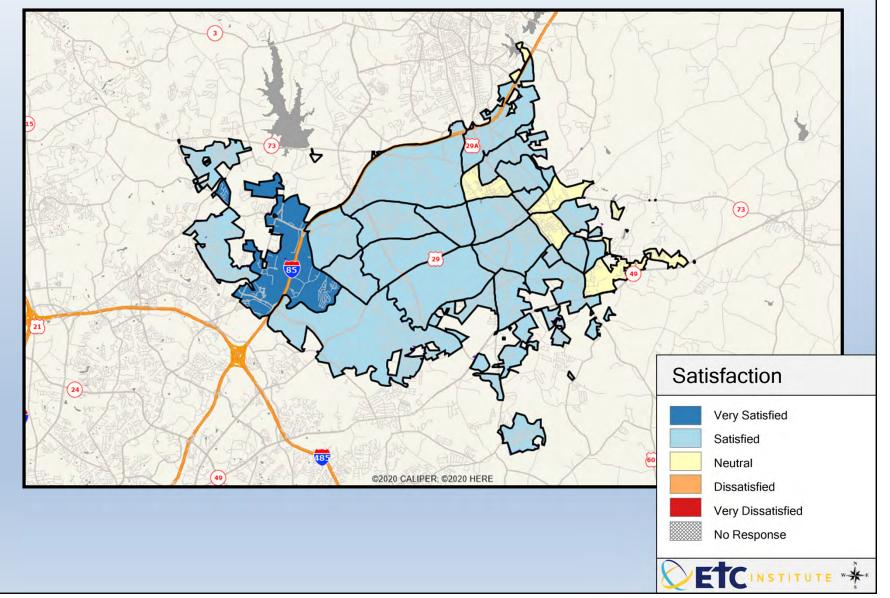
Q23-12. Aquatic based programs like fishing, boating, swimming



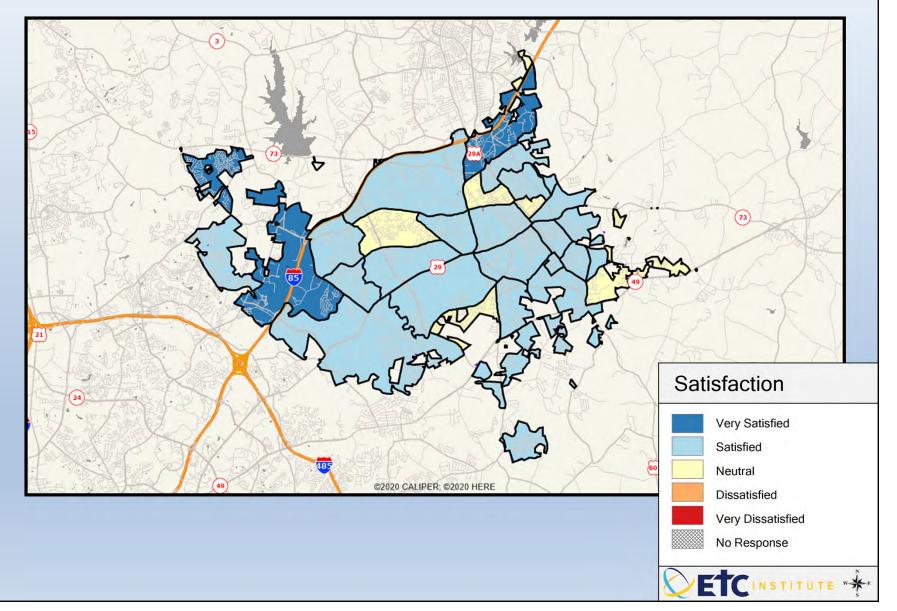
Q23-13. Special events and festivals in the City



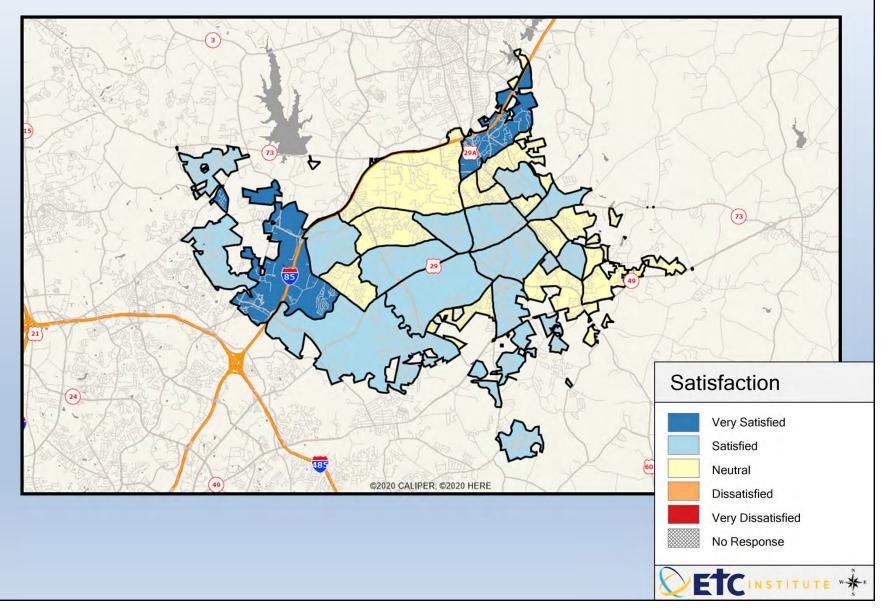
Q23-14. Receiving information on parks and recreation programs



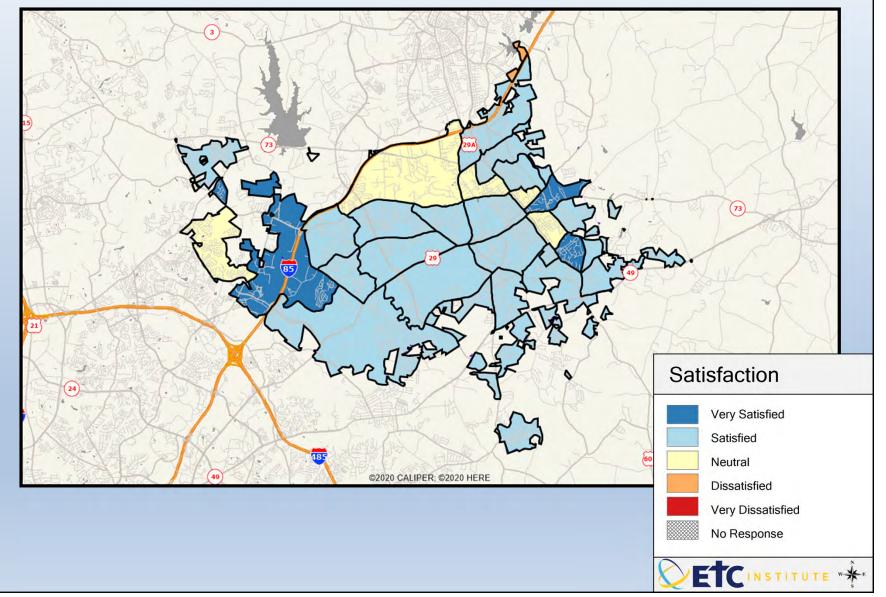
Q23-15. Ease of registering for programs



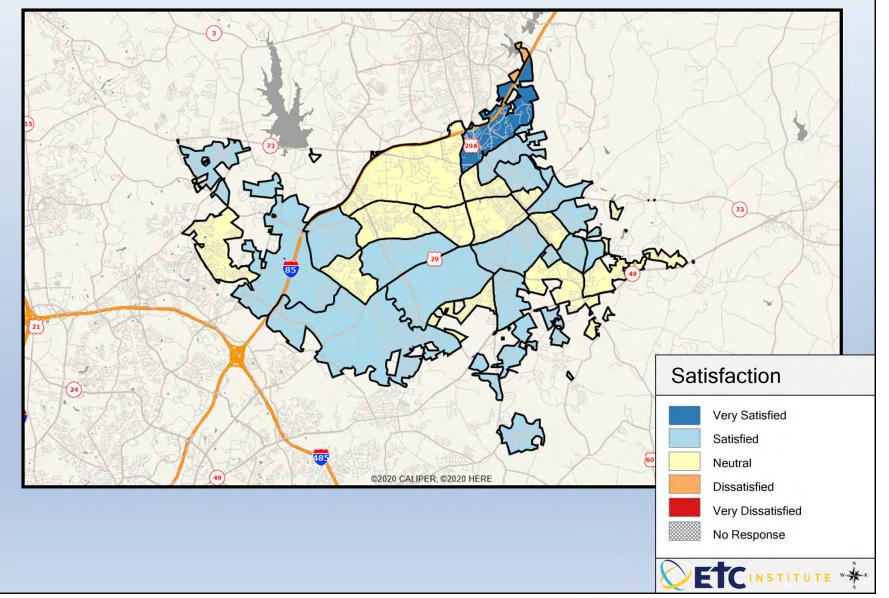
Q23-16. Nature programming



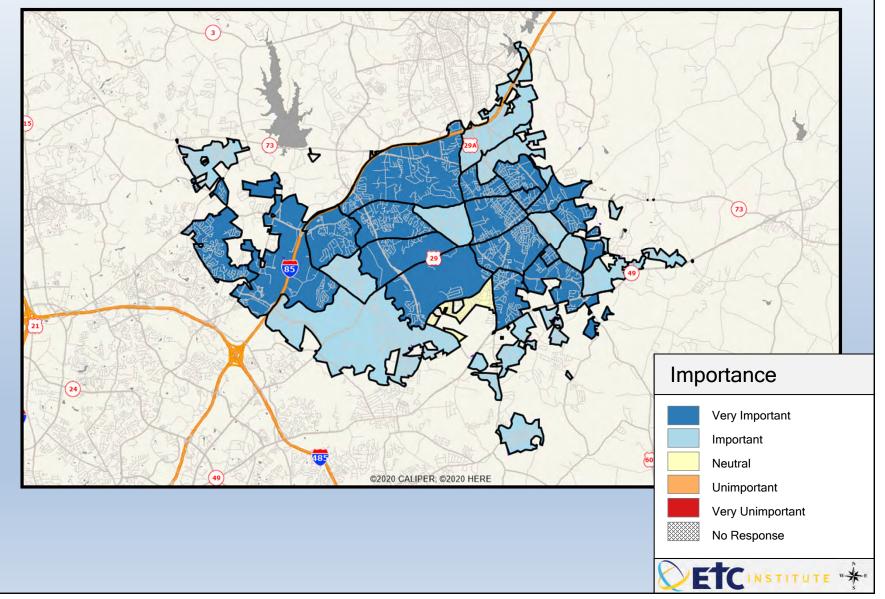
Q23-17. Quality of nature space, wildlife habitat and natural areas in parks



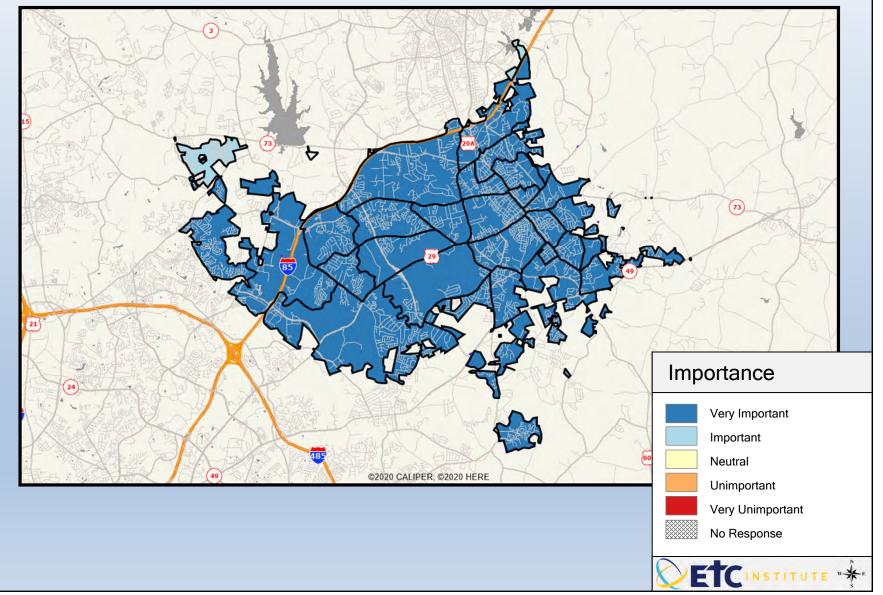
Q23-18. Quality and availability of mature forests within parks and greenways



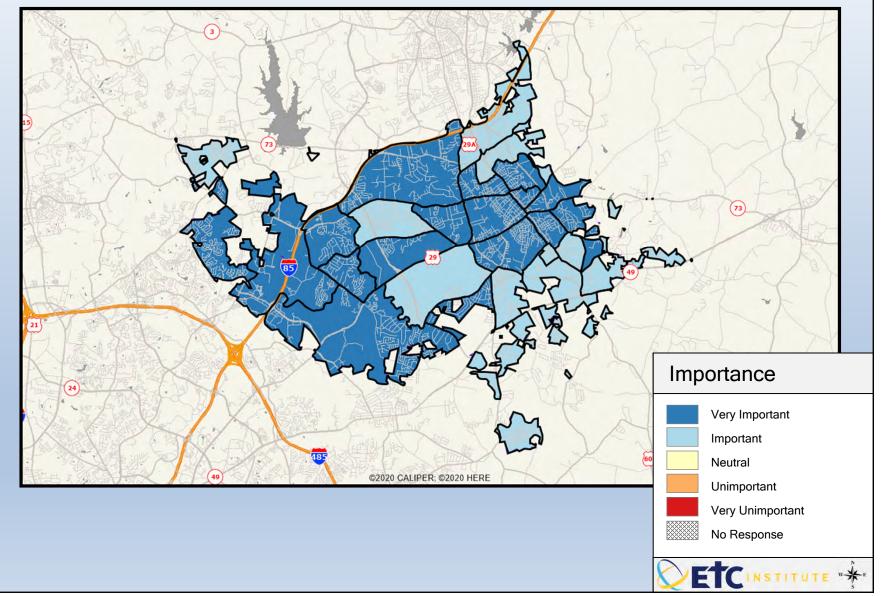
Q25-01. Providing incentives to attract and retain businesses, industries, and jobs



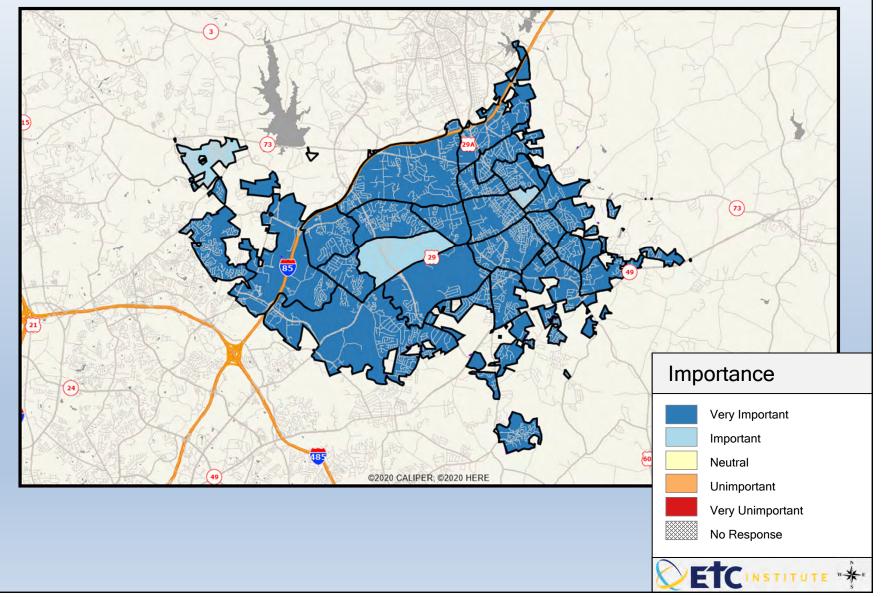
Q25-02. Supporting small and local businesses



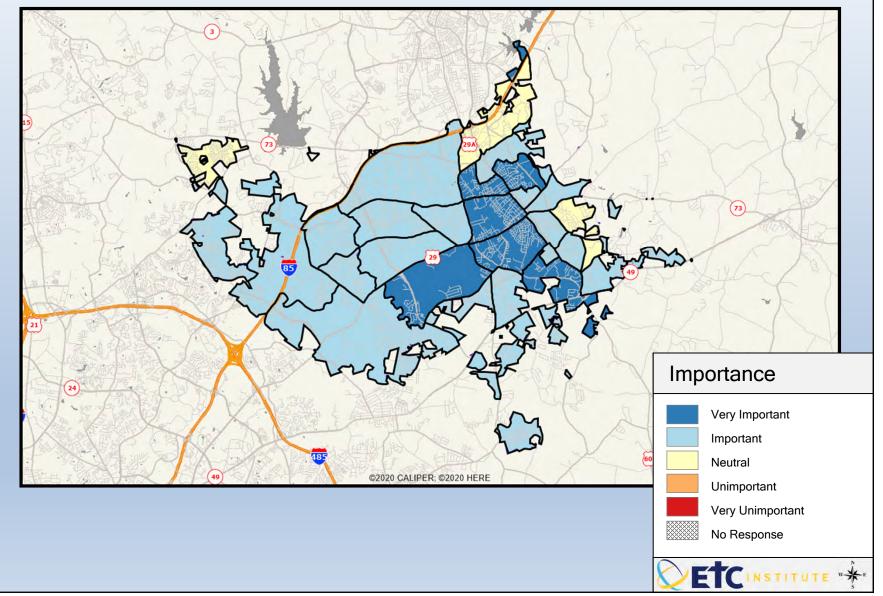
Q25-03. Public and private partnerships to encourage Core City revitalization



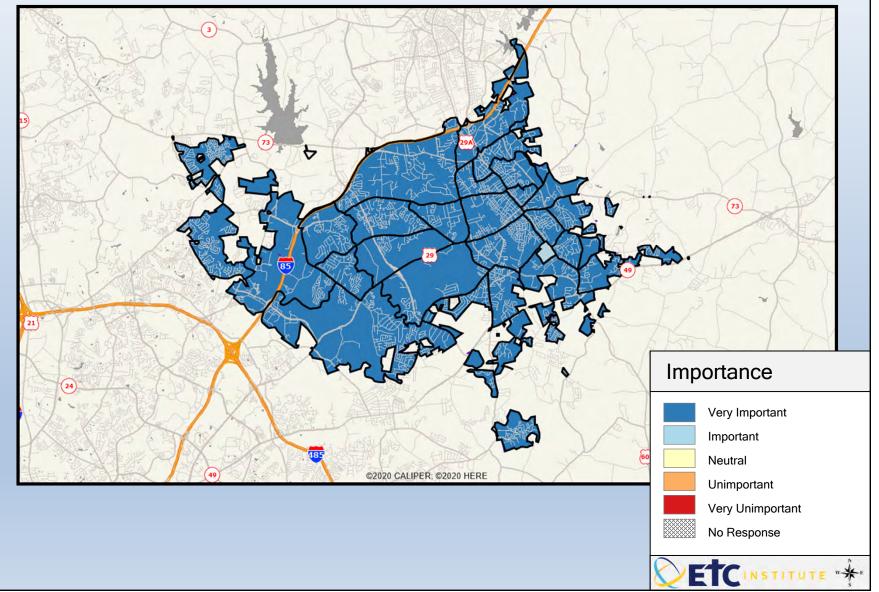
Q25-04. Managing the pace of development and growth



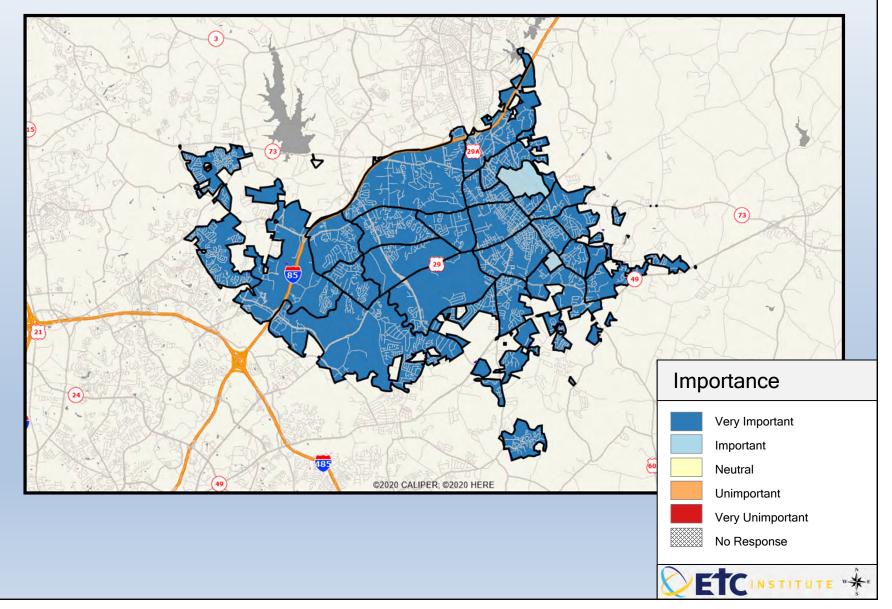
Q25-05. Availability of high-quality affordable housing in a neighborhood near you



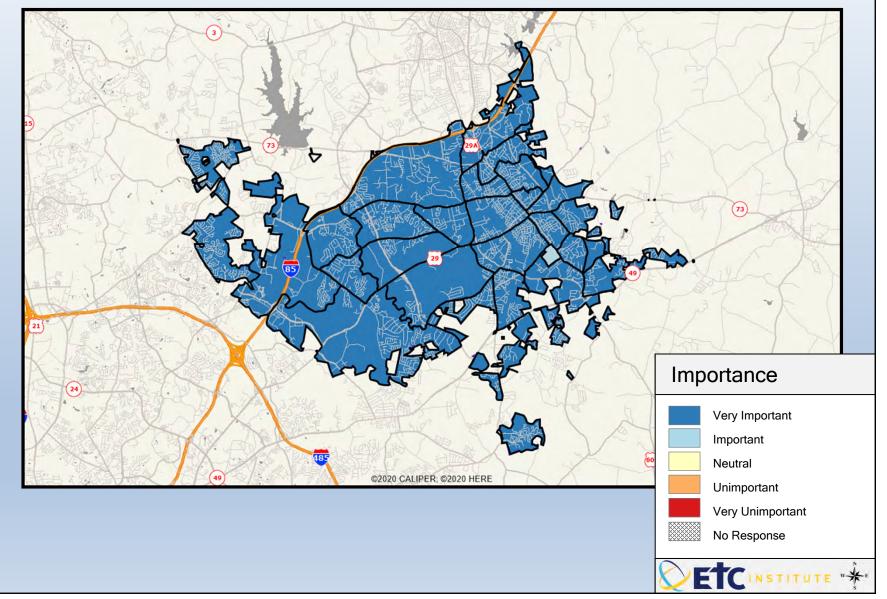
Q25-06. Maintaining a fiscally sound City budget



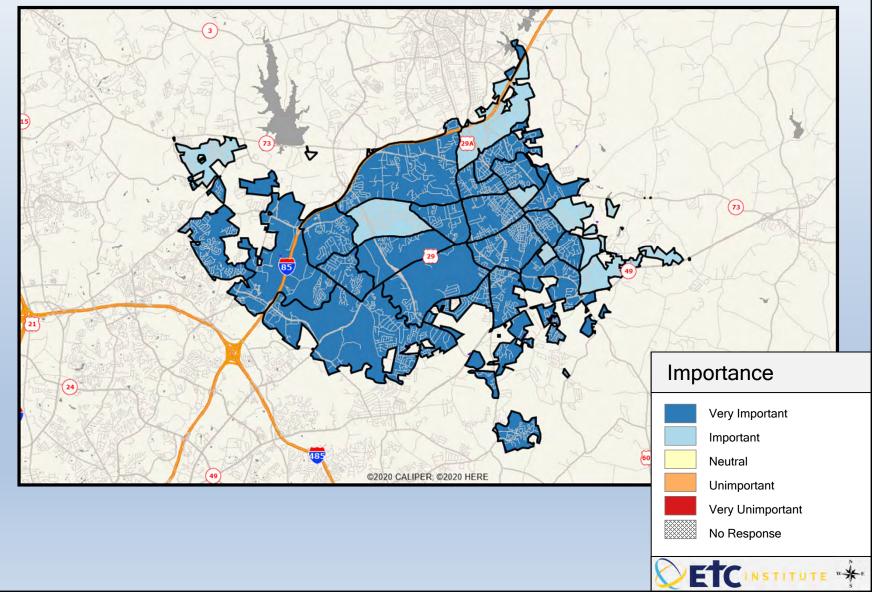
Q25-07. Keeping taxes low



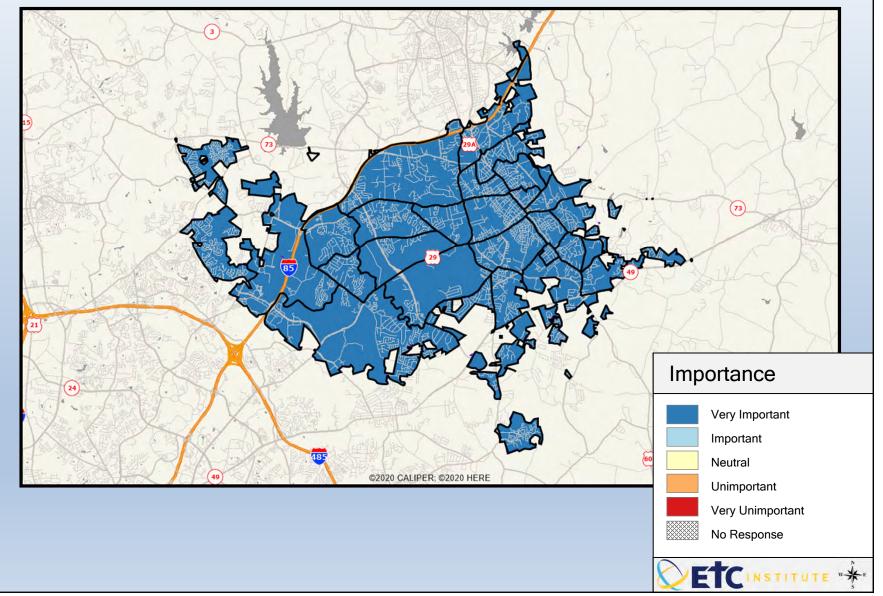
Q25-08. Improving public safety and crime prevention



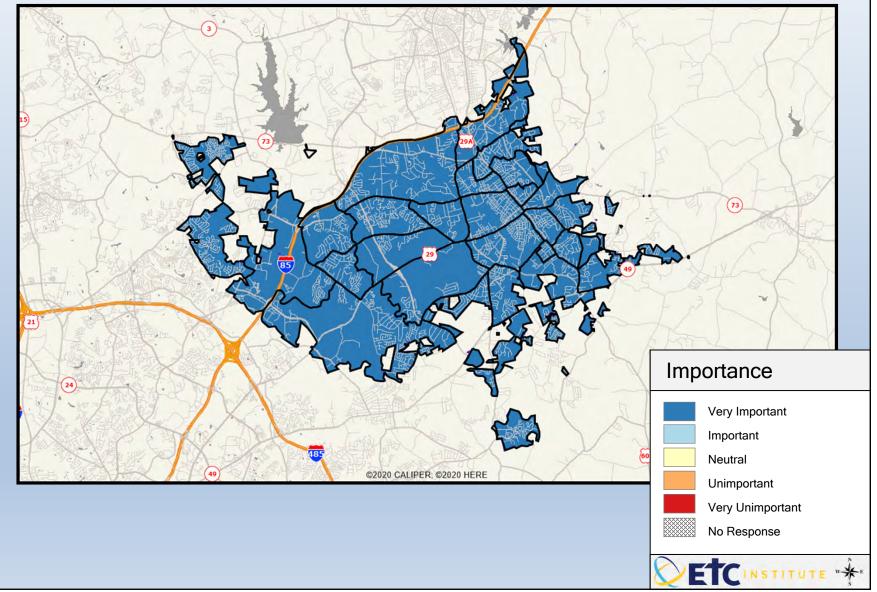
Q25-09. Eliminating or repairing deteriorating buildings



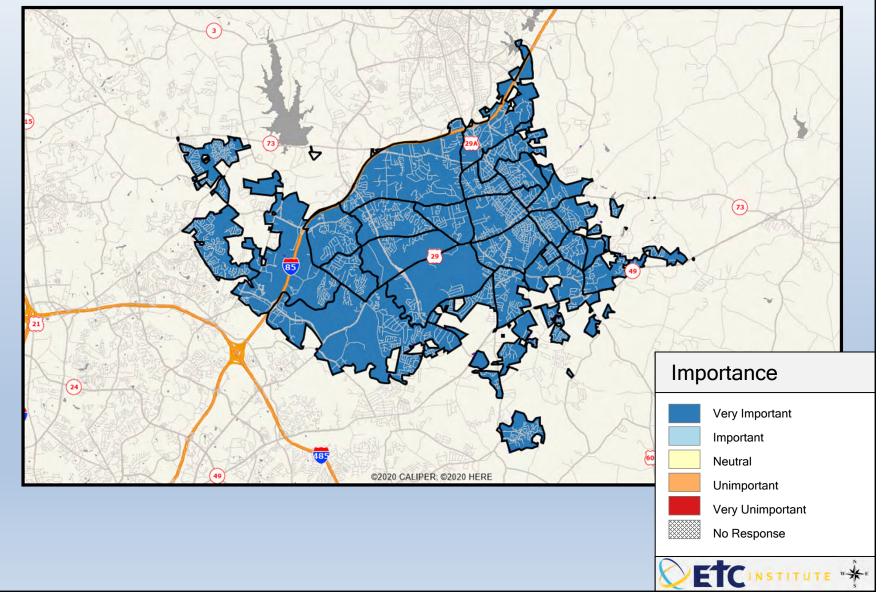
Q25-10. Maintaining an adequate and healthy drinking water supply



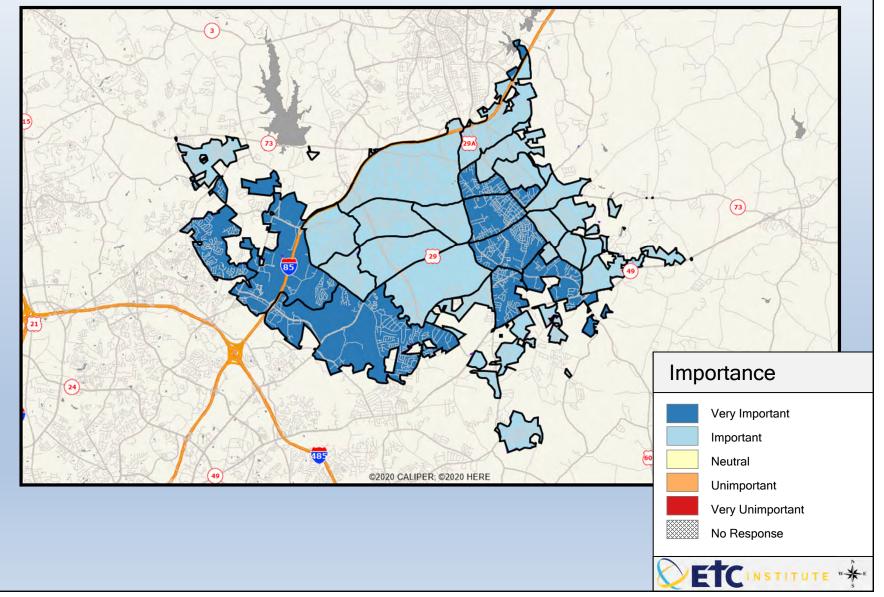
Q25-11. Improving traffic flow around the City



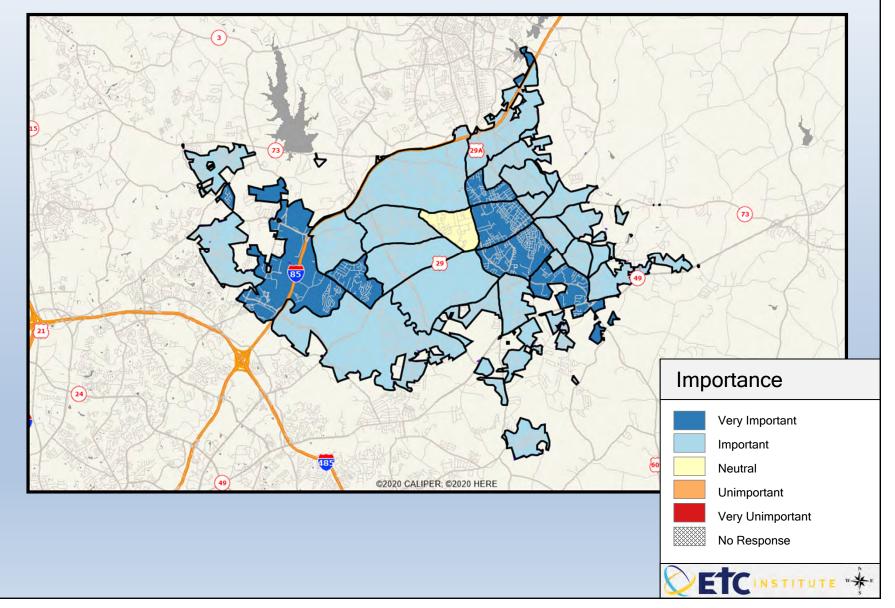
Q25-12. Improving road infrastructure and maintenance



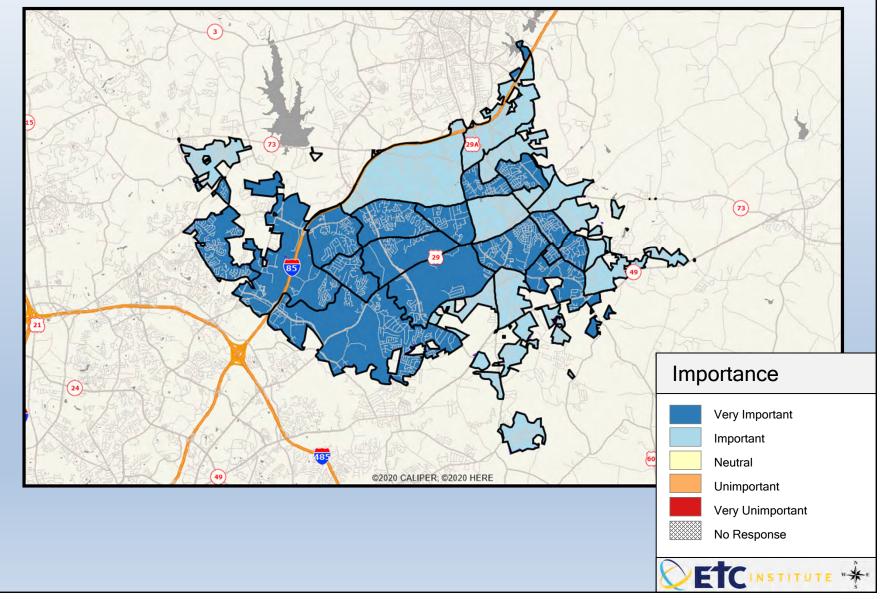
Q25-13. Enhancing public transit and congestion mitigation



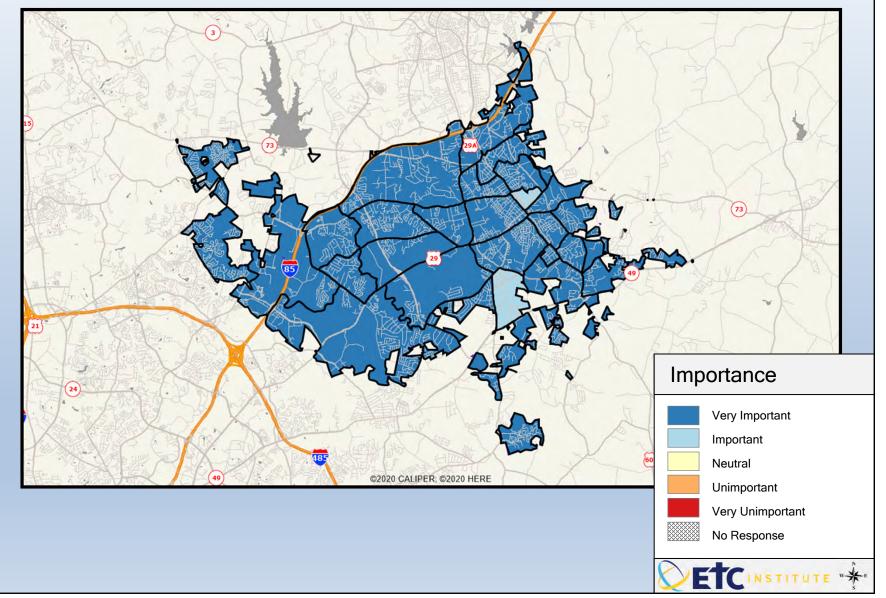
Q25-14. Improving stormwater management



Q25-15. Reducing environmental impacts and conserving natural resources



Q25-16. Preserving remnant forests and tree canopy



AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF CONCORD, NORTH CAROLINA TO INCLUDE +/- 12.16 ACRES OF PROPERTY LOCATED AT 2014 NC HWY 49 S, CONCORD, NC

WHEREAS, the City Council has been petitioned under G.S. 160A-58.1 by the City of Concord, on June 13th, 2024 to annex the area described below; and

WHEREAS, the City Council has by resolution directed the City Clerk to investigate the sufficiency of the petitions; and

WHEREAS, the City Clerk has certified the sufficiency of the petitions and a public hearing on the question of this annexation was held at Concord City Hall, 35 Cabarrus Avenue West, on June 13, 2024 after due notice by The Independent Tribune on June 2nd, 2024; and

WHEREAS, the City Council finds that the petitions meet requirements of G.S. 160A-58.1;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord, North Carolina, that:

SECTION 1. By virtue of the authority granted by G.S. 160A-58.1, the following described territory is hereby annexed and made part of the City of Concord, as of the 9th day of May 2024:

Lying and being in Number One Township, Cabarrus County, North Carolina and being more particularly described as follows:

BEGINNING at a Control Corner located at the point of intersection of the westerly margin of the right-of-way of NC Highway 49 (right-of-way varies) and the southerly margin of the right-of-way of Stough Road (a 60 foot public right-of-way) which Control Corner is NC State Plan Coordinates N(Y) = 584,131.54 feet E(X) =1,520,666.39 feet combined factor = 0.99985066; thence along and with the westerly margin of the right-of-way of NC Highway 49 in five calls as follows: (1) S.37-08-18 W.167.66 feet to a right-of-way disk found; (2) thence S.38-25-33 W.304.94 feet to a right-of-way disk found; (3) thence S.42-09-16 W.86.92 feet to a right-of-way disk found; (4) thence S.45-54-31 W.304.95 feet to a right-of-way disk found; and thence (5) S.47-11-33 W.157.80 feet to an iron pin found, which iron pin marks the easternmost corner of the property of Dimitris Karampourniotis and wife (now or formerly) as such property was conveyed to them by deed recorded in Book 4151, Page 288 in the Cabarrus County Public Registry; thence along and with the northeasterly line of the Karampourniotis' property (now or formerly) N.50-35-36 W., passing an iron pin found at 407.10 feet, a total distance of 480.08 feet to a point in Coddle Creek; thence N. 05-07-48 E.40.90 feet to another point located in Coddle Creek, a corner of Stough F .Glenn (now or formerly) as such property was conveyed to him by deed recorded in Book 622 at Page 391 in the Cabarrus County Public Registry; thence along and with the property line of Stough F. Glenn (now or formerly) in two called, as follows: (1) N.47-08-43 E.276.20 feet to an iron pin found; and thence (2) N.46-23-44 E.152.24 feet to an iron pin found which marks the southerly corner of the property of Laurent D. Beaudry (now or formerly), as such property was conveyed by deed recorded in Book 4132 at Page 70 in the Cabarrus County Public Registry; thence along and with the easterly property line of Beaudry (now or formerly) N.37-17-16 E.555.78 feet to an iron pin (bent) found located in the southerly margin of the right-of-way of Stough Road: thence with the southerly margin of the right-of-way of Stough Road in two calls as follows: (1) S.57-18-31 E.420.89 feet to a right-ofway disk found; and thence (2) S.26-10-01 E.107.85 feet to a right-of-way disk found at the Control Corner referred to above, marking the point and place of BEGINNING and containing 529,700 square feet or 12.1602 acres, all as shown on survey prepared by A.G. Zoutewelle Surveyors dated April 30, 2007, last revised July 3, 2007 and recorded in Map Book 53 at Page 17 of the Cabarrus County Public Registry.

SECTION 2. Upon and after the 13th day of June, 2024 the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of Concord and shall be entitled to the same privileges and benefits as other parts of the City of Concord. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

SECTION 3. The Mayor of the City of Concord shall cause to be recorded in the office of the Register of Deeds of Cabarrus County, and in the Office of the Secretary of State in Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

SECTION 4. Notice of adoption of this ordinance shall be published once, following the effective date of annexation, in a newspaper having general circulation in the City of Concord.

Adopted this 13th day of June 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

APPROVED AS TO FORM:

Kim Deason, City Clerk

VaLerie Kolczynski, City Attorney

Annexation Staff Report

This request is a voluntary annexation petition of one (1) parcel totaling +/-12.16 acres of property at the intersection of NC Highway 49 S and Stough Rd. The property is currently zoned Cabarrus County LI (Limited Industrial). The property is owned by the Charlotte-Mecklenburg Hospital Authority and the authorized petitioner for the annexation is R-S Matco, LLC. A map has been provided depicting the location of the properties.

If annexation is approved, the request for zoning to City of Concord I-1 (Light Industrial) will be presented to the Planning and Zoning Commission at the July 16, 2024, meeting. The 2030 Land Use Plan designates the subject property as "Industrial/Employment." City of Concord I-1 (Light Industrial) is a corresponding zoning district to the Land Use Category and would be compatible with the surrounding zoning. The submitted request is not for a conditional district, so all uses permitted within the I-1 (Light Industrial) zoning classification would be permitted. Any development of the subject property would require technical site plan review and approval and must meet the standards set forth in the CDO (Concord Development Ordinance) as well as other applicable regulations.

As with all annexations, internal and external entities are notified and given the opportunity to provide comments or feedback on the petitioner's proposal prior to Council's consideration at the hearing. No comments were returned.

Adjacent property owners, recognized neighborhoods, and HOAs were notified by mail of the proposed annexation by City of Concord Planning and Neighborhood Development in a letter dated May 29, 2024, and was advertised in the Independent Tribune on June 2, 2024.

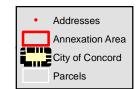


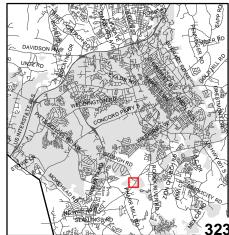


ANX-05-24 AERIAL

2014 NC Hwy 49 S

PIN: 5518-94-6683







<u>Staff Report</u> Planning and Zoning Commission

| DATE: | June 13, 2024 |
|--------------|--|
| CASE: | TA-05-24 Text Amendment (Historic Handbook Update) |
| PREPARED BY: | Autumn C. James, Ph.D., AICP Planning & Development Manager |

BACKGROUND

The three local Historic Districts in the City of Concord (Edgewood, North Union and South Union) are a source of great pride and an asset to our community. These districts are regulated by our zoning ordinance and City Council has appointed a Historic Preservation Commission (HPC) to review applications from owners of structures in these historic districts who plan to make changes to the exterior of their properties. The historic district residents use the Historic District Handbook as a resource to help guide them with appropriate design and materials for their projects. The Historic Preservation Commission's authority and the guidelines of the Historic Handbook are incorporated into the Concord Development Ordinance (CDO) by reference. The handbook explains how the regulations work and answers the most frequently asked questions about living in a Historic District. It also provides background about the history and the architecture of Concord's Historic Districts. It illustrates the importance of physical features and sound site planning practice in the process of historic preservation. Additionally, the handbook is intended to serve as a supplement to the CDO and as a guide and reference manual for the Historic Preservation Commission in their deliberations.

With the last significant update to the handbook being in 2015, planning staff and the HPC recognized the need for changes. Since October 2022, the Handbook Committee has met twice monthly to review and suggest changes to the current handbook. The resulting draft has a more modern look, with fresh illustrations and clarifying text. Staff incorporated additional changes after receiving public input on the draft update at the end of February.

As a result of the comments from the Handbook Committee and public input from the citizens in Concord, we have identified and made changes, a summary of which are listed below:

- The handbook design has been updated and includes a new in-color layout.
- The Approval Requirement Needs table includes three new types of work; art, safety fencing, and accessory ramps. Additionally, the level of approval needed has changed for eight minor work items from "Commission Approval Needed" to "Staff Approval." Clarifying edits were made to help residents identify their projects.

- "Chapter 1: Preface" and "Chapter 2: History" have minor clarifying edits and labeling of photographs.
- "Chapter 3: Working with the Historic Preservation Commission" includes expanded information on the Certificate of Appropriateness (COA) process, a section about appearing before the Commission, and the Commission's mission statement.
- "Chapter 4: Local Standards & General Policies" includes clarification on terminology with regards to compliance, includes explanation of state and federal tax credits available to National Register properties, and removes duplicate information.
- "Chapter 5: Sections 1-14", which encompasses the bulk of the Handbook has now been divided into four individual chapters: "Chapter 5: Standards for Site and Setting", "Chapter 6: Standards for the Exterior Building", "Chapter 7: Standards for New Construction" and "Chapter 8: Demolition and Relocation."
- "Chapter 6: Standards for the Exterior Buildings" includes new design standards for masonry, fenestration, and porches and includes a new section titled *Accessibility, Health & Safety Considerations.*
- "Chapter 7: Standards for New Residential Construction" includes a new section: *New Decks, Patios and Porches.*
- "Chapter 8: Demolition and Relocation" includes the new *Relocation* section and new design standards for both.
- Addition of "Chapter 9: Maintenance," predominantly a compilation of the existing maintenance language in the Handbook.
- The Appendices chapter removes the Secretary of the Interior Standards for Rehabilitation (links are included in other areas of the handbook), removes the Tree Maintenance section (included and updated in the Maintenance chapter), and includes technical information, contact information, updated resources, and list of addresses of structures in all historic districts, along with their categorization.
- Continued updates to vague language throughout the Handbook with respect to the new State Land Use Law (160D).

The draft handbook was presented to the Historic Preservation Commission at the April 10, 2024, meeting, where they unanimously recommended approval of the newly updated handbook to the Planning and Zoning Commission. At their May 21, 2024, meeting, the Planning and Zoning Commission unanimously recommended approval of the newly updated handbook. The amendments to the Historic Handbook will be presented to City Council for their recommendation of approval at the June 13, 2024 meeting.

MEMORANDUM OF UNDERSTANDING

County of Cabarrus

State of North Carolina Agreement

THIS MEMORANDUM OF UNDERSTANDING (the "Agreement") is entered into on the _____ day of _____, 2024, by and between the following parties (the "Parties"):

The Parties are the City of <u>Concord</u>, hereinafter referred to as "City", and the <u>Concord</u> <u>Downtown Development Corporation</u>, hereinafter referred to as "Nonprofit."

PURPOSE OF THE MOU

- 1. Express mutual understanding of the roles and responsibilities of City employees and the Nonprofit board.
- 2. Express the Parties' mutual understanding regarding priority activities, tasks, and decisions to be achieved in managing the Main Street program.
- Express the Parties' mutual intention to work in good faith to further the redevelopment of downtown, to spur economic development in the context of historic preservation, in accordance with Main Street America[™] as administered by NC Department of Commerce, NC Main Street & Rural Planning Center.

PRIORITY GOALS AND TASKS

The Parties have identified the following as priority goals and tasks for the downtown area through the management of the downtown Concord Main Street program:

- a. Develop and execute strategies to increase business activity.
- b. Work in an open and transparent partnership to recruit and retain businesses.
- c. Effectively market the downtown area to include businesses, venues, events, and available real estate.
- d. Create/sustain a safe environment in the downtown area.
- e. Create/sustain a clean environment in the downtown area.
- f. Implement the strategic plan through the Main Street America[™] Four Point Approach to downtown revitalization.
- g. Create a positive image for downtown that spurs investment, business and residential development, job creation, and volunteerism.
- h. Identify and convey practical, valuable, and implemental tools for downtown economic development.

WITNESSETH

That for and in consideration of the mutual promises and conditions set forth below, the City and the Nonprofit agree to the following roles and responsibilities:

- 1. <u>Duties of the City</u>: The City agrees to:
 - A. The City will retain all downtown Municipal Service District funds to deliver Municipal Service District services with its own forces per G. S. 160A-536.
 - B. Employ two full-time employees who will work under the supervision and direction of the City's Planning Director to promote and advance the City's established goals, initiatives, and plans for the downtown area.
 - C. Manage the NC Main Street Program, maintain the NC Main Street Annual Agreement, and meet any annual requirements.
 - D. Utilize the Main Street philosophy to develop a strategic economic development plan for downtown and an implementation work plan based on the Main Street America Four Point Approach to downtown revitalization that includes: Economic Vitality, Design, Promotion, and Organization for downtown Concord in order to enhance and preserve its status as a North Carolina Main Street community.
 - E. Manage and distribute downtown grant funds excluding any funds raised by the Nonprofit.
 - F. Create and maintain a comprehensive downtown property inventory database including building images, owner contact information, building condition, past-current-potential uses, etc.
 - G. Develop and maintain a comprehensive marketing campaign for downtown.
 - H. Develop and manage events in the downtown area.
 - I. Develop work plans and goals for the downtown area.
 - J. Provide a quarterly report to the Nonprofit highlighting the City's activities and efforts in the downtown area.
 - K. Partner with the Nonprofit to provide resources and information that may be pertinent to carrying out its duties per this agreement.
- 2. <u>Duties of the Nonprofit</u>: The nonprofit agrees to:
 - A. City employees will provide staff support to the Nonprofit under the direction of their supervisors.
 - B. The Nonprofit board will have no personnel authority of City employees.
 - C. The Nonprofit will not receive downtown Municipal Service District funds to deliver services. The Nonprofit may be eligible for other City funds that nonprofits at large are generally eligible to apply for.
 - D. Assist the City in developing a strategic economic development plan for downtown through participation in an annual planning session with the City.

- E. Engage in fundraising activities to help promote and advance established goals, initiatives and plans for the downtown area.
- F. Support the City's comprehensive marketing campaign for downtown. This includes the use of the downtown logo per the brand standards and the sale of logoed merchandise for fundraising purposes.
- G. Pursue grants to support the City's strategic economic development plan for downtown.
- H. Help promote/market events in downtown.
- I. Support the City in meeting the annual requirements as outlined in the NC Main Street Annual Agreement.
- J. Provide resources and information to the City that may be pertinent in carrying out its charge.
- K. Provide a quarterly report to the City highlighting the Nonprofit's activities and efforts in the downtown area.
- L. Maintain a viable Nonprofit in accordance to the requirements of the North Carolina Secretary of State.
- M. Maintain a Board of Directors in accordance with the Nonprofit bylaws.
- N. Develop and coordinate opportunities to spur volunteerism for downtown.
- O. Provide support to the City to ensure the completion of the annual program statistics in accordance with the NC Main Street Annual Agreement.
- P. Partner with the City to provide resources and information that may be pertinent in carrying out its duties per this agreement.
- 3. <u>Amendments</u>: This Agreement may be amended, in writing, by mutual agreement of the City and the Nonprofit.
- 4. <u>Termination Date</u>: This Agreement shall be terminated on the earlier of : (a) the sale of dissolution of the Nonprofit; (b) on June 30, 2027; or (c) either party shall have the right to terminate this Agreement upon 90 days' notice to the other party for any reason in its sole discretion.
- 5. <u>Non-Discrimination</u>: In matters of employment, provision of services and contracting, the City and the Nonprofit agree to act without regard to race, color, sex, religion, age, national origin, sexual orientation, or handicapped status.

IN WITNESS WHEREOF, the parties hereunto cause this agreement to be executed in their respective names.

CONCORD DOWNTOWN DEVELOPMENT COOPERATION

SIGNATURE

TITLE

ATTEST

TITLE

CITY OF CONCORD

CITY MANAGER

ATTEST BY CITY CLERK:

TOWN SEAL

CITY CLERK

CITY CLERK attests date this the ____day of _____, 20___.

Approved as to Form and Authorization

CITY ATTORNEY

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

FINANCE DIRECTOR

Staff Report



| DATE: | June 13, 2024 |
|--------------|--|
| CASE: | TA-06-24 Text Amendment (Code of Ordinances, Section 10) |
| PREPARED BY: | Autumn C. James, Ph.D., AICP Planning & Development Manager |

SUMMARY

During a recent CDO text amendment process related to the keeping of chicken in residential zoning districts, it was discovered that Section 10-1.c of the City Code references that the animal ordinance is effective for a distance of one mile from the City limits. This distance appears to have been added to the Code when the City's Extraterritorial Jurisdiction (ETJ) for zoning extended that one mile distance, in an effort to match the zoning requirements. The City has no authority to extend this Code requirement outside of its corporate limits, therefore the reference to the one mile needs to be removed.

The amended the Code of Ordinances, Section 10: Animals, subsection 10.1.(c) would read as follows,

Sec. 10-1. - Keeping cattle, sheep, goats, domestic fowl, or swine.

(c)

Property (s) in violation of this section shall be declared a public nuisance. Any owner of a property within the city and one mile beyond the city limits whose property shall be declared a public nuisance as provided in section 30-1 of this Code shall be subject to an administrative fee of \$175.00 (as adopted by the annual budget ordinance in addition to any costs incurred in obtaining service of the public nuisance notice including legal publication and civil penalties).

AN ORDINANCE TO AMEND CHAPTER 10 ANIMALS

WHEREAS, the City Council of the City of Concord, North Carolina, has adopted a Code of Ordinances; and

WHEREAS, the City desires to amend the ordinance to address Traffic Impact Analyses (TIAs),

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord, North Carolina, after due consideration and in the best interests of its citizens and property of Concord, that the Concord Code of Ordinances be amended as follows:

SECTION 1. Chapter 10 "Animals," Subsection 10.1 "Keeping cattle, sheep, goats, domestic fowl, or swine" be amended to remove a portion of Section 10-1.c" to read as follows:

Sec. 10-1 – Keeping cattle, sheep, goats, domestic fowl, or swine.

(c) Property (s) in violation of this section shall be declared a public nuisance. Any owner of a property within the city whose property shall be declared a public nuisance as provided in section 30-1 of this Code shall be subject to an administrative fee of \$175.00 (as adopted by the annual budget ordinance in addition to any costs incurred in obtaining service of the public nuisance notice including legal publication and civil penalties).

SECTION 2. That all remaining Sections of Chapter 10 remain as written.

SECTION 3. This Ordinance be effective immediately upon adoption.

Adopted this 13th day of June, 2024

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

ATTEST:

William C. Dusch, Mayor

Kim Deason, City Clerk

VaLerie Kolczynski, City Attorney

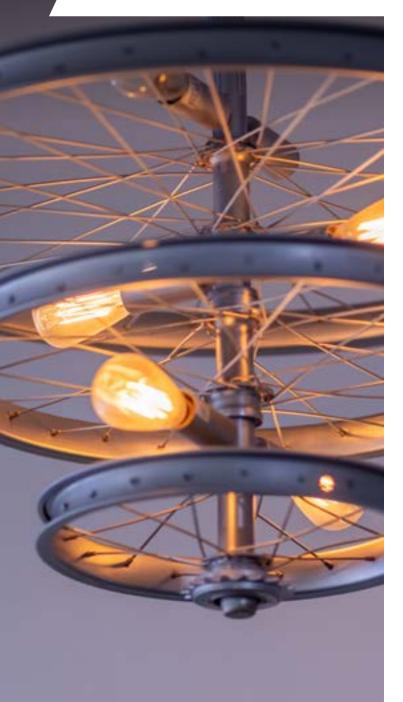
BRAND STRATEGY DOWNTOWN CONCORD, NC

CONTE IS I MILLER

HARMONY ON UNION



BRAND IDENTITY



POSITIONING

The unique combination of visual, verbal, and experiential elements that encapsulate Downtown Concord's nature and differentiate us from other destinations.

ORGANIZATION NAME

Downtown Concord, NC

BRAND NAME

TAGLINE SUGGESTION

Harmony on Union

URL downtownconcordnc.com

HANDLE @DowntownConcord

HASHTAG #DowntownConcordNC #DTC

BRAND APPROACH



Downtown Concord is a vibrant community committed to crafting a harmonious and forward-thinking future. The rich history preserved in its distinct architecture intertwines seamlessly with a dynamic atmosphere that nurtures opportunity and a sense of belonging for all residents and visitors.

The brand direction for Downtown Concord is a purposeful and strategic choice, carefully navigating the Town's distinctive attributes and ever-mindful of the challenges facing Downtown. This strategic direction is anchored in a deep understanding of Downtown Concord's identity, values, and aspirations.

Storytelling is the bedrock of this brand direction, with Downtown positioned as our primary storyteller. This strategic approach creates an emotional connection that goes beyond mere marketing; it establishes Downtown as an integral part of people's lives.

By placing an emphasis on appreciation for our history, community-centric principles, a balance of tradition & progress, and thoughtful storytelling, this direction positions Downtown Concord towards a future that preserves its unique character while embracing the evolving dynamics of the community.

TAGLINE JUSTIFICATION



Harmony on Union

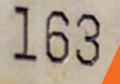
The tagline, Harmony on Union, beautifully encapsulates the essence of Downtown Concord, paying homage to the town's founding and historical significance, as well as referencing Union Street, the main thoroughfare through downtown. Harmony on Union shines a light on the community-centric spirit of Downtown Concord, emphasizing unity, belonging, and a commitment to being a community before anything else.

This tagline also offers a modern interpretation of Harmony, emphasizing the coexistence of tradition and innovation within Downtown Concord's diverse community, spanning both past and present, traditional and contemporary elements.

With its memorable quality and deep connection to the city's name, this tagline serves as a succinct touchstone, encapsulating Downtown Concord's unique character – a harmonious, welcoming, and historically rich community.

BRAND PILLARS

Foundational principles that guide Downtown Concord's communications; representing key areas of focus and differentiation.



143



History & Harmony



Arts &

Culture

Em

Community

Involvement



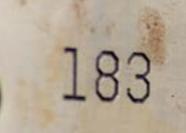


Innovation &

Progress



Entrepreneurial Spirit



336

BRAND PILLARS





HISTORY & HARMONY Preserving Legacy, Embracing Unity

- If these streets could talk...
- Historic Landmarks and Significant Architecture
- Generations in Harmony
- Facing Challenges and Embracing Change

ARTS & CULTURE Nurturing Downtown's Creative Spirit

- Galleries, Museums, and Events
- The Sounds of Downtown Concord
- Art as a Community Voice
- Diverse Cultural Influences



- Celebrating our Downtown Champions
- Small Acts, Big Impact
- Festivals, Events, and Gathering Spots
- Downtown Itineraries

BRAND PILLARS

D

RESS&



INNOVATION & PROGRESS Redefining Downtown's Future

- Streets of Progress & Promise
- Dreamers, Do-ers, and Innovators
- Information & Announcements
- Innovate to Elevate

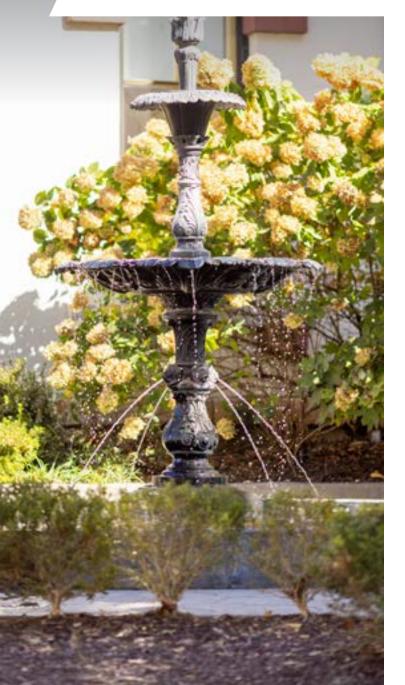
ENTREPRENEURIAL SPIRIT Bold Ideas, Bright Futures.

- Downtown Shops & Restaurants: News, Events, & Promotions
- Familiar Faces: Stories & Features of Downtown Vendors
- Navigating Challenges, Seizing Opportunities
- Downtown Anchors

BRAND GOALS

Objectives and outcomes that Downtown Concord aims to achieve in order to fulfill our long-term vision and strategic direction, guiding our actions and measuring our success.

BRAND GOALS



1. Foster Economic Growth

STIMULATE & SUPPORT ECONOMIC GROWTH IN DOWNTOWN CONCORD.

- Support local entrepreneurs through business development programs and grant opportunities.
- Facilitate a robust events calendar to drive foot traffic and support local commerce.
- Attract new businesses that align with the community's wants & needs.

2. Revitalize & Protect Historic Spaces

SUPPORT THE TRANSFORMATION & REVITALIZATION OF KEY HISTORIC SPACES IN DOWNTOWN CONCORD.

- Restore & repurpose historical landmarks for community and cultural use.
- Implement beautification projects to enhance the visual appeal of Downtown Concord.
- Collaborate with local artisans on public art installations that honor and celebrate Concord's heritage.

3. Build Community Engagement

CULTIVATE A STRONG SENSE OF COMMUNITY ENGAGEMENT AND INCLUSIVITY.

- Organize regular community events that bring residents together.
- Showcase & celebrate collaborative community efforts.
- Establish dialogue forums to gather community input for future development.
- Implement initiatives to ensure accessibility and inclusivity for all demographics.

NUM SHERE

COTTO

CABARRUS CABARRUS

SCIENCE AND ADDRESS OF

STREET, STREET

BRAND POSITIONING

The strategic process of defining and communicating Downtown Concord's unique value and relevance in the minds of their target audience, distinguishing them from competitors and clarifying their place in the market.

BRAND PURPOSE



UNIQUE VALUE STATEMENT To serve as the beating heart of our community, preserving our rich heritage while nurturing a vibrant and progressive future.

We are the storytellers of Downtown Concord's past, present, and future; connecting generations and strengthening bonds within our close-knit community.

Our purpose is to be more than a destination. Downtown Concord is proud of our long history as a gathering place: where neighbors become friends, where local businesses thrive, and where the spirit of entrepreneurship fuels progress.

We stand as the custodians of Downtown history and embrace our responsibility to honor, celebrate and share the stories that define us.

Downtown Concord stands as a living, evolving testament to the union of historic charm, modern amenities, and forward-thinking progress.

We cherish our history, celebrate harmony, and welcome all to a space where tradition meets innovation, creating an unparalleled experience for residents and visitors alike.

S DESTINATION BY DESIGN

342



BRAND PROMISE



BRAND ESSENCE



In Downtown Concord, our promise is woven into the very infrastructure of our community – a pledge to honor our rich heritage, amplify the vibrancy of the present, and craft an inspiring future.

We stand committed to serving as the heartbeat of Concord, where the streets echo with the stories of the past and our future is magnified through the union of Downtown's community spirit and enduring legacy.

Preservation. Harmony. Innovation.

BRAND VOICE



Our brand voice is the friendly narrator for Downtown Concord - a storyteller that speaks with the heart of the community: celebrating the past, embracing the present, and anticipating the chapters yet to come.

Tone

- **Welcoming:** We use a welcoming tone across all communications, both internal and external, inviting residents and visitors to explore Downtown Concord.
- Authentic: Authenticity is at the core of our brand voice. We share genuine stories, celebrate real experiences, and and showcase the diverse tapestry that is life in Downtown Concord.
- Enthusiastic: There's an unmistakable enthusiasm in our brand voice. We are excited about the present, passionate about our history, and optimistic about the future. We infuse all of our communications with energy and a sense of discovery.

Style

- **Storytelling:** We are storytellers. Our communications paint a vivid picture of Downtown Concord's history, the people, the businesses, and the everyday story of life Downtown.
- **Inclusive:** Our language is inclusive and embraces everyone who is connected to or interested in Downtown Concord. We use words that connect, that instill a sense of belonging, and most importantly, inspire community.
- **Dynamic:** Just like Downtown Concord, our brand voice is dynamic. It adapts to different stories, events, and tones, reflecting the ever-changing and vibrant nature of our community.

KEY MESSAGING

SAGENR

NON-N

KEY MESSAGING



1. Legacy & Progress

We strike a balance between achknowledging our rish history and celebrating the forward-thinking spirit that propels Downtown concord into the future.

2. Harmony on Union

We cherish the stronge sense of community in Downtown Concord. We communicate the relationships, shared experiences, and welcoming atmosphere that define us.

3. Invitation to Explore

We extend an open invitation to explore Downtown Concord. Whether it's our historic landmarks, local businesses, or community events, there is much to be discovered and our voice leads the way.



www.dbdplanning.con

Exhibit "E" Quote Form Full Selection

| | The below quote is for installing fiber | optics for t | he City of Concord | l 's fiber optic netwo | ork. |] | |
|--------|---|--------------|--------------------|------------------------|-----------------|------------------|--------------------|
| | Contract No | . 4320-FY2 | 4-25 Bid # 2631 | | | | |
| Quan | itity amounts are for quoting purpose only. They d volume of work to be performed under t | | | Bidder # | ‡1 Broadlinx | Bidder #2 STS | Cable Services Inc |
| Line # | Item Description | Quantity | Unit | Unit Quote Price | Amounted Quoted | Unit Quote Price | Amounted Quoted |
| | Furnish and Install an 8 foot anchor rod and | | | | | | |
| 1 | expanding Bell with all necessary hardware | 10 | EA | \$243.00 | \$2,430.00 | \$260.47 | \$2,604.70 |
| | Overlashing of City supplied fiber and include all | | | | | | |
| 2 | necessary hardware. | 1000 | LF | \$2.00 | \$2,000.00 | \$1.25 | \$1,250.00 |
| 2 | Install 5/16 strand and lash fiber to the strand. Furnish all necessary hardware to attach to pole and lashing hardware. City Supplies 5/16 strand. | 1000 | LF | \$3.06 | ¢2.000.00 | \$2.82 | ¢2 820 00 |
| 3 | Installing aerial fiber storage loops. | 1000 | EA | \$3.06 | | | |
| 4 | Installing aerial liber storage loops. Install 5/16 Downguy and guard. Include all | 10 | EA | \$141.00 | \$1,410.00 | \$96.00 | \$960.00 |
| 5 | necessary hardware including yellow guy guard. City supplies 5/16 strand. | 10 | EA | \$122.00 | \$1,220.00 | \$93.60 | \$936.00 |
| | Pulling of 5/16 overhead guy with 5/16 down guy and include all necessary hardware including yellow guy guard for down guy. City supplies | | | | | | |
| 6 | 5/16 strand. | 250 | LF | \$1.75 | \$437.50 | \$3.86 | \$965.00 |
| 7 | Remove old fiber and strand from poles and dispose of. | 1000 | LF | \$1.20 | \$1,200.00 | \$0.75 | \$750.00 |
| 8 | Drill Metal Pole to allow for mounting of strand and fiber. | 10 | EA | \$200.00 | \$2,000.00 | \$171.44 | \$1,714.40 |
| 9 | Grounding 5/16 strand to pole ground. Include all necessary hardware to properly bond the strand to pole ground. | 10 | EA | \$39.00 | \$390.00 | \$27.50 | \$275.00 |
| 10 | Make ready (raising or lowering other utilities on a pole) and reattaching to the pole. Include all necessary hardware. | 10 | Each Pole | \$147.00 | \$1,470.00 | \$165.50 | \$1,655.00 |
| 11 | Tree trimming to be able to get strand and fiber on pole. | 1000 | LF | \$3.50 | | | |

| | Reattach existing city fiber to new poles (Pole | T | | | | | |
|----|--|------|-----------|------------|-------------|------------|-------------|
| 12 | Transfers). Include all necessary hardware. | 10 | Each pole | \$83.00 | \$830.00 | \$165.50 | \$1,655.00 |
| | Cleat fiber down pole and attach "U guard" | | | | | | |
| | Include all necessary hardware. City Supplied U | | | | | | |
| 13 | Guard | 10 | Each pole | \$76.00 | \$760.00 | \$47.50 | \$475.00 |
| 14 | Pull fiber in underground conduit | 1000 | LF | \$1.75 | \$1,750.00 | \$1.85 | \$1,850.00 |
| | Install pull string in underground conduit. City | | | | | | |
| 15 | Supplied pull string. | 1000 | LF | \$2.00 | \$2,000.00 | \$0.95 | \$950.00 |
| | Install tracer wire in underground conduit. City | | | | | | |
| 16 | Supplied tracer wire. | 1000 | LF | \$1.05 | \$1,050.00 | \$1.25 | \$1,250.00 |
| 17 | Traffic Control | 10 | Per day | \$1,800.00 | \$18,000.00 | \$1,200.00 | \$12,000.00 |
| | Rehang splice cases with Deltec strapping. | | | | | | |
| 18 | Contractor to provide Deltec Strapping. | 10 | EA | \$117.00 | \$1,170.00 | \$145.00 | \$1,450.00 |
| | Install 24x36x24 inch Hand hole. Hand hole | | | | | | |
| 19 | provided by City | 10 | Ea | \$490.00 | \$4,900.00 | \$336.04 | \$3,360.40 |
| | Mobilization for emergency work (Per | | | | | | |
| 20 | Occurrence) | 5 | LS | \$1,200.00 | \$6,000.00 | \$1,250.00 | \$6,250.00 |
| | Open Trenching with 3 inch PVC Conduit. | | | | | | |
| 21 | Contractor supplies conduit. | 100 | LF | \$12.00 | \$1,200.00 | \$57.08 | \$5,708.00 |
| | Open Trenching with 2 inch PVC Conduit. | | | | | | |
| 22 | Contractor supplies conduit. | 100 | LF | \$8.50 | \$850.00 | \$47.20 | \$4,720.00 |
| | Install Oversized 30x60x24 inch Hand hole. | | | | | | |
| 23 | Hand hole provided by City | 10 | Ea | \$670.00 | \$6,700.00 | \$571.25 | \$5,712.50 |
| | Mobilization for work to be performed off of | | | | | | |
| 24 | standard work hours (night and weekend work) | 5 | LS | \$650.00 | \$3,250.00 | \$1,250.00 | \$6,250.00 |
| | Install City furnished pole 35' class 4 installation | | | | | | |
| | includes butt ground. Contactor supplies #6 | | | | | | |
| 25 | ground wire and hardware. | 10 | Ea | \$400.00 | \$4,000.00 | \$850.00 | \$8,500.00 |
| | Install City furnished pole 40' class 4 installation | | | | | | |
| | includes butt ground. Contactor supplies #6 | | | | | | |
| 26 | ground wire and hardware. | 10 | Ea | \$500.00 | \$5,000.00 | \$950.00 | \$9,500.00 |
| | Install City furnished pole 45' class 3 installation | | | | | | |
| | includes butt ground. Contactor supplies #6 | | | | | | |
| 27 | ground wire and hardware. | 10 | Ea | \$750.00 | \$7,500.00 | \$1,050.00 | \$10,500.00 |
| | Cut, remove, and replace concrete for open | | | | | | |
| | trenching. Must Meet NCDOT Standards for the | | | | | | |
| 28 | replacement. | 100 | Sq Foot | \$38.00 | \$3,800.00 | \$130.00 | \$13,000.00 |

| | trenching. Must meet NCDOT standards for the | 100 | | ¢44.00 | ¢4,400,00 | 6420.00 | ¢12,000,00 |
|----|--|-----|---------|----------|-------------|----------|--------------|
| 29 | replacement. | 100 | Sq Foot | \$44.00 | , | | |
| 32 | Place new conduit into existing hand hole | 10 | Ea | \$150.00 | \$1,500.00 | \$162.73 | \$1,627.30 |
| | | | | Total | \$93,777.50 | Total | \$123,188.30 |

FOURTH CONTRACT ADDENDUM

THIS FOURTH CONTRACT ADDENDUM is made and entered into this the ____day of _____, 2024, by and between the City of Concord, North Carolina, a North Carolina municipal corporation (hereinafter referred to as the "City" or "Concord"), and Town of Harrisburg, North Carolina, a North Carolina municipal corporation (hereinafter referred to as "Harrisburg").

WHEREAS, the City and Harrisburg entered into an agreement dated June 30, 2008 for the sale of potable water to Harrisburg; and

WHEREAS, the City and Harrisburg entered into a Contract Addendum (hereinafter referred to as "First Addendum") dated July 2016, modifying the terms of the original agreement; and

WHEREAS, the City and Harrisburg entered into a Second Contract Addendum (hereinafter referred to as "Second Addendum") dated August 2018, modifying the terms of the original agreement and First Addendum; and

WHEREAS, the City and Harrisburg entered into a Third Contract Addendum (hereinafter referred to as "Third Addendum") dated May 18, 2023, modifying the terms of the original agreement, First Addendum, and Second Addendum; and

WHEREAS the Third Addendum provided that:

- 1. The Agreement dated June 30, 2008 between the parties is hereby amended to read as follows:
- 2. Sec. 1, <u>Quantity</u>: Concord shall make available to Harrisburg and shall supply Harrisburg up to two million (2,000,000) gallons per day (GPD) of potable water (the "Total Amount"). Harrisburg shall pay for at least seven hundred thousand (700,000) GPD (the Minimum Amount"), regardless of the amounts delivered to or used by Harrisburg.
- 3. Sec. 2, <u>Term</u>: This Agreement shall extend for a period of one (1) year beginning effective when signed and ending at midnight on June 30, 2024. On an annual basis, the parties agree to meet and review the Total Amount, the Minimum Amount, and the O&M Rate.

- 4. Water quality problems that arise in the normal course of water treatment plant and distribution system operation from temporary complications and emergencies (i.e. elevated trihalomethanes, haloacidic acids, discoloration, etc.) shall be cause for discussion and coordinated efforts by appropriately responsible parties to resolve the issue as quickly as possible.
- 5. The parties agree to no more than 4% increase to the O&M rate annually unless unidentified federal or state recommendations are imposed that will significantly increase that annual budget for which Concord will initiate discussions as soon as possible to discuss mitigation options between parties.
- 6. Term 4 from the Second Addendum is removed as Harrisburg no longer requires contracted storage capacity.
- 7. All other terms and conditions of the Agreement and First and Second Addendum shall remain in full force and effect.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties hereto agree as follows:

- 8. The Third Addendum dated May 18, 2023 between the parties is hereby amended to read as follows:
- 9. Sec. 2, <u>Term</u>: This Agreement shall extend for a period of one (1) year beginning effective when signed and ending at midnight on June 30, 2025. On an annual basis, the parties agree to meet and review the Total Amount, the Minimum Amount, and the O&M Rate.
- 10. All other terms and conditions of the Agreement and First, Second and Third Addendum shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Fourth Contract Addendum as of the day and year first above written.

CITY OF CONCORD:

By:

Lloyd Payne, City Manager

Kim Deason, City Clerk

(SEAL)

Approved as to form:

VaLerie Kolczynski, City Attorney

This instrument has been pre-audited in the manner required by the "Local Government Budget and Fiscal Control Act."

Jessica Jones, Finance Director

TOWN OF HARRISBURG

By: _____

(SEAL)

ATTEST:

Town Clerk

APPROVED AS TO FORM:

Town Attorney

APPROVAL BY TOWN FINANCE OFFICER

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

_



Bid Tabulation Sheet Summary Old Charlotte Rd. Waterline Replacement 2023-042 Bids Received May 15th, 2024 at 2:00 PM in Conf Rm C

| | | NORTH CAROLINA / High Performance Living | CONTR | RACTOR: | Ric | chard D Suggs | s Const. Inc. | Carolina | Sitewo | rks, Inc. | F | 3 uller & Co. Cons | truction | State Utility | Contr | ractors |
|-----------|--------------|--|---------------|---------|-------|----------------|-----------------------|-------------------|---------|---------------------|-------|-------------------------|--------------------------|-----------------------|-------------|-----------------|
| | | High Performance Living | AD | DDRESS: | : 46′ | 10 Paige Road | | PO Box | 80 | | | 089 W Old NC 15 | 0 HWY | PO Box 5019 | | |
| | | | | ENSE #: | | . Pleasant, NC | 28124 | China Gr 45224 | ove, NC | 28023 | | rouse, NC 28033 4580 | | Monroe, NC 2 17793 | 28111 | I. |
| em √o. | Sect. No. | Description | Estimated | Unit | 2.3. | Unit Cost | Total Cost | Unit C | ost | Total Cost | | Unit Cost | Total Cost | Unit Cost | Т | Total Cost |
| 10. 1 | WSACC 01025 | Mobilization | Quantity 1 | LS | \$ | 52,000.00 | \$ 52,000.00 | \$ 94,7 | 33.00 | \$ 94,783. | 00 9 | \$ 37,261.00 | \$ 37,261.00 | \$ 47,000.0 | 0 \$ | 47,000 |
| 2 | 801 | Construction Surveying | 1 | LS | \$ | 8,500.00 | \$ 8,500.00 | | | \$ 7,000. | | | | . , | · | 10,000 |
| 3 | SP-01 | Traffic Control | 1 | LS | \$ | | \$ 150,000.00 | \$ 104,0 | | \$ 104,000. | | | | | <u> </u> | 50,000 |
| 4 | SP-02 | Comprehensive Grading | 1 | LS | \$ | 25,000.00 | | \$ 238,2 | | \$ 238,247 | | | | | _ | 32,000 |
| 5 | SP-02 | Rock Removal | 300 | CY | \$ | 350.00 | | | | \$ 75,000. | | | | | _ | 90,000 |
| 6 | WSACC, SP-04 | 14" Fused HDPE SDR11 IPS Water Main | 1500 | LF | \$ | 200.00 | | | | \$ 651,000. | | | | | | 877,500 |
| 7 | WSACC | 14" x 12" HDPE SDR11 IPS Reducer | 3 | EA | \$ | 1,040.00 | | | | \$ 5,274. | | | | | | 9,000 |
| 8 | WSACC, SP-05 | 14" IPS MJ Adapter HDPE SDR11 | 6 | EA | \$ | 525.00 | | | | \$ 11,736. | | - | | | - | 13,200 |
| 9 | WSACC, SP-05 | 12" IPS MJ Adapter HDPE SDR11 | 3 | EA | \$ | | \$ 1,440.00 | | | \$ 3,870. | | | | | _ | 3,900 |
| 10 | WSACC, SP-05 | 6" IPS MJ Adapter HDPE SDR11 | 1 | EA | \$ | | | | | \$ 1,090. | | | | | - | 1,000 |
| 11 | WSACC, SP-06 | HDPE Transition Wall Blocking | 3 | EA | \$ | 1,500.00 | | | | \$ 18,858. | | | | | _ | 55,500 |
| 12 | WSACC | 14"x14"x6" Fab Tee HDPE SDR11 IPS | 1 | EA | \$ | 1,510.00 | | | | \$ 1,631. | | | | | _ | 4,000 |
| 13 | WSACC | 12" TEAM Insertion Valve (incl. deadman blocking) | 4 | EA | \$ | | \$ 156,000.00 | | | \$ 138,800 | | | | | _ | 244,000 |
| 14 | WSACC | 14" Gate Valve with Box | 1 | EA | \$ | 11,000.00 | \$ 11,000.00 | \$ 16,7 | | \$ 16,720. | | | , , | . , | - | 15,000 |
| 15 | WSACC | 6" Gate Valve with Box | 1 | EA | \$ | 2,000.00 | \$ 2,000.00 | | | \$ 2,813. | | | | | _ | 2,200 |
| 16 | WSACC | Hydrant Assembly (incl. Hydrant Tee and Valve) | 2 | EA | \$ | 9,000.00 | \$ 18,000.00 | \$ 14,7 | | \$ 29,420. | | \$ 13,445.00 | | | _ | 27,000 |
| 17 | WSACC | Water Service Connection and Meter Assembly, excluding Meter (City to install Meter) - 3/4" Domestic - Long Side - Trenchless Installation | 10 | EA | \$ | 6,000.00 | \$ 60,000.00 | \$ 4,5 | 33.00 | \$ 45,830 | 00 8 | | | \$ 7,100.0 | 0 \$ | |
| 18 | WSACC | Water Service Connection and Meter Assembly, excluding Meter (City to install Meter) - 3/4" Domestic - Short Side | 12 | EA | \$ | 5,600.00 | \$ 67,200.00 | \$ 2,6 | 68.00 | \$ 32,016. | 00 \$ | \$ 2,966.00 | \$ 35,592.00 | \$ 3,700.0 | 0 \$ | 44,400.0 |
| 19 | SP-07 | Plumbing Permit and Requirements for Reconnecting Permanent Water Services | 22 | EA | \$ | 250.00 | \$ 5,500.00 | \$2 | 50.00 | \$ 5,500. | 00 \$ | \$ 617.00 | \$ 13,574.00 | \$ 360.0 | 0 \$ | 7,920. |
| 20 | SP-07 | Plumbing Permit and Requirements for Reconnecting Temporary Water Services | 20 | EA | \$ | 250.00 | \$ 5,000.00 | \$2 | 00.00 | \$ 4,000. | 00 | \$ 247.00 | \$ 4,940.00 | \$ 360.0 | 0 \$ | 7,200. |
| 21 | SP-08 | 6" Connection to Ex. 6" Water Main - Transition Fittings | 1 | EA | \$ | 8,500.00 | \$ 8,500.00 | \$ 1,1 | 00.00 | \$ 1,100. | 00 | \$ 1,234.00 | \$ 1,234.00 | \$ 13,500.0 |) \$ | 13,500. |
| 22 | SP-09 | 2" Above Ground HDPE SDR11 Temporary Waterline | 1600 | LF | \$ | 30.00 | \$ 48,000.00 | \$ | 39.00 | \$ 62,400 | 00 | \$ 66.00 | \$ 105,600.00 | \$ 110.0 | ג (| 176,000 |
| 23 | SP-08 | 8" x 2" Tapping Sleeve and Valve Assembly | 1 | EA | \$ | , | \$ 2,000.00 | | | \$ 3,000 | | | | | | 3,200 |
| 24 | SP-08 | 12" x 2" Tapping Sleeve and Valve Assembly | 2 | EA | \$ | | | | 00.00 | | | | | | <u>) \$</u> | 6,800 |
| 25 | SP-08 | 14" x 2" Tapping Sleeve and Valve Assembly | 1 | EA | \$ | , | | | 00.00 | | | | | | _ | 3,800 |
| 26 | SP-10 | Flowable Fill (Excavatable) | 100 | CY | \$ | 250.00 | | | | \$ 31,700 | | | | | - | 36,000 |
| 27 | 520 | NCDOT Aggregate Base Course | 250 | TN | \$ | | | | | \$ 15,000 | | | | | _ | 15,000 |
| 28 | 607 | Incidental Milling | 675 | SY | \$ | | \$ 27,000.00 | | | \$ 6,750. | | | | | _ | 40,500 |
| 29 | 610 | Asphalt Surface Course (S9.5C) | 80 | TN | \$ | 220.00 | \$ 17,600.00 | | | \$ 24,000 | | | | |) \$ | 28,800 |
| 30 | 1205 | Thermoplastic Pavement Marking Lines, 4", 90 mils | 2000 | LF | \$ | | 1 | | 2.50 | \$ 5,000 | | | | | _ | 16,000 |
| 31 | SP-11 | Temporary Shoring | 1500 | SF | \$ | | | | | \$ 150,000 | | | | | _ | 255,000 |
| 32 | 1170 | Portable Concrete Barrier | 375 | LF | \$ | | | | | \$ 27,375. | | | | | _ | 39,375 |
| 33 | SP-12 | Asphalt/Concrete Driveway Cut Repair | 300 | SY | \$ | | | | | \$ 39,600 | | | | | _ | 40,500 |
| 34 | SP-13 | Gravel Driveway Cut Repair | 300 | SY | \$ | | \$ 18,000.00 | | | \$ 6,900. | | | | | _ | 1 |
| 35 | SP-14 | Reset Existing Mailbox and Post | 6 | EA | \$ | 350.00 | \$ 2,100.00 | | | | 00 | | | | _ | 600 |
| 36 | SP-14 | Reset Mailbox with New Post | 4 | EA | \$ | 350.00 | | | | | 00 | - | | | _ | 800 |
| 37 | 305 | 15" RCP Storm Pipe (Class III) | 325 | LF | \$ | | | | | \$ 39,000 | | | | | _ | 37,375 |
| 38 | 1530 | Remove Water Meter | 22 | EA | \$ | 350.00 | | | | \$ 3,300. | | | | | _ | 8,800 |
| 39 | 1530 | Remove Fire Hydrant | 2 | EA | \$ | 2,000.00 | | | 09.00 | | | | | | _ | 3,600 |
| 40 | 1605 | Temporary Silt Fence | 2000 | LF | \$ | | | | 5.50 | | | | | | 0 \$ | |
| 41 | SP-15 | Safety Fence | 2000 | LF | \$ | | | | 2.25 | | | | | | 0 \$ | |
| 42 | 1631 | Matting for Erosion Control (Biodegradable Netting) | 2700 | SY | \$ | | | | 3.75 | | | | | | 0 \$ | |
| 43 | 1660 | Seeding and Mulching | 2 | AC | \$ | -, | | \$ 4,8 | | \$ 9,624. | 00 | | | | | |
| | | Base Bid Price Contingency Allowance (10 % of Base Bid Price) | | | ⊢ | | 73,562.00 7,356.20 | | | 0,480.00 ,048.00 | -+ | |),324.00 932.40 | | |)70.00 07.00 |
| | | Total Bid Price (Base Bid + Contingency Allowance) | | | F | | 7,356.20 10,918.20 | | | ,048.00 5,528.00 | - | | <u>932.40</u> ,256.40 | | | 377.00 |
| | | All Addenda Acknowledged (1) | | | | ÷.,• | Yes | | | Yes | | | /es | +-,+ | Yes | |
| | | Bid Security (5%) | | | | | Yes | 1 | , | Yes | | Y | ′es | | Yes | 3 |

CERTIFICATION: This is certified to be an accurate

tabulation of bids received for the project.

5/15/2024

| | Bid Tabulation Summary 2024-016 Coddle Creek Water Treatment Plant Lagoon Sludge Removal 10:00 AM May 3, 2024 Conference Room C of the BOC | | | | | | | | | |
|-----|--|-------|--|-------------------|-------------------------------|----------------|---------------------------------------|-----------------|----------------|---------------------------------------|
| | | | | | Bionomi | c Servic | es , Inc. | Merrell Br | others | , Inc. |
| No. | Description | Units | QTY. | Unit | Price (\$) | lt | tem Total (\$) | Unit Price (\$) | lte | em Total (\$) |
| 1 | Dewater Sludge | 3350 | TON | \$ | 107.14 | \$ | 358,919.00 | \$ 260.00 | \$ | 871,000.00 |
| | Emique A. Blat Scoression 2 | | | | ted Base gency stimated | \$ \$ \$ | 358,919.00 35,891.90 394,810.90 | | \$ \$ \$ | 871,000.00 87,100.00 958,100.00 |
| | | ALBER | In the second se | Bid Bo Irregul | | Yes None | | | Yes None | 2 |

CERTIFICATION: This is certified to be an accurate tabulation of bids received for the project.



SPECIAL WASTE DISPOSAL SERVICES AGREEMENT FOR NON-HAZARDOUS WASTES: SEE ATTACHMENT A PRICING

Waste approval code: 5010 Y9 11255

| INVOICE TO (Generator Billing | Information) | | LANDFILL FACILITY ("Company") | | | | | |
|---|----------------|------------|-------------------------------|----------|--|--|--|--|
| GENERATOR | | LEGAL EN | NTITY | | | | | |
| NAME The City of Concord Coddle Creek Water Plant | | NAME | | | | | | |
| | | CMS Land | lfill | | | | | |
| ATTN: Rick Blat Mike Filkins | | ADDRESS | 3 | | | | | |
| | | 5105 More | ehead Rd | | | | | |
| ADDRESS | | CITY | | ZIP CODE | | | | |
| 26935 Davidson Hywy | | STATE | | | | | | |
| | | Concord, I | NC 28025 | | | | | |
| | | TEL. NO. | | FAX NO. | | | | |
| | | 704 622 1 | 769 | | | | | |
| CITY Concord, NC | ZIP CODE 28027 | AUTHORI | ZED BY: | TITLE | | | | |
| STATE | | | | | | | | |
| | | CONTACT | Marston | TITLE | | | | |
| TEL. NO. 704 920 5163 | FAX NO. | | | | | | | |
| | | _ | | | | | | |

1. <u>Special Waste Services</u>. Subject to the terms and conditions contained in this Agreement (as defined in Section 4), Company agrees to accept, at the Facility designated above, Acceptable Waste (as defined in Section 6).

2. **Rates:**

| <u>A.</u> <u>Rates for Disposal:</u> <u>Waste</u> | Disposal Method | Disposal Rate: | <u>Fees / Taxes / Misc.</u> | <u>Transportation</u> |
|--|--------------------------|----------------------------|--------------------------------|--------------------------------------|
| Alum Sludge | Burial | \$82.50 per ton | no | no |
| Additional Information: | | | | |
| Cannot Exceed Daily Vo | 1000 tons pe olume of | | Approval of Company. | |
| B. Incorporation by F | Reference. In addition | to Special Waste Profile(s |), the following documents are | e incorporated by reference into thi |

| Incorporation by Reference. | In | addition | to | Special | Waste | Profile(s), | the | following | documents | are | incorporated | by | reference | into | this |
|------------------------------------|-------|----------|----|---------|-------|-------------|-----|-----------|-----------|-----|--------------|----|-----------|------|------|
| Agreement as if fully set forth he | ereir | ۱. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

1) Exhibit A - Fee Schedule

| 2) | | | |
|----|--|--|--|
| | | | |

- <u>C.</u> <u>Taxes. Fees & Other Charges</u>. Generator shall also be liable for all taxes, fees, or other charges imposed by federal, state, local or provincial laws, ordinances and regulations, and all charges set forth in Section 9, including, without limitation, site specific fees, host fees, fuel recovery fees, environmental recovery fees and administrative fees.
- 3. <u>Term of Agreement</u>. This Agreement is effective for 24 months beginning on 4/22/24 (the "Initial Term") and shall automatically renew for successive 12 month periods (each, a "Renewal Term"), unless written notice of non-renewal is delivered in accordance with Section 19 by one party to the other party at least 30 days before the expiration of the Initial Term or any Renewal Term.

Except for requests for bids that Generator must send to multiple parties under any Applicable Laws, Generator grants to Company the right to bid and/or compete for any future services sought by Generator, whether by means of competitive bids or otherwise, that are for services comparable to those provided under this Agreement.

COMPANY AND GENERATOR, IN CONSIDERATION OF THE MUTUAL OBLIGATIONS CONTAINED IN THIS AGREEMENT, AGREE THAT THIS IS A LEGALLY BINDING AGREEMENT WHICH IS SUBJECT TO THE TERMS AND CONDITIONS SET FORTH ON THIS PAGE, AND ON THE REVERSE SIDE OF THIS PAGE. IN ADDITION, GENERATOR IS CERTIFYING THE TERMS AND CONDITIONS ON THE REVERSE SIDE OF THIS PAGE HAVE BEEN REVIEWED AND INITIALLED AT THE BOTTOM OF THE PAGE.

GENERATOR

SIGNATURE (AUTHORIZED REPRESENTATIVE)

NAME AND TITLE (PLEASE PRINT)

DATE:4/22/24

<u>COMPANY</u>

SIGNATURE (AUTHORIZED REPRESENTATIVE)

Andrew Magee – General Manager

NAME AND TITLE (PLEASE PRINT)

DATE: 4/22/24

- The Agreement. This agreement of the parties ("Agreement") for the disposal of Acceptable Waste shall consist of this Agreement, riders to the Agreement (if any), any Special Waste Profiles (including any approved changes and re-certifications) and any Application, permit and approval that may be applicable to the disposal of such Acceptable Waste ("Acceptable Waste Documentation").
- Waste Accepted at Facility. Generator represents, warrants and covenants that the waste delivered to Company at its Facility hereunder will be Acceptable Waste and will not contain any unacceptable quantity of hazardous materials or substances, radioactive materials or substances, or toxic waste or substances, as defined by applicable federal, state, local or provincial laws or regulations. Any waste which does not meet these requirements shall hereinafter be referred to as "Unacceptable Waste". The Generator shall in all matters relating to the collection, transportation and disposal of the Acceptable Waste hereunder, comply with all applicable federal, state and local laws, regulations, rules and orders regarding the same (collectively, "Applicable Laws"). 5
- Acceptable Waste. Only waste that satisfies each of the following criteria shall be accepted for disposal at the Facility ("Acceptable Waste"): (a) the waste conforms to the description set forth in the Acceptable Waste Documentation; (b) the waste does not contain any Unacceptable Waste; (c) the waste is accurately reflected on any Special Waste Profile(s) as directed by the Company pursuant to Section 7; (d) the waste is acceptable for disposal at the Facility under all Applicable Laws; and (e) the transportation to and disposal of the waste at the Facility is otherwise in accordance with this Agreement. The parties may incorporate additional Acceptable Waste as part of this Agreement if prior to delivery of such Waste to Company, Generator has provided an Application for such Acceptable Waste and Company has approved disposal of such Acceptable Waste within the limitations and conditions contained in Company's written notice of approval of Special Waste Disposal. Title to and liability for any and all Acceptable Waste handled or disposed of by Company shall at all times remain with Generator and Broker (if a Broker is involved).
- Rights of Refusal/Rejection. The Generator shall inspect all waste at the place(s) of collection and shall remove any and all Unacceptable Waste. Company has the right to refuse, or to reject after acceptance, any load(s) of waste(s) delivered to its Facility including if the Company believes (a) Generator has breached (or is breaching) its representations, warranties, covenants or agreements in this Agreement or any Acceptable Waste. Documentation, or any Applicable Laws; or (b) that the waste contains Unacceptable Waste. The Company has the right to refuse, any load(s) of waste(s) delivered to its Facility including if the Company baste. The Company has the right to refuse, or to reject after acceptance, any load(s) of waste(s) delivered to its Facility if the Company has reason to believe, in its sole discretion, that the waste: (1) emits excessive odors; and/or (2) negatively impacts operations at the Facility. Company shall have the right to inspect all vehicles and containers of waste haves, including the Generator's vehicles, in order to determine whether the waste is Acceptable Waste pursuant to this Agreement and all Applicable Laws. The Company's exercise, or failure to exercise, its rights hereunder shall not operate to relieve the Generator of its responsibilities or liability under this Agreement.
- Agreement. Limited License to Enter. This Agreement provides Generator with a license to enter the Facility for the limited purpose of, and only to the extent necessary for, off-loading Acceptable Waste at the Facility in the manner directed by Company. Except in an emergency, Generator's personnel shall not leave the immediate vicinity of their vehicle. After off-loading the Acceptable Waste, Generator's personnel shall promptly leave the Facility. Under no circumstances shall Generator or its personnel engage in any scavenging of waste or other materials at the Facility. The Company reserves the right to make and enforce reasonable rules and regulations concerning the operation of the Facility, the conduct of the drivers and others on the Facility premises, quantities and sources of waste, and any other matters necessary or desirable for the safe, legal and efficient operation of the Facility including, but not limited to, speed limits on haul roads imposed by the Company, and the wearing of hard hats and other personal protection equipment by all individuals allowed on the Facility premises. Generator agrees to conform to such rules and regulations as they may be established and amended from time to time. Company may refuse to accept waste from and shall deny an entrance license to, any of Generator's personnel whom Company believes is under the influence of alcohol or other chemical substances. Generator shall be solely responsible for its employees and subcontractors performing their obligations in a safe manner when at the facility of Company. ployees and subcor facility of Company
- <u>Charges and Payment</u>. Payment shall be made by Generator within thirty (30) days after receipt of invoice from Company. If any amount is overdue, the Company may terminate this Agreement. Generator agrees to pay a finance charge equal to the maximum interest rate permitted by law. Generator shall be liable for all taxes, fees, or other charges imposed upon the disposal of the Acceptable Waste by federal, state, local or provincial laws and regulations. Company, from time to time, may modify its rates upon thirty (30) days written notice to Generator. For the purposes of this section, written notice may be provided via email, certified mail, or overnight courier.
- <u>Termination/Suspension</u>. Company shall have the right to immediately terminate and/or suspend this Agreement upon the occurrence of any of the following events of default: (a) Generator's failure to timely pay any amounts due under this Agreement to Company; (b) Generator's breach of any of its obligations, representations, warrants or covenants under this Agreement or any Acceptable Waste Documentation; or (c) the filing of a voluntary or involuntary petition for reorganization or bankruptcy against Generator. Generator shall be liable for any losses, claims, expenses and damages incurred by Company as a result of suspension or termination hereunder. Generator's obligations, representations, warranties and covenants regarding the Acceptable Waste delivered and all indemnities contained in this Agreement shall survive expiration and termination of this Agreement. Additionally, Company shall have the right to terminate this Agreement for convenience at any time on 30 days notice to Generator. 10.
- Personnel Knowledge and Authority. Generator represents, warrants and covenants that its drivers who deliver Acceptable Waste to Company's Facility have been advised by Generator of the Company's prohibition on deliveries of hazardous materials or substances, radioactive materials or substances, or toxic waste or substances or any other Unacceptable Waste to the Facility of Company's restrictions on deliveries of Special Waste to the Facility, of the definitions of "Hazardous Waste and Hazardous Substances" as provided by applicable federal, state and local law, rules and regulations and "Special Waste" as provided herein, and of the terms of this license to enter Company's Facility
- Company's Facility. Indemnification. Generator agrees to indemnify, defend and hold harmless Company, the legal entity owning and/or operating the Facility, their subsidiaries, affiliates and parent corporations, as applicable, and each of their respective officers, directors, lenders, employees, subcontractors and agents (collectively, the "Company Indemnified Parties") from and against any and all claims, suits, losses, liabilities, assessments, damages, fines, costs and expenses, including reasonable attorneys' fees (collectively, "Losses") arising out of or related to (a) the transportation to and/or disposal of any Unacceptable Waste at the Facility, whether or not Generator or Company was negligent in failing to identify the Unacceptable Waste; (b) the reloading and/or removal of Unacceptable Waste at the Facility, (c) any penalties, fines or remediation activities incurred by or imposed as the result of the transportation and/or disposal of Unacceptable Waste; (d) any increased inspection, testing, study and analysis costs made necessary due to reasonable concerns of Company as to the content of the waste transported and/or disposed of at the Facility following discovery of potentially Unacceptable Waste; and (e) the Company's inability to use the Facility due to the presence of Unacceptable Waste at Generator's sole expense. The indemnification and other obligations stated in this Section 12 shall survive the expiration and termination of this Agreement. 12
- **Insurance.** Generator shall maintain in full force and effect throughout the term of this Agreement the following types of insurance in at least the amounts specified below:

Minimum Amounts of Insurance Coverages Worker's Compensation Statutory

GENERATOR:

COMPANY:

Employer's Liability heral Liability Automobile Liability (if Generator hauling)

\$1,000,000 \$1,000,000 combined single limit \$1,000,000 combined single limit

All insurance will be by insurers authorized to do business in the state in which the Facility is located. Generator shall deliver the Certificates of Insurance evidencing the foregoing policies to Company before Generator delivers any waste to the Facility pursuant to this Agreement. In addition, the (i) Commercial General Liability (including the Umbrella/Excess policy) policy must include Contractual Liability coverage specifically covering Generator's indemnification of Company, and (ii) The Commercial General Liability, Automobile Liability and the Umbrella/Excess Liability policies must be written on an "occurrence form". Said polices shall not thereafter be canceled, be permitted to expire or laps, or be changed without 30 days advance written notice has been given to Company. With the exception of workers' compensation, Company shall be shown as additional insureds under all of the insurance policies required by this Section 13. The policies required by this Section 13 shall be primary and non-contributory with respect to Company, and the insurance providers shall agree to waive their rights of subrogation against Company.

- **Failure to Perform**. Except for Generator's obligation to pay amounts due to Company, neither party shall be liable for its failure to perform due to circumstances that are both not its fault and beyond its reasonable control, including, but not limited to, strikes or other labor disputes, riots, protests, civil disturbances or sabotage, changes in law, fires, floods, compliance with government requests, explosions, accidents, weather, lack of required natural resources, or acts of God affecting either party. If any of the circumstances provided for in the preceding sentence occur, including, without limitation, whether any federal, state or local court or governmental authority takes any action that would (a) close or restrict operations at the Facility; or (b) limit the quantity or prohibit the disposal of Acceptable Waste at the Facility, Company shall have the right to reduce, suspend or terminate Generator's access to the Facility immediately, without prior notice; provided, however, that Generator's payment and indemnification obligations shall survive such reduction, suspension or termination. Neither Party is required to settle any labor dispute against its own best judgment.
- Assignment: Performance of Services. Generator may not assign, transfer, subcontract or otherwise vest in any other company, entity or person, in whole or in part, any of its rights or obligations under this Agreement without the prior written consent of Company, which Company may withhold in its sole discretion. Company may freely assign this Agreement or any of its rights or obligations thereunder, to any other company, entity or person, in its sole discretion. Additionally, Company may freely use any of its affiliates to provide the services and fulfill Company's obligations under this Agreement. 15.
- Right of Disposal. This Agreement does not grant any rights to dispose of waste other than as specifically set forth in this Agreement. 16
- Continuing Compliance. The Generator has a continuing obligation to inform the Company of any new information, or information not previously provided to the Company by Generator which may affect the acceptability of the waste by the Company. Further, the Generator shall comply with all Company requests for evidence of Generator's continuing compliance with the terms of the Agreement including but not limited to the following: (i) providing new, updated Special Waste profiles on the waste(s) offered for disposal or, (ii) providing appropriate certification that the waste being offered for disposal is accurately reflected by the appropriate Special Waste Profile or, (iii) re-sample the waste at Generator's expense if reasonable cause exists as to its acceptability under the terms of this Agreement or, (iv) allow the Company to re-sample the waste at Generator's expense if reasonable cause exists as to its acceptability under the terms of this Agreement or, iv) allow the Company to re-sample the terms of this Agreement or any Acceptable Waste Documentation.

Miscellaneous 18.

- (A) This Agreement shall be governed by the laws of the State in which the Facility is
- No waiver of a breach of any of the obligations contained in the Agreement shall be construed to be a waiver of any prior or succeeding breach of the same obligation o of any other obligation of this Agreement.
- Unless otherwise provided for herein, no modification, release, discharge or waiver of any provision or obligation hereof shall be of any force, or effect, unless in writing signed by all parties to this Agreement. (C)
- Generator shall treat as confidential and not disclose to others during or subsequent (D) Generator shall treat as continential and not disclose to others during or subsequent to the terms of this Agreement, except as is necessary to perform this Agreement, or to comply with any applicable law or regulation any information (including any technical information, experience or date) regarding the Company's plans, programs, plants, processes, products, costs, equipment or operations which may come within the knowledge of the Generator or its employees in the performance of this Agreement, without in each instance securing the prior written consent of the other Company.
- (E) If any term, phrase, obligation or provision of this Agreement shall be held to be invalid, illegal or unenforceable in any respect, this Agreement shall remain in effect and be construed without regard to such term, phrase, obligation or provision.
- This Agreement constitutes the entire understanding between the parties, replacing and amending any prior agreements between the parties, and shall be binding upon all parties hereto, their successors, heirs, representatives and assigns. Any provision, term or condition in any acknowledgement, purchase order or other response by Generator which is in addition to or different from the provisions of this Agreement shall be deemed objected to by the Company and shall be of no effect.
- (G) Generator represents, warrants and covenants that it is and, during the term of this Agreement will remain, in compliance with and will perform its obligations pursuant to all applicable laws and regulations and shall indemnify, defend and hold harmless the Company from any breach thereof.
- It is the understanding and agreement of the parties that the Company is an independent contractor, and is not an agent, nor an authorized representative of the Generator.
- Company may provide any of the Services covered by this Agreement through a of its affiliates or subcontractors, provided that Company shall remain responsibl for the performance of all such services and obligations in accordance with this according to the service of the s any Agreement
- Notices. All notices required under this Agreement shall be considered as having been given upon being placed in the mail, certified postage prepaid, addressed to Company or Generator at the address herein set forth in this Agreement or to such other address as may be given to the other party in writing. 19.
- Liquidated Damages. If Generator terminates this Agreement before its expiration other than as a result of a breach by Company, Generator shall pay Company an amount equal to the most recent month's monthly charges multiplied by the lesser of (a) six months or (b) the number of months remaining in the term. Generator acknowledges that in the event of such a termination, actual damages to Company would be uncertain and difficult to ascertain, such amount is the best, reasonable and objective estimate of the actual damages to Company, such amount does not constitute a penalty, and such amount is reasonable under the circumstances. Any amount payable under this paragraph shall be in addition to amounts already owing under this Agreement. 20 under this Agreement

EXHIBIT "A"

This document is an Exhibit to the Agreement for Disposal Services between the CITY OF CONCORD an REPUBLIC SERVICES, INC. dated _____2__.

Scope of Services: Disposal of approximately 3,500 tons of Alum Sludge at a cost of \$82.50 per Ton, for a total estimated cost of \$288,750.00

Fee for Scope of Services:

The fee for services shall not exceed <u>\$288,750.00</u> would be invoiced by the amount of actual tonnage delivered to the Republic landfill at a rate of \$82.50 per ton. Invoices shall be directed to: City of Concord Attention: <u>Enrique A. Blat</u>, (<u>blatr@concordnc.gov</u>) Post Office Box 308, Concord, NC 28026-0308. Should changes or extra services be needed, which will cause a cost overrun; <u>REPUBLIC</u> will consult with the City for adjustments prior to conducting the work.

CONCORD CITY COUNCIL

BOARD AND COMMISSION APPOINTMENTS (All are 3 year terms with the exception of the Fireman's Relief Fund and the CDDC Board of Directors)

| | TERM | A EXPIRES |
|------------------------------|---|--------------------------|
| | c Beverage Control Board | |
| • | s all appointed by City) (NO LIMIT ON TERMS) ott Padgett | 6/30/26 |
| | an Hiatt | 6/30/24 |
| | n Benson (appt. 11/10/21) term amended 3/14/24 | 6/30/25 |
| Fireman' | s Relief Fund – (no term limit) | |
| | nnifer Parsley | |
| 2. Ter | rry Crawford | |
| Concord | /Kannapolis Transit Commission | |
| | il Members appointed by City of Concord) | |
| 1. Bet | tty Stocks | 12/31/26 |
| 2. Joh | nn Sweat | 12/31/26 |
| Cabarrus TCC (One-year | -Rowan Urban Area Metropolitan Planning Organ r terms) | ization (CRMPO); TAC and |
| TAC – (2 | Council Members appointed) | |
| 1. JC Mo | | 12/31/24 |
| 2. Terry | Crawford – alternate | 12/31/24 |
| <u>TCC – (2</u> | City staff members appointed) | |
| 1. Phillip | | 12/31/24 |
| 2. LeDer | ick Blackburn – alternate | 12/31/24 |
| Centralin | a Regional Council (one-year terms) | |
| 1. Andy I | | 12/31/24 |
| 2. Lori C | lay – alternate | 12/31/24 |

Planning & Zoning Commission (7 members – 6 appointed by City and 1 by County (ETJ); 2 alternates – appointed by City) (MEMBERS CANNOT SERVE MORE THAN 2 CONSECUTIVE 3-YEAR TERMS)

| 1. | Phil Jones | 6/30/24 | | | | | | | |
|--------|--|---------|--|--|--|--|--|--|--|
| 2. | Eric Williamson (cannot be reappointed) | 6/30/24 | | | | | | | |
| 3. | Jim Hays | 6/30/25 | | | | | | | |
| 4. | Brittany Evans | 6/30/24 | | | | | | | |
| 5. | Maya Jones (reappointed to 2 nd term 6/9/22) | 6/30/25 | | | | | | | |
| 6. | John Howard (reappointed to 2 nd term 6/9/22) | 6/30/25 | | | | | | | |
| 7. | ETJ (County appointment) | | | | | | | | |
| Alteri | nates: 1. DeAnne Haney | 6/30/25 | | | | | | | |
| | 2. Cesar Correa | 6/30/26 | | | | | | | |

Board of Adjustment

(7 members – 6 appointed by City and 1 by County (ETJ); 2 alternates – appointed by City) (MEMBERS CANNOT SERVE MORE THAN 2 CONSECUTIVE 3-YEAR TERMS)

| 1. | Steve Tice (reappointed to 2 nd term 6/9/22) | 6/30/25 | | |
|------------------------------|--|---------|--|--|
| 2. | David Niekamp (reappointed to 2 nd term 6/9/22) | 6/30/25 | | |
| 3. | Vamsi Pola | 6/30/25 | | |
| 4. | Michael Jemison (apptd. 6/9/22) | 6/30/25 | | |
| 5. | Chuck Collier (reapptd. to 2 nd term 6/8/23) | 6/30/26 | | |
| 6. | Coretta Grant (reapptd. to 2 nd term 6/8/23) | 6/30/26 | | |
| 7. ETJ member | | | | |
| Alternates: 1. Cynthia Hayes | | 6/30/26 | | |
| | 2. Antwion Riley | 6/30/26 | | |

Historic Preservation Commission (members do NOT have to reside in Historic District) (7 members and 2 alternates all appointed by City)

| (MEMBERS CANNOT SERVE MORE THAN 2 CONSECUTIVE 3-YEAR TERMS) | | | | |
|---|---|---------|--|--|
| 1. | Meredith Barbee | 6/30/24 | | |
| 2. | Steve Bradley | 6/30/26 | | |
| 3. | Mary Margaret Underwood | 6/30/24 | | |
| 4. | Carolyn Coggins (cannot be reappointed) | 6/30/24 | | |
| 5. | James Firth | 6/30/24 | | |
| 6. | John Eury | 6/30/26 | | |
| 7. | William Isenhour (doesn't wish to be reappointed) | 6/30/24 | | |
| Alternates: 1. Randy Hopkins | | 6/30/26 | | |
| | 2. vacant | | | |

Library Board of Trustees

(County Board – City appoints 1 member and confirms 1 County appointment) (MEMBERS CANNOT SERVE MORE THAN 2 CONSECUTIVE TERMS)

| City Appointment: Amy Burns (appt'd 6/9/22) Confirmed County Appointment : Rachel Porter (appt'd 8/20) | | | |
|---|--------------------------|---------|--|
| WSACC Council Appt'd: | Jennifer Parsley-Hubbard | 6/30/26 | |
| City Member: | Jeff Corley | 6/30/25 | |

Stormwater Management Advisory Committee

Jonathan Gruber

Group 1 - (2 members with engineering or scientific training, vocational experience, or strong personal interest in environmental mgmt. or preservation)

Group 2 - (2 members from recognized neighborhood associations)

Group 3 - (2 members from business or non-profit organizations)

At-Large Members (3)

(MEMBERS CANNOT SERVE MORE THAN 2 CONSECUTIVE TERMS) Group 1

Group 11.Barry Hawkins (reapptd. to 2nd term 6/8/23)6/30/262.Carie Irving (apptd 6/9/22)6/30/25Group 23.Bertram Hinton, Jr. (RESIGNED Due to moving)6/30/24

4. Jc Group 3

361

6/30/24

| 5. | Emily Burkhart | 6/30/24 |
|--------------|-----------------------------------|---------|
| 6. | Nick Paladino | 6/30/24 |
| <u>At la</u> | rge members | |
| 7. | Don Seitz (cannot be reappointed) | 6/30/24 |
| 8. | Kristin Roland | 6/30/24 |
| 9. | Matt Long | 6/30/24 |

At the June 8, 2017 City Council mtg, the Council voted to adopt Ord. #17-46 to amend the Chapter 60 of the City Code. The amendment reduced the number of members in each group from three (3) members to two (2) members and the remaining three (3) members were appointed as Members At Large.

CDDC Board of Directors – (<u>one-year term</u>)

City Member: Josh Smith (filling unexpired term) 6/30/24

Public Art Commission

* At the November 13, 2014 City Council meeting, the Council voted to establish a permanent 10 member Public Art Advisory Committee to facilitate delegated City funded art projects, identify potential project areas within Center City, and to make recommendations on potential (if any) zoning / development regulations as it relates to public art and encourage privately funded "public" art projects.

** At the March 11, 2021 City Council meeting, the Council voted to include a staff member from the City's Parks and Recreation Department and also to include 3 at-large members.

*** At the February 9, 2023 City Council meeting, the Council voted to re-organize the Public Art Advisory Committee to be a citizen-based Public Art Commission.

The Commission shall consist of not more than 15 members to include 11 voting members appointed by the City Council, and up to four nonvoting members of City staff appointed by the City Manager. In order to create a rotating membership, Council shall appoint three (3) commissioners with an initial term of one (1) year; (3) commissioners with an initial term of one (1) year; (3) commissioners with an initial term of two (2) years and four (4) commissioners with an initial term of three (3) years.

| 1. | Barbara Propst (District 1) | 6/30/24 |
|----|---|---------|
| 2. | Jeff Faggart (District 2) | 6/30/25 |
| 3. | Doyle Bussey (District 3) | 6/30/26 |
| 4. | Michael Askin (District 4) | 6/30/24 |
| 5. | Deepa Prabhakar (District 5) | 6/30/25 |
| 6. | Danielle Player (District 6) | 6/30/26 |
| 7. | Lisa Washington (District 7) RESIGNED 5/29/24 | 6/30/24 |

At large members

| 1. | Vacant | 6/30/25 |
|----|----------------|---------|
| 2. | Jonathan Ewart | 6/30/26 |
| 3. | Carter Thomas | 6/30/26 |

Ex Officio Members (City staff)

1. Taylor Morris (Parks and Recreation) 5/29/24

- 2. Kaylee Caton (Planning & Neighborhood Dev. Services)
- 3. Susan Sessler (Buildings and Grounds)

<u>Standing Member (Cabarrus Arts Council Executive Director or designee)</u> Liz Fitzgerald

<u>Commission Liaison</u> Sarah Gay, ClearWater Arts Coordinator

Concord United Committee

At the February 11, 2021 City Council meeting, the Council approved the establishment of the Concord United Committee.

In order to stagger the terms of office, one-third of initial appointments will be for 1 year, one-third of initial appointments will be for 2 years, and the one-third of initial appointments will be for 3 years.

Members shall have three-year appointments following initial appointments.

| *Bob Anderson | 4/30/25 – Co-Chair |
|--|---|
| *Bertram Hinton, Jr. | 4/30/25 – Co-Chair |
| *Lamarie Austin-Stripling | 4/30/25 – Co-Chair |
| *Aimy Steele | 4/30/25 |
| *vacant (Bod Anderson appt'd to Co-Chair 4/23/24) | 4/30/25 |
| *Cecilia Perz (filling unexp. tm. Of Caroline Overcash) |) 4/30/25 |
| *Greg Mills | 4/30/25 |
| *Quinton Locklear | 4/30/25 |
| Tina Boyer | 4/30/25 |
| **Amos McClorey **Kay Tembo **Cindy Hanson **Douglas Carroll **Gracie Galloway **Ingrid Nurse **Jaymond Bryant-Herron **Ann Fleming | 4/30/26 4/30/26 4/30/26 4/30/26 4/30/26 4/30/26 4/30/26 |
| ***Wendy McConnell (filling unexp. tm of Jennifer Ter ***Michelle Joshua (filling unexp. tm. of Joe DeJesus) ***Uda Kumar (first 3-yr term) ***Vacant (due to the passing of Lyndia Gabriel) ***Rayshion Sashington ***Sandra Torres ***Theresa Scott-Stills | |

*Reappointed to first 3-year term at the April 14, 2022 Council Meeting **Reappointed to first 3-year term at the May 11, 2023 Council Meeting ***Reappointed to second 3-year term at the 4/23/24 2nd Work Session, with exception of Uda Kumar 5/29/24

AMENDMENT TO STANDARD FORM CONTRACT

THIS AMENDMENT to the Standard Form Contract, dated August 31, 2016, is made and entered into as of this ______ day of May, 2024, by the city of CONCORD ("City") and Transdev Services, Inc. ("Contractor") a corporation, organized and existing under the laws of the State of Maryland, collectively referred to as the Parties.

WHEREAS, the City and Contractor are parties to a contract awarded in response to RFP #112515 for certain Service Provisions (the "Contract");

WHEREAS, under the terms of the Contract the Parties agreed to extend the term for an additional five (5) years ending on June 30, 2026;

WHEREAS, the Parties now desire to amend Contractor's compensation for the last two (2) years of the Contract to increase employee wages without increase to Contractor's profit percentage;

NOW THEREFORE, the Parties agree that the Contract is amended as follows:

Section 4. <u>Compensation</u>, is amended by amending Attachment Four to reflect the following rates, effective July 1, 2024.

Option Year 4:Option Year 5:Paratransit:\$92.97Fixed Route:\$81.17Fixed Route:\$82.46

| | | | | | | | | | | Year 9 | | | | | | | | Year 10 |
|---------------------|-----------------|-------|--------|-----------|--------|------|--------|------------------------|------|--------------------|-----|-------------------------|----|---------------------|------|--------------|------|--------------------|
| | | | | | | | | | July | 2024 - June 2025 | | | | | | | July | 2025 - June 2026 |
| | Estimated | Y | r 9 | | | | | | | | | | | Increase from | | | | |
| | Annual | Contr | actual | | | Pro | posed | | Est | timated Annual | Con | tractual Increase | С | ontractual Rate | Prop | oosed Yr | Est | imated Annual |
| | | | | | | | | | | | | | | | | | | |
| Mode | Hours | Ra | ites | Rat | e Adj. | Yr S | 9 Rate | Increase | | Total | fr | om Year 9 to 10 | | Change | 10 R | ate | | Total |
| Mode Paratransit | Hours 12,300 | | 83.21 | Rat \$ | , | | | Increase \$ 120,096 | \$ | Total 1,143,579 | | om Year 9 to 10 1.88 | \$ | Change 23,124.00 | | ate 94.85 | \$ | Total 1,166,703 |
| | 12,300 | \$ | 83.21 | \$ | 9.76 | \$ | 92.97 | | * | | \$ | | | | \$ | | | |

-SIGNATURES ON NEXT PAGE-

IN WITNESS WHEREOF, the City of Concord and the Contractor have caused this Amendment to be executed by their duly authorized agents or officers.

CITY OF CONCORD: TRANSDEV SERVICES, INC. By: _____ City Manager By: _____ Paul O'Brien Date: Date: ATTEST BY: ATTEST BY: _____ City Clerk APPROVED AS TO FORM:

Attorney for the City of Concord

APPROVAL BY CITY FINANCE OFFICER

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Signature

CITY OF CONCORD RESOLUTION TO JOIN THE CATAWBA- WATEREE WATER MANAGEMENT GROUP

WHEREAS, Concord holds an Interbasin Transfer (IBT) Certificate to access water from the Catawba River Basin and desires to become a member of the Catawba-Wateree Water Management Group ("WMG") whose bylaws ("WMG Bylaws") identify Concord as an Eligible Participant that can join the WMG upon application and acceptance;

WHEREAS, the WMG Bylaws establish requirements for remaining a WMG Member in Good Standing, including requirements related to implementation of a Low Inflow Protocol ("LIP");

WHEREAS, the LIP is part of the Catawba-Wateree Comprehensive Relicensing Agreement ("CRA") signed by Duke Energy Carolinas, LLC ("Duke") and other parties, but not Concord, in support of Duke's 2006 application for a new Federal Energy Regulatory Commission hydropower license to operate the Catawba-Wateree Project (Project P-2232); and

WHEREAS, Concord's implementation of the LIP includes reduction of Concord's use of Catawba River Basin water by increasing Concord's use of non-Catawba River Basin water.

NOW, THEREFORE, BE IT **RESOLVED** by the City Council of the City of Concord that the Catawba-Wateree Water Management Group is requested to accept the City of Concord as a Member, subject to a mutual understanding that for purposes of compliance with the requirements for being a Member in Good Standing of the WMG:

- 1. A Member Representative and Alternate shall represent Concord for purposes of membership and participation in the Water Management Group.
- 2. Concord's City Manager is authorized to appoint and replace, from among the employees of the City of Concord, the individuals who will serve as Concord's Member Representative and Alternate and will satisfy the corresponding duties under the WMG Bylaws in a manner consistent with City policy.
- 3. Acceptable methods for Concord to implement the LIP include, but are not limited to, the reduction of Concord's use of Catawba River Basin water by increasing Concord's use of non-Catawba River Basin water when required by the IBT certificate.

Adopted this the _____ day of June 2024

ATTEST:

City Clerk

Mayor

ORD.#

AN ORDINANCE AMENDING PORTIONS OF CHAPTER 26, ARTICLE II, EMERGENCY MANAGEMENT OF THE CITY OF CONCORD CODE OF ORDINANCES

WHEREAS, the City Council of the City of Concord, North Carolina, has adopted a Code of Ordinances; and

WHEREAS, the City Council of the City of Concord is authorized from time to time to amend the Concord Code of Ordinances of the City of Concord; and

WHEREAS, the City Council of the City of Concord recognizes the need to amend the Concord Code of Ordinances of the City of Concord and hereby adopts the following changes to the Code.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord, North Carolina, after due consideration and in the best interests of its citizens and property of Concord, that:

Section 1. Portions of Chapter 26, Article II, Section 26-33, Definitions, be amended as follows:

Sec. 26-33. - Definitions.

The Division Chief of Emergency Management coordinates the city's emergency operations organization and is in charge of the emergency management division. *Emergency Management Division* means the City of Concord division under the Fire Department, is charged with coordination of all emergency management activities for its jurisdiction.

Section 2. Chapter 26, Article II, Section 26-34, Purpose of the Emergency Management Division be amended as follows:

Sec. 26-34. Purpose of the Emergency Management Division.

The Emergency Management Division within the Fire Department is created to provide coordination, management and direction of all city emergency preparedness activities.

Section 3. Chapter 26, Article II, Section 26-35, Management, be amended as follows:

Sec. 26-35. Management.

The division shall be under the control and management of the Division Chief of Emergency Management, who shall be exercising those powers and duties described in section 26-36 and 26-40(8).

Section 4. Chapter 26, Article II, Section 26-40, Activation of emergency operations plan be hereby amended and restated as follows:

Sec. 26-40. Activation of emergency operations plan.

Upon receipt of an impending or threatened emergency, or upon the declaration of a state of emergency, the emergency operations plan shall be immediately activated and all of such portions of its functions as the city manager may direct shall be called into active service including the city emergency operations organization.

- (1) Creation of the incident management team. There is hereby created an incident management team (IMT), which shall consist of the following positions:
- a. Incident Commander
- b. Public Information Officer
- c. Safety Officer
- d. Operations Section Chief
- e. Division Group Supervisor

- f. Planning Section Chief
- g. Situation Unit Leader
- h. Resource Unit Leader
- i. Logistics Section Chief
- j. Communications Unit Leader
- k. Supply Unit Leader
- I. Facilities Unit Leader
- m. Finance Section Chief
 - (2) *Emergency Operations Center (EOC) Team.* If the determination is made to activate the EOC, the following personnel or their designee shall report to the EOC if requested by the City Manager or Division Chief of Emergency Management:
- a. Chief of the Fire Department
- b. Chief of the Police Department
- c. Division Chief of Emergency Management
- d. Electric Systems Director
- e. Buildings and Grounds Director
- f. Finance Director
- g. Water Resources Director
- h. Director of Human Resources
- i. Transportation Director
- j. Engineering Director
- k. Public Affairs Manager
- I. Housing Director
- m. Communications Director
- n. Transit Director
- o. Fleet Services Director
- p. Solid Waste Director
- q. Parks and Recreation Director
- r. Aviation Director
- s. Planning and Neighborhood Development Director
- t. City Attorney

Dependent upon the nature of the incident or emergency and the needs presented, the director of any other city department may be placed on the EOC Team at the City Manager's discretion.

- (1) Powers and duties. It shall be the duty of the EOC Team to supervise, regulate, control and manage the affairs of the emergency operations of the city. The Incident Management Team (IMT) is organized on the concept of the national incident management system following the incident command system structure. The EOC Team shall have the power to make and enforce all necessary and desirable rules and regulations for the purpose of governing emergency operations during periods of preparation, local emergency, response and recovery and for the exercise of the powers conferred upon it by this chapter. The IMT actions with respect to emergency preparedness or response activities shall be subject to the direction and approval of the EOC Team and Emergency Operations Director.
- (2) Power to requisition supplies and personnel. The emergency operations director may obtain vital supplies and other such property as needed for the protection of life and property of the people, and bind the city for the fair value thereof, and, if required immediately may commandeer the same for public use, may require emergency service of any employee, or any citizen, and may requisition personnel or material of any city department or agency.
- (3) Emergency operations center. The emergency operations center and all emergency operations equipment shall be under the control of the EOC Team. Under circumstances set forth in the city's emergency operation plan, the emergency operations center may be activated at the request of any division or city department notwithstanding the absence of a declaration of local emergency.
- (4) Structure of the functions of the IMT. City emergency operations will be managed under the national incident management system. Each of the sections

of the IMT organization shall be under the command of a chief of the section. The chief shall have as assistants a deputy chief and a second deputy, who shall succeed the chief in that order in the event of the absence or inability of the chief of the section to act. The primary sections of the city's emergency operations structure are; operations, planning, finance/administration, and logistics.

- (5) *Emergency operations director.* During the period of a local emergency, and with respect to emergency preparedness and response activities, the city manager shall be the emergency operations director and shall carry out all duties and responsibilities herein conferred. The emergency operations director is authorized to promulgate issue and enforce rules, regulations, orders and directives necessary for the protection of life and property. Such rules, regulations, orders and directives shall take effect immediately upon their issuance, and copies thereof shall be filed with the office of the city clerk. The emergency operations director, or their designee shall also appoint a section chief for the four primary sections of operations, logistics, finance/administration, and planning.
- (6) Emergency operations deputy director—powers and duties of. The assistant city manager(s) shall be the emergency operations deputy director. The emergency operations deputy director shall coordinate the city incident command system, may arrange with other municipalities, counties, state and federal agencies, for cooperation, mutual aid and protection during a local emergency, and perform such other duties as the director may designate.
- (7) *Division Chief of Emergency Management.* The Division Chief of Emergency Management shall perform the following duties, and shall be subject to the supervision of the emergency operations director:
 - a. Coordinate the powers and duties of the incident management team and EOC Team;
 - b. Establish and maintain liaison with other governmental agencies, city departments, and private agencies as may be deemed necessary;
 - c. Prepare and process emergency operations program papers and applications for federal and state funds with respect to post-disaster assistance;
 - d. Notify the city manager in writing prior to the beginning of each fiscal year of the recommended budgetary items relating to emergency operations activities and is included in the division's recommended budget.
 - e. Assign necessary personnel to perform staff duties for the incident management team as may be required by the city manager;
 - f. Coordinate and provide for dissemination of public information relating to the emergency operations activities as required;
 - g. Exercise further powers and duties as may be delegated by the director of emergency operations.
- (8) Section chief—powers and duties of. The city's Incident Management Team (IMT) organization is composed of six primary sections: the management/policy section, operations section, planning section, information/intelligence section, logistics section, and finance/administration section. Each section is managed by a section chief who shall formulate and maintain operational plans for the section, including a written plan regarding activation of the section, subject to the approval of the EOC Team. Each section chief shall organize their section into such branches and groups as are necessary for the proper functioning of the section. Each section chief shall have the power to appoint, discharge, suspend, transfer, and train personnel; and to plan and prepare the logistics for the personnel and materials of the section. The roles and responsibilities of each section chief are as follows:
 - The management/policy section is responsible for overall management of the emergency and for providing policy and guidance for the emergency response. The management/policy section is responsible for coordinating the overall response/recovery effort (prioritizing, decision-making, coordination, tasking, and conflict resolution).
 - The operations section is responsible for coordinating all incident related strategic operations as directed by the management/policy section. The operations section coordinates priority missions with the branch coordinators and ensures resource deployment is consistent with the city's objectives.

- The planning section is responsible for preparing the incident action plan and maintaining resource status. The planning section conducts CEOC briefings to ensure all staff is aware of the current response effort and objectives.
- The information/intelligence section is responsible for collecting, analyzing and displaying incident related information, providing the common operational picture.
- The logistics section is responsible for providing communications services, resource tracking, and procuring the equipment, supplies, personnel, transportation, and facilities needed to support the response.
- The finance/administration section is responsible for ensuring all financial records are maintained and tracking all costs associated with the incident, to include cost recovery.

Each section will be activated based on the needs of the emergency. The section chief of each section shall immediately assign branches and groups as necessary to carry out such orders and directions as are received from the director. The duties of each section listed mirror the City's emergency operations basic plan.

Section 5. This Ordinance shall be effective upon adoption.

Adopted this the 13th day of June 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim J. Deason, City Clerk

VaLerie Kolczynski, City Attorney

Chapter 26 CIVIL EMERGENCIES¹

ARTICLE I. IN GENERAL

Secs. 26-1—26-30. Reserved.

ARTICLE II. EMERGENCY MANAGEMENT²

Sec. 26-31. Short title of article.

This article is the Concord Emergency Management Ordinance.

(Code 1987, § 2-21)

Sec. 26-32. Intent and scope of article.

The purpose of this article is to set forth the authority and responsibility in prevention of, preparation for, response to and recovery from natural or manmade disasters and to:

- (1) Reduce vulnerability of people and property of this city to damage, injury, and loss of life and property;
- (2) Prepare for prompt and efficient rescue, care and treatment of threatened or affected persons;
- (3) Provide for the rapid and orderly rehabilitation of persons and restorations of property;
- (4) Provide for cooperation and coordination of activities relating to emergencies between officials of this city with local, state and federal governments, interstate agencies, and with private and quasiofficial organizations;
- (5) This article will not relieve any city department of the moral responsibilities or authorities given to it in the city Charter or by local ordinances. It will not adversely affect the work of any volunteer agencies organized for relief in disaster emergencies.

(Code 1987, § 2-22)

¹Cross reference(s)—Administration, Ch. 2; fire prevention and protection, Ch. 34; law enforcement, Ch. 38.

State law reference(s)—Municipal authority in civil emergencies, G.S. 14-2881 et seq.

²Editor's note(s)—Ord. No. 13-63, § 1, adopted July 11, 2013, amended the title of art. II, and § 2, repealed and replaced §§ 26-33—26-56 with §§ 26-33—26-40. Former art. II, §§ 26-33—26-56, pertained to emergency preparedness and was derived from Code 1987, §§ 2-23—2-47.

Sec. 26-33. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Activated or activation means placing into operation such as the activating the emergency operations center or emergency operations organization.

Branch means when activated, operates under the direction of the operations section and is responsible for the implementation of the incident action plan appropriate the branch.

Debris management plan shall mean provides a framework to clear, remove, reduce, recycle, and dispose of debris generated during an emergency.

Disaster declaration means a gubernatorial declaration that the impact or anticipated impact of an emergency constitutes a disaster of one of the types enumerated in G.S. 166A-19.21(b).

Emergency means an occurrence or imminent threat of widespread or severe damage, injury, or loss of life or property resulting from any natural or man-made accidental, military, paramilitary, weather-related, or riot-related cause.

Emergency area means the geographical area covered by a state of emergency.

Emergency management means those measures taken by the populace and governments at federal, state, and local levels to minimize the adverse effect of any type emergency, which includes the never-ending preparedness cycle of planning, prevention, mitigation, warning, movement, shelter, emergency assistance, and recovery.

Emergency management coordinator The Division Chief of Emergency Management coordinates the city's emergency operations organization and is in charge of the emergency management division.

Emergency Management division means the City of Concord division under the Fire Department, is charged with coordination of all emergency management activities for its jurisdiction.

Emergency operations means the organization and approach the city utilizes to protect people and property from disasters caused by the hazards to which the community is vulnerable.

Emergency operations center means facility that coordinates municipal response assets and provides situational awareness.

Emergency operations director means the director of the city's emergency operations organization.

Emergency operations organization means centralizes the direction and control of the planning, coordination and management of disaster preparedness, mitigation, response and recovery.

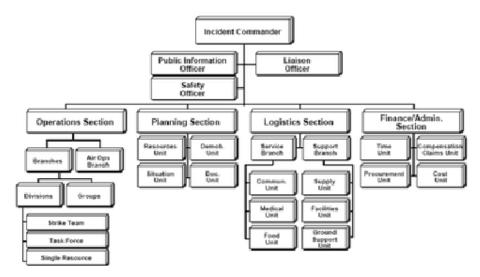
Emergency operations plan shall mean establishes the policies, plans, guidelines and procedures that will allow departments with emergency planning, response, recovery or mitigation responsibilities to function effectively when disaster strikes.

Hazard risk management means the systematic application of policies, practices, and resources to the identification, assessment, and control of risk associated with hazards affecting human health and safety and property. Hazard, risk, and cost-benefit analysis are used to support development of risk reduction options, program objectives, and prioritization of issues and resources.

Incident action plan means defines the response tactics to achieve goals and objections of the within the overall response strategy.

(Supp. No. 50)

Incident command system means a systematic tool used for the command, control, and coordination of emergency response. The incident command system is a sub-component of the national incident management system.



Incident management team means a city-based team composed of subject matter experts and incident management professionals from various departments who provide incident management support during a major incident.

Mayor means the mayor or other chief executive official of a municipality or, in case of that person's absence or disability, the person authorized to act in that person's stead pursuant to the state general statutes. The succession of persons authorized to act in lieu of the mayor is as follows:

- (1) The mayor pro-tempore of the city council,
- (2) In the event of sickness, absence from the city, or disability of the mayor pro tempore, or in the case of a vacancy in that office, the most senior member of the council not similarly disqualified shall act at the mayor as provided herein. The sequence of succession to so act shall be based on seniority, the most senior person being determined by the greatest cumulative time in office as a member of the city council; provided, however, that in the event two or more of those members eligible have the same seniority in office, the authority for one of those members to act as mayor shall be determine by an alphabetical priority according to the beginning letter, and if necessary, by the letters following the beginning letter as they sequentially appear in each of the members' surnames, given names, and middle names, in that order, until alphabetical priority shall have been determined. In each case, the highest priority in the alphabet sequence shall be the letter "A".

The member with the authority to act as the mayor as determined pursuant to the above sequence of succession, shall exercise the powers and duties of the mayor only so long as the mayor, mayor pro tempore, or another member of the city council with higher priority to act according to the above sequence of succession, is disqualified from acting for one or more reasons set forth above.

National incident management system means comprehensive, nationwide systematic approach to incident management. Required by Homeland Security Presidential Directive — 5 as a conditions for federal preparedness assistance.

Operations section means a section of the incident command system, managed by a chief and responsible for the management of all operations directly applicable to the primary mission.

(Supp. No. 50)

Preliminary damage assessment means the initial estimate prepared by state, local, or federal emergency management workers used to determine the severity and magnitude of damage caused by an emergency.

Recovery operations plan means a recovery operations plan or disaster recovery plan is a documented process or procedure to recover and protect a community in the aftermath of a disaster. This includes continuity of government and operations.

Stafford Act means the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Pub. L. No. 93-288, 88 Stat. 143, codified generally at 42 U.S.C. § 5121, et seq., as amended.

State acquisition and relocation fund means state funding for supplemental grants to homeowners participating in a federal hazard mitigation grant program acquisition and relocation program. These grants are used to acquire safe, decent, and sanitary housing by paying the difference between the cost of the home acquired under the federal hazard mitigation grant program acquisition and relocation program and the cost of a comparable home located outside the 100-year floodplain.

State of emergency means a finding and declaration by any of the following authorities that an emergency exists:

- (1) The governor, acting under the authority of G.S. 166A-19.20.
- (2) The general assembly, acting under the authority of G.S. 166A-19.20.
- (3) The governing body of a municipality or the mayor of a municipality, acting under the authority of G.S. 166A-19.22.
- (4) The governing body of a county or the chair of the board of commissioners of a county, acting under the authority of G.S. 166A-19.22.

(Ord. No. 13-63, § 2, 7-11-2013)

Sec. 26-34. Purpose of the emergency management division.

The Emergency Management Division within the Fire Department, is created to provide coordination, management and direction of all city emergency preparedness activities.

(Ord. No. 13-63, § 2, 7-11-2013)

Sec. 26-35. Management.

The division shall be under the control and management of an emergency management coordinator the Division Chief of Emergency Management, who shall be exercising those powers and duties described in section 26-36 and 26-40(8).

(Ord. No. 13-63, § 2, 7-11-2013)

Sec. 26-36. Duties of the division.

The emergency management division shall have the following powers and duties:

- Coordination of the activities of all city departments for emergency management within the incorporated limits, including planning, organizing, staffing, equipping, training, testing, and activating emergency management programs;
- (2) Preparation and maintenance of municipal plans for emergencies. These plans or parts thereof may be incorporated into policies;

(Supp. No. 50)

- (3) Coordinate with public and private agencies to address emergency preparedness needs;
- (4) Coordinate available resources to augment the personnel and facilities of the city for emergency management;
- (5) Assist city administration with the preparation of declarations, policies and regulations as necessary or appropriate;
- (6) Coordinate information and resources for hazard risk management, including conducting hazard risk analysis and establishing and maintaining the annual hazard risk analysis program;
- (7) Research and coordinate various grant funds provided for emergency management purposes;
- (8) Opening the emergency operations center;
- (9) Make recommendations, as appropriate for zoning, building, and other land-use/occupancy use controls and safety measures to protect against or mitigate the effects of an emergency;
- (10) Coordinate inspections of occupancies storing, manufacturing or handling hazardous material, maintain plans, and act as a liaison between private industry and city government;
- (11) Coordinate municipal mutual aid planning, implementation and resource procurement to support emergency response and recovery;
- (12) Conduct public education to assist in emergency preparedness; and
- (13) Perform other duties as provided by ordinance or delegated by the city manager.

(Ord. No. 13-63, § 2, 7-11-2013)

Sec. 26-37. Declaration of state of emergency.

- (a) Declaration. As authorized by G.S. 166A-19.22, the mayor is hereby empowered to declare the existence of a state of emergency upon a finding that any of the circumstances described below, exist, or at any time a disaster or emergency is declared by the President of the United States, governor of the state or chairman of the county commissioners. The declaration shall:
 - (1) Be in writing.
 - (2) Shall take effect immediately upon its issuance.
 - (3) Any or all of the following prohibitions and restrictions may be included in the declaration of a state of emergency when deemed necessary:
 - a. The prohibition/restriction of movements of people in public places, including any of the following:
 - 1. Imposing a curfew.
 - 2. Directing and compelling the voluntary or mandatory evacuation of all or part of the population from any stricken or threatened area within the governing body's jurisdiction.
 - 3. Prescribing routes, modes of transportation and destinations in connection with evacuation.
 - 4. Controlling the ingress and egress of an emergency area and the movements of people within the area.
 - 5. Providing for the closure, within the emergency area, of streets, roads, highways, bridges, public vehicular areas, or other areas ordinarily used for vehicular travel, except to the

movement of emergency responders and other persons necessary for recovery from the emergency. In addition to any other notice or dissemination of information, notification of any closure of a road or public vehicular area under the authority of this sub-subdivision shall be given to the department of transportation as soon as practicable. The ordinance may designate the police chief to exercise the authority granted by this sub-subdivision.

- G.S. 166A-19.70(c) and (d) shall apply to this sub-subdivision.
- b. The prohibition/restriction of the operations of offices, businesses establishments, and or other places to or from which people may travel or at which they may congregate;
- c. A prohibition/restriction on the possession, transportation, sale, purchase and consumption of alcoholic beverages;
- d. A prohibition/restriction on the possession, transportation, sale, purchase storage and use of gasoline and dangerous weapons and substances except that this section does not authorize prohibitions or restrictions on lawfully possessed firearms or ammunition for said fire arms; and
- e. A prohibition/restriction upon any other activity or conditions, the control of which may be reasonably necessary to maintain order and protect lives or property during the state of emergency.
- (b) Publication. The mayor shall cause widespread publicity and notice to be given of such declaration through the most feasible and adequate means of disseminating such notice throughout the city.
- (c) Ratifying resolution. Whenever a state of emergency is declared by the mayor, the city attorney shall prepare a resolution ratifying the existence of a state of emergency and the need for continuing the state of emergency.
- (Ord. No. 13-63, § 2, 7-11-2013; Ord. No. 20-32, §§ 1, 2, 4-21-2020)

Sec. 26-38. Effective time, amendment and termination of a state of emergency.

The emergency operations director shall keep the mayor and city council fully advised as to the status of the emergency. The city council shall declare and publicize the termination of such local emergency at the earliest possible date that conditions warrant. Upon announcement by the city council of the termination of the existence of a state of emergency any rules, regulations, orders and directives that were included in the declaration shall terminate and be of no further force or effect. In addition:

- (1) All prohibitions and restrictions imposed by declaration shall take effect immediately upon publication of the declaration. For the purpose of this section, publication may consist of reports of the substance of the prohibitions and restrictions in the mass communication media serving the affected area or other effective methods of disseminating the necessary information quickly. The requirements of G.S. 1-597 shall apply to such declaration.
- (2) The declaration may be extended as to time and area, amended or rescinded by declaration. Prohibitions and restrictions imposed by declaration pursuant to this section shall expire in five days after their imposition unless sooner terminated by declaration.
- (3) Notwithstanding any other provision of law, upon declaration by the mayor that a state of emergency exists within the municipality, or is imminent, any ordinance enacted under the authority of this article shall take effect immediately unless the ordinance sets a later time. If the effect of this subsection is to cause an ordinance to go into effect sooner than it otherwise could under the law applicable to the municipality, the mayor shall take steps to cause reports of the substance of any such ordinance to be disseminated in a fashion that such substance will likely be communicated to the public in general or to

those who may be particularly affected by the ordinance if it does not affect the public generally. As soon as practical thereafter, appropriate distribution or publication of the full text of any such ordinance shall be made.

(Ord. No. 13-63, § 2, 7-11-2013)

Sec. 26-39. Violations of regulations.

It shall be unlawful for any person to violate any of the provisions of this article or of the regulations or plans issued pursuant to the authority contained in this article, or to willfully obstruct, hinder or delay any member of the emergency services organization in the enforcement provisions of this article, or any regulations or plan issued under this article. Any violator shall guilty of a Class 2 misdemeanor and shall be fined not more than \$1000.00 civil penalty or a misdemeanor, punishable by a \$500.00 fine according to G.S. 14-4.

(Ord. No. 13-63, § 2, 7-11-2013)

Sec. 26-40. Activation of emergency operations plan.

Upon receipt of an impending or threatened emergency, or upon the declaration of a state of emergency, the emergency operations plan shall be immediately activated and all of such portions of its functions as the city manager may direct shall be called into active service including the city emergency operations organization.

 Creation of the incident management team. There is hereby created an incident management team (IMT), which shall consist of the following members or their designee positions:

a. Chief of the fire department;

b. Chief of the police department;

c. Emergency management coordinator;

d. Electric systems director;

e. Buildings and grounds director;

f. Finance director;

- g. Water resources director;
- h. Director of human resources;

i. Transportation director;

j. Engineering director;

k. Public affairs manager;

I. Housing director;

m. Communications director;

n. Transit director;

o. Fleet services director;

p. Solid waste director;

q. Parks and recreation director;

r. Aviation director;

s. Planning and neighborhood development director;

t. City attorney.

- a. Incident Commander
- b. Public Information Officer
- c. Safety Officer
- d. Operations Section Chief
- e. Division Group Supervisor
- f. Planning Section Chief
- g. Situation Unit Leader
- h. Resource Unit Leader
- i. Logistics Section Chief
- j. Communications Unit Leader
- k. Supply Unit Leader
- I. Facilities Unit Leader
- m. Finance Section Chief
 - (2) Emergency Operations Center (EOC) Team. If the determination is made to activate the EOC, the following personnel or their designee shall report to the EOC if requested by the City Manager or Division Chief of Emergency Management:
- a. Chief of the Fire Department
- b. Chief of the Police Department
- c. Division Chief of Emergency Management
- d. Electric Systems Director
- e. Buildings and Grounds Director
- f. Finance Director
- g. Water Resources Director
- h. Director of Human Resources
- i. Transportation Director
- j. Engineering Director
- k. Public Affairs Manager
- I. Housing Director
- m. Communications Director
- n. Transit Director
- o. Fleet Services Director
- p. Solid Waste Director

- q. Parks and Recreation Director
- r. Aviation Director
- s. Planning and Neighborhood Development Director
- t. City Attorney

Dependent upon the nature of the incident or emergency and the needs presented, the director of any other city department may be placed on the incident management team EOC Team at the city manager's discretion.

- (2) Powers and duties. It shall be the duty of the IMT-EOC Team, to supervise, regulate, control and manage the affairs of the emergency operations of the city. The IMT is organized on the concept of the national incident management system following the incident command system structure. The IMT EOC Team shall have the power to make and enforce all necessary and desirable rules and regulations for the purpose of governing emergency operations during periods of preparation, local emergency, response and recovery and for the exercise of the powers conferred upon it by this chapter. The IMT actions with respect to emergency preparedness or response activities shall be subject to the direction and approval of the EOC Team and Emergency Operations Director.
- (3) Power to requisition supplies and personnel. The emergency operations director may obtain vital supplies and other such property as needed for the protection of life and property of the people, and bind the city for the fair value thereof, and, if required immediately may commandeer the same for public use, may require emergency service of any employee, or any citizen, and may requisition personnel or material of any city department or agency.
- (4) Emergency operations center. The emergency operations center and all emergency operations equipment shall be under the control of the <u>IMT-EOC Team</u>. Under circumstances set forth in the city's emergency operation plan, the emergency operations center may be activated at the request of any division or city department notwithstanding the absence of a declaration of local emergency.
- (5) Structure of the functions of emergency organization-the IMT. City emergency operations will be managed under the national incident management system. Each of the sections of the emergency operations IMT organization shall be under the command of a chief of the section. The chief shall have as assistants a deputy chief and a second deputy, who shall succeed the chief in that order in the event of the absence or inability of the chief of the section to act. The primary sections of the city's emergency operations structure are; operations, planning, finance/administration, and logistic.
- (6) Emergency operations director. During the period of a local emergency, and with respect to emergency preparedness and response activities, the city manager shall be the emergency operations director and shall carry out all duties and responsibilities herein conferred. The emergency operations director is authorized to promulgate issue and enforce rules, regulations, orders and directives necessary for the protection of life and property. Such rules, regulations, orders and directives shall take effect immediately upon their issuance, and copies thereof shall be filed with the office of the city clerk. The emergency operations director, or their designee shall also appoint a section chief for the four primary sections of operations, logistics, finance/administration, and planning.
- (7) Emergency operations deputy director—powers and duties of. The assistant city manager(s) shall be the emergency operations deputy director. The emergency operations deputy director shall coordinate the city incident command system, may arrange with other municipalities, counties, state and federal agencies, for cooperation, mutual aid and protection during a local emergency, and perform such other duties as the director may designate.

- (8) Emergency management coordinator Division Chief of Emergency Management. The emergency management coordinator Division Chief of Emergency Management shall perform the following duties, and shall be subject to the supervision of the emergency operations director:
 - a. Coordinate the powers and duties of the incident management team and EOC Team;
 - b. Establish and maintain liaison with other governmental agencies, city departments, and private agencies as may be deemed necessary;
 - c. Prepare and process emergency operations program papers and applications for federal and state funds with respect to post-disaster assistance;
 - d. Notify the city manager in writing prior to the beginning of each fiscal year of the recommended budgetary items relating to emergency operations activities and is included in the division's recommended budget.
 - e. Assign necessary personnel to perform staff duties for the incident management team as may be required by the city manager;
 - f. Coordinate and provide for dissemination of public information relating to the emergency operations activities as required;
 - g. Exercise further powers and duties as may be delegated by the director of emergency operations.
- (9) Section chief—powers and duties of. The city's emergency operations Incident Management Team (IMT) organization is composed of six primary sections: the management/policy section, operations section, planning section, information/intelligence section, logistics section, and finance/administration section. Each section is managed by a section chief who shall formulate and maintain operational plans for the section, including a written plan regarding activation of the section, subject to the approval of the IMT EOC Team. Each section chief shall organize their section into such branches and groups as are necessary for the proper functioning of the section. Each section chief shall have the power to appoint, discharge, suspend, transfer, and train personnel; and to plan and prepare the logistics for the personnel and materials of the section. The roles and responsibilities of each section chief are as follows:
 - The management/policy section is responsible for overall management of the emergency and for
 providing policy and guidance for the emergency response. The management/policy section is
 responsible for coordinating the overall response/recovery effort (prioritizing, decision-making,
 coordination, tasking, and conflict resolution).
 - The operations section is responsible for coordinating all incident related strategic operations as directed by the management/policy section. The operations section coordinates priority missions with the branch coordinators and ensures resource deployment is consistent with the city's objectives.
 - The planning section is responsible for preparing the incident action plan and maintaining resource status. The planning section conducts CEOC briefings to ensure all staff is aware of the current response effort and objectives.
 - The information/intelligence section is responsible for collecting, analyzing and displaying incident related information, providing the common operational picture.
 - The logistics section is responsible for providing communications services, resource tracking, and procuring the equipment, supplies, personnel, transportation, and facilities needed to support the response.
 - The finance/administration section is responsible for ensuring all financial records are maintained and tracking all costs associated with the incident, to include cost recovery.

Each section will be activated based on the needs of the emergency. The section chief of each section shall immediately assign branches and groups as necessary to carry out such orders and directions as are received from the director. The duties of each section listed, mirror the city's emergency operations basic plan.

(Ord. No. 13-63, § 2, 7-11-2013; Ord. No. 19-94, § 1, 9-12-2019; Ord. No. 20-32, § 1, 4-21-2020)

ORD.

AN ORDINANCE AMENDING PORTIONS OF CHAPTER 59 OF THE CITY CODE FOR CONCORD, NORTH CAROLINA

WHEREAS, the City Council of the City of Concord is authorized from time to time to amend the Concord Code of Ordinances of the City of Concord; and

WHEREAS, the City Council of the City of Concord recognizes the need to amend the Concord Code of Ordinances of the City of Concord and hereby adopts the following changes to the Code.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord, North Carolina, after due consideration and in the best interests of its citizens and property of Concord, that:

Section 1. That Chapter 59, Electric Systems, Article II. Rates and Charges is hereby amended to read as follows:

Sec. 59-46. Residential Service Schedule RS.

This schedule is also applicable to detached garages, barns, or other structures that are separately metered (require an auxiliary/secondary meter) and are primarily used for residential purposes. These structures are located on the same premise as the separate residential dwelling unit and may be served under this applicable Residential Service Schedule as of July 01, 2024.

The auxiliary/secondary meter is limited to a kilowatt demand of 15 kW or less:

- a) If demand exceeds 15 kW at least twice in any twelve (12) consecutive month period, the customer (auxiliary/secondary meter) will be moved to the applicable General Service schedule.
- b) If demand exceeds 30 kW at least once in any twelve (12) consecutive month period, the customer (auxiliary/secondary meter) will be moved to the applicable General Service schedule.

Sec. 59-62. Large General Industrial Service Time of Use Rate.

- (d) Monthly rates.
 - (1) Basic Facilities Charge
 - (2) Plus, Demand Charge.
 - A. On peak Demand Charge per month
 - B. Economy Demand Charge
 - (3) Energy Charge.
 - A. All Energy Charge per month

Determination of On-Peak and Off Peak Hours

| On-Peak Period Hours: a.m. | | Summer Months <u>April 1 – October 31</u> 2:00 p.m. – 6:00 p.m. | Winter Months <u>November 1 – March 31</u> 7:00 a.m. – 10:00 |
|---|---------------------------|---|--|
| a.m. | | Monday – Friday | Monday – Friday |
| Off-Peak Period Hours 1) 2 p.m. to Friday | | All hours except the 6 p.m. during April 1 – Octo | |
| , | 2) 7 a.m. to through Frid | 10 a.m. during November 1 ay | – March 31, Monday |

Section 2. This Ordinance shall be effective upon adoption.

Adopted this 13th day of June 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST: _

Kim Deason, City Clerk

VaLerie Kolczynski, City Attorney

PIN: 4599-38-6230

Prepared by and Return to Concord City Attorney ROD Box

NORTH CAROLINA CABARRUS COUNTY

STORMWATER CONTROL MEASURE (SCM), ACCESS EASEMENT AND MAINTENANCE AGREEMENT

THIS STORMWATER CONTROL MEASURE (SCM), ACCESS EASEMENT AND MAINTENANCE AGREEMENT ("Agreement"), made this ______ day of ______, 2024, by MP I-85 Bonds Industrial, LLC, a Delaware limited liability company, whose principal address is 2 Seaport Lane, c/o AEW 15th Floor, Boston, MA 02210 (hereinafter "Grantor"), with, to, and for the benefit of the City of Concord, a municipal corporation of the State of North Carolina, whose address is P.O. Box 308, Concord North Carolina 28026-0308, (hereinafter "Grantee" or "City").

WITNESSETH:

WHEREAS, THE CITY COUNCIL ACCEPTED THIS STORMWATER CONTROL MEASURE (SCM), ACCESS EASEMENT AND MAINTENANCE AGREEMENT ON _____.

WHEREAS, Grantor is the owner in fee simple of certain real property situated in the City of Concord, County of Cabarrus, North Carolina, and more particularly described as follows: 7250 Weddington Road, Concord, NC, Cabarrus County Property Identification Number (PIN): 4599-38-6230. Being the land conveyed to Grantor by deed recorded in Book and Page 15758/352 in the Office of the Register of Deeds for Cabarrus County (hereinafter referred to as the "Property"); and

WHEREAS, Grantor desires to develop and/or redevelop all or portions of the Property; and

WHEREAS, the Property is located within the planning jurisdiction of the City of Concord, and is subject to certain requirements set forth in the City of Concord Code of Ordinances Chapter 60, the Concord Development Ordinance, (hereafter "CCDO"), and the Concord Technical Standards Manual (hereafter "Concord Manual"); and

WHEREAS, conditions for development and/or redevelopment of the Property includes (i) the construction, operation and maintenance of an engineered stormwater control structure, namely a Wet Detention Basin, as provided in the CCDO and the Concord Manual (the "Stormwater Control Measure" or "SCM"), (ii) Grantor's dedication of a non-exclusive access easement to the City, as described in this Agreement, for inspection and maintenance of the Stormwater Control Measure; and (iii) the assumption by Grantor of certain specified maintenance and repair responsibilities; and

WHEREAS, this Agreement and the easements created herein are established in accordance with the requirements of N.C.G.S. Sec 143-211 *et. seq.*, Article 4 of the CCDO and Article I of the Concord Manual; and

WHEREAS, Grantor has full authority to execute this Agreement so as to bind the Property and all current and future owners and/or assigns.

NOW, THEREFORE, for valuable consideration, including the benefits Grantor may derive therefrom, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby dedicates, bargains, grants and conveys unto Grantee, and its successors and assigns, a perpetual, and irrevocable right and nonexclusive easement in gross (of the nature and character and to the extent hereinafter set forth) in, on, over, under, through and across those portions of the Property shown on the attached Exhibit "A" titled "Exhibit Prepared For: MP I-85 Industrial, LLC" and labeled "Storm Control Measures Area and Access Easement 93,090 SQ. FT. or 2.1370 Acres" (Sheets 1 and 2), for the purpose of inspection and maintenance of the Stormwater Control Measure (hereinafter referred to as "SCM Easements"). Within the SCM Easements Grantor shall conduct best management practices as more fully set forth herein and in the CCDO and Concord Manual. Also within the SCM Easements, Grantor shall construct, maintain, repair and reconstruct the Stormwater Control Measure or SCM, which include (i) the SCM and any other stormwater quantity and/or quality control devices and/or structures, described on the plans approved by the City of Concord and filed at the A.M. Brown Operations Center, 850 Warren Coleman Blvd., Concord, NC 28025; and (ii) access to the aforesaid SCM across that portion of the Property shown on the attached Exhibit "A" titled "Exhibit Prepared For: MP I-85 Industrial, LLC" and labeled "Storm Control Measures Area and Access Easement 93,090 SQ. FT. or 2.1370 Acres" (Sheets 1 and 2), for the purpose of permitting City access, inspection and, in accordance with the terms of paragraph 4 of this Agreement, maintenance and repair of the SCM, as more fully set forth herein and in the CCDO and Concord Manual. Except as set forth herein, nothing contained in this Agreement shall be deemed to be a gift or dedication of any portion of Grantor's Property to the general public or for any public use or purpose whatsoever, and further, except as specifically provided herein for the benefit of the City, no rights, privileges or immunities of Grantor shall inure to the benefit of any third-party, nor shall any third-party be deemed to be a beneficiary of any of the provisions contained herein.

The additional terms, conditions, and restrictions of this Agreement are:

1. The requirements pertaining to the SCM Easements are more fully set forth in the current adopted and published editions of the following four (4) documents: (i) Article 4 of the CCDO, (ii) Article I, Section 1 of the Concord Manual, (iii) the Wet Detention Basin Inspection and Maintenance Plan attached as **Exhibit "B"** and (iv) as provided in the N.C. Dept. of Environment and Natural Resources (DENR) <u>Stormwater Best</u> <u>Management Practices (BMP) Manual (the "NCDENR Manual"</u>), all of which are incorporated herein by reference as if set forth in their entireties below. Grantor agrees to abide by all applicable codes including, but not limited to, those set forth above. All provisions required by the CCDO Section 4.4.6.B.1 are incorporated herein by reference, and Grantor agrees to abide by said provisions. Grantor further agrees that Grantor shall perform the following, all at its sole cost and expense:

a. All components of the SCM and related improvements within the SCM Easements are to be kept in good working order.

b. The components of the SCM and related improvements within the SCM Easements shall be maintained by Grantor as described in "**Exhibit B**", the Wet Detention Basin Inspection and Maintenance Plan.

2. Upon completion of the construction of the SCM, Grantor's N.C. registered professional engineer shall certify in writing to the Concord Director of Water Services that the SCM and all components are constructed and initially functioning as designed. Annual inspection reports (hereinafter referred to as "Annual Report(s)") are required each year and shall be made by Grantor on the written schedule provided to Grantor in advance by the City. The Annual Report(s) shall describe the condition and functionality of the SCM, and shall describe any maintenance performed thereon during the preceding year. The Annual Report(s) shall be submitted with the signature and seal of Grantor's N.C. registered professional engineer conducting the inspection. If necessary, the City will provide a letter describing the maintenance necessary to keep the SCM and all components and structures related to the SCM functioning as designed and with reasonable timeframes in which to complete the maintenance. If the Annual Report(s) recommends maintenance actions, the repairs shall be made within a reasonable time as defined by the City.

Grantor and Grantee understand, acknowledge and agree that the attached Inspection and Maintenance Plan describes the specific actions needed to maintain the SCM.

3. Grantor represents and warrants that Grantor is financially responsible for construction, maintenance, repair and replacement of the SCM, its appurtenances and vegetation, including impoundment(s), if any. Grantor agrees to perform or cause to be performed the maintenance as outlined in the attached Inspection and Maintenance Plan and as provided in the <u>NCDENR Manual</u>. Grantor and any subsequent transferee of Grantor or succeeding owner of the Property shall give the City written notice of the transfer of a fee or possessory interest in the Property listing the transferee's name, address of the Property, transferee's mailing address and other contact information. Grantor and any subsequent transferee of Grantor or succeeding owner of the City caused by acts or omissions of the transferee. The transferee shall give the City written notice of the acceptance and any future transfer of an interest in the Property listing the transfer of an interest in the Property stall give the City written contact information. Upon the conveyance of the Property transferee's mailing address of the Property by Grantor to any transferee acquiring the Property by means of a conveyance document containing the language set forth in paragraph 9 below, Grantor is released from any further covenants or other obligations set forth in this Agreement.

4. If Grantor fails to comply with these requirements, or any other obligations imposed herein, in the City of Concord Code of Ordinances, CCDO, the Concord Manual or approved Inspection and Maintenance Plan, the City of Concord may perform (but is not obligated to perform) such work as Grantor is responsible for and recover the costs thereof from Grantor.

5. This Agreement gives Grantee the following affirmative rights:

Grantee, its officers, employees, and agents may, but is not obligated, to enter the SCM Easements whenever reasonably necessary for the purpose of inspecting same to determine compliance herewith, to maintain same and make repairs or replacements to the SCM, its appurtenances and condition(s) as may be necessary or convenient thereto in the event Grantor defaults in its obligations and to recover from Grantor the cost thereof, and in addition to other rights and remedies available to it, to enforce by proceedings at law or in equity the rights, covenants, duties, and other obligations herein imposed in this Agreement.

6. Grantor shall neither obstruct nor hinder the passage of vehicular traffic and pedestrians within the paved portion of the access easement granted herein by Grantor to Grantee.

7. Grantor shall, in all other respects, remain the fee owners of the Property and areas subject to the SCM Easement, and may make all lawful uses of the Property not inconsistent with this Agreement and the Easements granted herein.

8. Grantee neither waives nor forfeits the right to act to ensure compliance with the terms, conditions and purposes of the SCM Easement and this Agreement by a prior failure to act.

9. Grantor agrees:

a. That a reference to the deed book and page number of this document in a form substantially similar to the following statement in at least a 12 point bold face font on the first page of the document: "Notice: The Property is subject to a Stormwater Control Measure (SCM), Access Easement and Maintenance Agreement enforced by the City of Concord and State of North Carolina recorded in the Cabarrus County Registry at DB______." shall be inserted by Grantor in any subsequent deed or other legal instrument by which Grantor may be divested of either the fee simple title to or possessory interests in the subject Property. The designation Grantor and Grantee shall include the parties, their heirs, successors and assigns; and

b. That the following statement shall be inserted in any deed or other document of conveyance:

"Title to the property hereinabove described is subject to the following exceptions:

That certain Stormwater Control Measure (SCM), Access Easement and Maintenance Agreement dated _______, 2024 with and for the benefit of the City of Concord, recorded in Book _______, Page ______ in the Cabarrus County Registry, North Carolina, creating obligations of payment and performance on the part of Grantor which Grantee hereby assumes and agrees to perform and pay as part of the consideration of this conveyance and accept further that this conveyance is made subject to any and all enforceable restrictions and easements of record (if applicable)."

In the event that such conveyance is other than by deed, the above terms of "grantor/grantee" may be substituted by equivalent terms such as "landlord/tenant."

TO HAVE AND TO HOLD the aforesaid rights, privileges, and easements herein granted to Grantee, its successors and assigns forever and Grantor does covenant that Grantor is seized of said premises in fee and has the right to convey the same, that except as set forth below the same are free from encumbrances and that Grantor will warrant and defend the said title to the same against claims of all persons whosoever.

Title to the Property hereinabove described is subject to all enforceable deeds of trust, liens, easements, covenants and restrictions of record.

The covenants agreed hereto and the conditions imposed herein shall be binding upon Grantor and its agents, personal representatives, heirs and assigns and all other successors in interest to Grantor and shall continue as a servitude running in perpetuity with the above-described land.

THE CONCORD CITY COUNCIL APPROVED THIS AGREEMENT AND SCM ACCESS EASEMENT AND ACCEPTED THE SCM ACCESS EASEMENT AT THEIR MEETING OF __________, 2024 AS ATTESTED TO BELOW BY THE CITY CLERK. CONCORD CITY COUNCIL APPROVAL OF THIS AGREEMENT AND THE SCM ACCESS EASEMENT IS A CONDITION PRECEDENT TO ACCEPTANCE BY THE CITY.

IN WITNESS WHEREOF, the parties have caused this instrument to be duly executed day and year first above written.

GRANTOR:

MP I-85 Bonds Industrial, LLC, a Delaware limited liability company

By Name: Title: notor Mecklenbu UNTY RUS CO STATE OF NORTH CAROLINA ODU oin (on , a Notary Public of the aforesaid County and State, do I. hereby certify that, personally appeared before me this day and acknowledged Eryan Autory of MP I-85 Bonds Industrial, LLC, a Delaware limited that he/she is the Authorized liability company and that he/she as foregoing on behalf of the company. WITNESS my hand and notarial seal, this the 291 day of May

TAURG CO

Notary Public My commission expires: Deceman 9,2025

5

GRANTEE:

City of Concord, a municipal corporation

By:

Lloyd Wm. Payne, Jr., City Manager

ATTEST:

Kim J. Deason, City Clerk [SEAL]

APPROVED AS TO FORM

VaLerie Kolczynski, City Attorney

STATE OF NORTH CAROLINA COUNTY OF CABARRUS

I, ______, a Notary Public of the aforesaid County and State, do hereby certify that Kim J. Deason personally appeared before me this day and acknowledged that she is the City Clerk of the City of Concord and that by authority duly given and as the act of the municipal corporation, the foregoing STORMWATER CONTROL MEASURE (SCM), ACCESS EASEMENT AND MAINTENANCE AGREEMENT was approved by the Concord City Council at its meeting held on ______

______ and was signed in its name by its City Manager, sealed with its corporate seal and attested by her as its City Clerk.

WITNESS my hand and notarial seal, this the _____ day of _____, 2024.

| Notary Public | |
|------------------------|--|
| My commission expires: | |
| | |



| DATE: |
|------------------------------------|
| TO: |
| FROM: |
| SUBJECT: |
| PROJECT NAME: |
| PROJECT NUMBER: |
| DEVELOPER: |
| FINAL CERTIFICATION - LOT NUMBERS: |
| INFRASTRUCTURE TYPE: |
| COUNCIL ACCEPTANCE DATE: |
| ONE-YEAR WARRANTY DATE: |

Thursday, May 02, 2024 Jackie Deal, Director of Engineering Gary Stansbury, Construction Manager Infrastructure Acceptance AMC 250-The Rock, Phase 1 2023-004 HSREI, LLC Commercial Site Water and Sewer Thursday, June 13, 2024 Friday, June 13, 2025

| Water Infrastructure | Quantity |
|----------------------|----------|
| 16-inch in LF | 1878.00 |
| 16-inch Valves | 5 |
| 12-inch in LF | 31.00 |
| 12-inch Valves | 2 |
| Hydrants | 4 |

| Sanitary Sewer Infrastructure | Quantity |
|-------------------------------|----------|
| 12-inch in LF | 350.00 |
| 8-inch in LF | 2400.00 |
| Manholes as EA | 17 |



DATE: TO: FROM: SUBJECT: PROJECT NAME: PROJECT NUMBER: DEVELOPER: FINAL CERTIFICATION - LOT NUMBERS: INFRASTRUCTURE TYPE: COUNCIL ACCEPTANCE DATE: ONE-YEAR WARRANTY DATE: Wednesday, May 29, 2024 Jackie Deal, Director of Engineering Gary Stansbury, Construction Manager Infrastructure Acceptance Cabarrus County Court House 2019-035 Cabarrus County Administration Site Water Thursday, June 13, 2024 Friday, June 13, 2025

| Water Infrastructure | Quantity |
|----------------------|----------|
| 12-inch in LF | 257.00 |
| 12-inch Valves | 2 |
| 8-inch in LF | 50.00 |
| Hydrants | 1 |



DATE: TO: FROM: SUBJECT: PROJECT NAME: PROJECT NUMBER: DEVELOPER: FINAL CERTIFICATION - LOT NUMBERS: INFRASTRUCTURE TYPE: COUNCIL ACCEPTANCE DATE: ONE-YEAR WARRANTY DATE: Wednesday, May 01, 2024 Jackie Deal, Director of Engineering Gary Stansbury, Construction Manager Infrastructure Acceptance Cannon Run Subdivision (SF Homes-DEV D) 2019-045 Pulte Home Company, LLC 1-58 Water and Sewer Thursday, June 13, 2024 Wednesday, June 12, 2025

| Water Infrastructure | Quantity |
|----------------------|----------|
| 12-inch in LF | 1710.00 |
| 12-inch Valves | 4 |
| 8-inch in LF | 251.00 |
| 8-inch Valves | 2 |
| 6-inch in LF | 440.00 |
| 6-inch Valves | 2 |
| 2-inch in LF | 607.00 |
| 2-inch Valves | 4 |
| Hydrants | 6 |

| Sanitary Sewer Infrastructure | Quantity |
|-------------------------------|----------|
| 8-inch in LF | 2065.00 |
| Manholes as EA | 10 |



DATE: TO: FROM: SUBJECT:

PROJECT NAME: PROJECT NUMBER: DEVELOPER: FINAL CERTIFICATION - LOT NUMBERS: INFRASTRUCTURE TYPE: COUNCIL ACCEPTANCE DATE: ONE-YEAR WARRANTY DATE: Tuesday, May 7, 2024 Jackie Deal, Director of Engineering Gary Stansbury, Construction Manager Infrastructure Acceptance Midland Crossings Subdivision (formerly Cedar Creek) 2020-089 KB Home Charlotte Inc. 1-38, 52-60 Water and Sewer Thursday,June 13, 2024 Thursday, June 12, 2025

| Water Infrastructure | Quantity |
|----------------------|----------|
| 8-inch in LF | 2329.00 |
| 8-inch Valves | 22 |
| 2-inch in LF | 742.00 |
| 2-inch Valves | 2 |
| Hydrants | 5 |

| Sanitary Sewer Infrastructure | Quantity | |
|-------------------------------|----------|--|
| 8-inch in LF | 2758.00 | |
| 12-inch in LF | 44.00 | |
| Manholes as EA | 14 | |



DATE: TO: FROM: SUBJECT:

PROJECT NAME: PROJECT NUMBER: DEVELOPER: FINAL CERTIFICATION - LOT NUMBERS: INFRASTRUCTURE TYPE: COUNCIL ACCEPTANCE DATE: ONE-YEAR WARRANTY DATE: Wednesday, May 29, 2024 Jackie Deal, Director of Engineering Gary Stansbury, Construction Manager Infrastructure Acceptance Cabarrus Charter High School- Ruben Linker Pump Station 2015-064 Ryan Companies US, Inc. Site Water Thursday, June 13, 2024 Friday, June 13, 2025

| Water Infrastructure | Quantity | |
|----------------------|----------|--|
| 8-inch in LF | 149.00 | |
| 8-inch Valves | 2 | |

ORD.

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June, 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| | <u>Re</u> | evenues | | |
|-------------|---------------------|-----------|------------|------------|
| Account | Title | Current | Amended | (Decrease) |
| | | Budget | Budget | Increase |
| 100-4370000 | Fund Balance Approp | 7,336,420 | 12,336,420 | 5,000,000 |
| | Tota | I | | 5,000,000 |
| | | | | |

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|-------------------------|-------------------|-------------------|------------------------|
| 4190-5981500 | Transfer to Cap Reserve | 0 | 5,000,000 | 5,000,000 |
| | Total | | | 5,000,000 |

Reason: To transfer reserves from FYE2023 to the General Capital Reserve to fund capital projects.

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

VaLerie Kolczynski, City Attorney

ORD.

CAPITAL RESERVE FUND ORDINANCE

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 18-22 Chapter 159 of the General Statutes of North Carolina, the following Capital Reserve Fund ordinance is hereby adopted/amended:

SECTION 1. The purpose authorized is to accumulate funds for future projects and capital outlay as listed in the City's Capital Improvement Plan. Funds will be accumulated until such time the City Council designates the funds for projects. The General Fund will serve as the funding source for the Capital Reserve Fund upon City Council approval and withdrawals must be approved by City Council through an ordinance.

SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the fund.

SECTION 3. The following revenues are anticipated to be available/expenditures anticipated to be expended to the City of Concord for this fund & the following amounts are appropriated for the project:

Fund 285 General Capital Reserve Fund

| | | Budget | Amended Budget | Inc(Dec) |
|--------------|-------------------------|---------------|----------------|-------------|
| 285-4501100 | From General Fund | \$24,267,632 | \$29,267,632 | \$5,000,000 |
| 8150-5811082 | Future Projects | \$11,828,558 | \$16,828,558 | \$5,000,000 |

SECTION 4. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the capital reserve fund and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.

SECTION 5. Within five (5) days after adopted, copies of this capital reserve fund amendments/adoption shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out the purpose of this fund.

SECTION 6. The Finance Director is directed to report on the financial status of this fund in accordance with the existing City policy. She shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

VaLarie Kolczynski, City Attorney

ORD.

CAPITAL PROJECT ORDINANCE AMENDMENT Affordable Housing Projects

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following project ordinance is hereby adopted/amended:

- SECTION 1. The project authorized is Affordable Housing Projects
- SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the projects within the terms of the plans and specifications for the projects.
- SECTION 3. The following revenues are anticipated to be available to the City of Concord for the completion of the projects:

Revenues

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|-------------|-----------------------------|-------------------|-------------------|------------------------|
| 370-4354000 | | | | |
| 370-4354000 | Other Income | 0 | 149 | 149 |
| 370-4501100 | | | | |
| 370-4501100 | Transfer from General Fund | 2,367,740 | 2,367,914 | 174 |
| 370-4351500 | | | | |
| 370-4351500 | Affordable Housing Proceeds | 0 | 77,450 | 77,450 |
| | | | | 77,773 |
| | | | | |

SECTION 4. The following amounts are appropriated for the project: <u>Expenses/Expenditures</u>

| Account | Title | | Current Budget | Amended Budget | (Decrease) Increase |
|------------------------------|---------------------------------|-------|-------------------|-------------------|-------------------------|
| 3700-5475000 3700-5475000 | Affordable Housing Construction | | 396,930 | 397,104 | 174 |
| 3700-5811082 3700-5811082 | Future Projects | Total | 35,580 | 113,179 | 77,599 77,773 |

- SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the project agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.
- SECTION 6. Within five (5) days after adoption, copies of this capital projects ordinance shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.
- SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy, and shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:_____ Kim Deason, City Clerk ____

ORD.

CAPITAL PROJECT ORDINANCE AMENDMENT

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following project ordinance is hereby ordained:

SECTION 1. The project authorized is the Airport Projects.

SECTION 2. The City Manager is hereby authorized to proceed with the implementation of the project within terms of a grant agreement with the Federal Aviation Administration and NC Department of Transportation – Division of Aviation.

SECTION 3. The following revenues are anticipated to be available to the City of Concord for the project:

| Revenues | | | | | |
|----------------------------|------------------------|---------|-----------------|----------|--|
| Current Amended (Decrease) | | | | | |
| Account | Title | Budget | Budget | Increase | |
| 451-4501680 | | | | | |
| 451-4501680 | Transfer From Aviation | 720,364 | 864,538 | 144,174 | |
| | Total | | · · · · · · · · | 114,174 | |

SECTION 4. The following amounts are appropriated for the project:

| Expenses/Expenditures | | | | |
|------------------------------|------------------------------|-------------------|---|------------------------|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
| 6300-5811082 | | 200.900 | Duagot | |
| 6300-5811082 | Future Projects | 0 | 119,992 | 119,992 |
| 6300-5800441 | | - | -) | -) |
| 6300-5800441 | North Apron Expansion | 4,422,060 | 3,903,966 | (518,094) |
| 6300-5800442 | | | | |
| 6300-5800442 | Hangar TaxiLane Rehab | 5,120,380 | 3,881,848 | (1,238,532) |
| 6302-5800451 | | | | |
| 6302-5800451 | GA Wayfinding/Parking | 802,268 | 772,358 | (29,910) |
| 6302-5800276 | | | | |
| 6302-5800276 | Fuel Farm | 381,750 | 274,499 | (107,251) |
| 6302-5986000 | | | | |
| 6302-5986000 | Transfer to Aviation | 908,212 | 1,563,514 | 655,302 |
| 6306-5800449 | Long Term Parking | | | |
| 6306-5800449 | Upgrade | 1,239,190 | 1,239,382 | 192 |
| 6306-5986000 | | | | |
| 6306-5986000 | Transfer to Aviation | 816,886 | 570,654 | (246,232) |
| 6309-5800454 | | 0 | | 0.40.000 |
| 6309-5800454 | Future Projects | 0 | 246,232 | 246,232 |
| 6309-5800458 | Newth America Describeration | 004 000 | 000 007 | 004 |
| 6309-5800458 | North Apron Roadway | 361,683 | 362,287 | 604 |
| 6310-5800458 6310-5800458 | Operations Contar | 0 | 62.001 | 62.001 |
| 6310-5986000 | Operations Center | 0 | 63,091 | 63,091 |
| 6310-5986000 | Transfer to Aviation | 266,764 | 0 | (266,764) |
| 6310-5811082 | | 200,704 | 0 | (200,704) |
| 6310-5811082 | Future Projects | 0 | 1,447,781 | 1,447,781 |
| 6311-5800455 | | Ū | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,771,101 |
| 6311-5800455 | Mistywood | 0 | 17,763 | 17,763 |
| 0011 0000-00 | Wildly Wood | 0 | 17,700 | 17,700 |
| - Total | | | | 114 174 |

Total

114,174

SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the grant agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina. SECTION 6. Within five (5) days after adopted, copies of this grant project amendment shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.

SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy. She shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June, 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| Revenues | | | | | |
|-------------|-------------------------|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 680-4406000 | Retained Earnings Appr | 1,313,524 | 546,891 | (766,633) | |
| 680-4353100 | Insurance Reimbursement | 0 | 4,500 | 4,500 | |
| 680-4401305 | Fuel Sales/Avgas | 2,079,781 | 2,279,781 | 200,000 | |
| 680-4401307 | Fuel Sales/Jet A | 9,551,472 | 8,251,472 | (1,300,000) | |
| 680-4351000 | Sale of Fixed Assets | 0 | 36,050 | 36,050 | |
| 630-4361000 | Investment Earnings | 0 | 200,000 | 200,000 | |
| 630-4401330 | Airport Parking | 1,525,000 | 1,325,000 | (200,000) | |
| 680-4501400 | Transfer from Cap Proj | 398,000 | 1,224,456 | 826,456 | |
| Total | | | | (999,627) | |

Expenses/Expenditures

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|-------------------------|-------------------|-------------------|------------------------|
| 4530-5271000 | Avgas Purchases | 1,473,430 | 1,673,430 | 200,000 |
| 4530-5272000 | Jet A Purchases | 6,861,887 | 5,561,887 | (1,300,000) |
| 4530-5351000 | Maintenance – Buildings | 1,068,514 | 1,073,014 | 4,500 |
| 4530-5194000 | Contract Services | 303,074 | 304,023 | 949 |
| 4530-5730000 | Loan Principal | 1,012,400 | 1,107,324 | 94,924 |
| | Total | | | (999,627) |

Reason: The adjust year end estimates.

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June, 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| Revenues | | | | | |
|-------------|-------------------------|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 610-4351000 | Sale of Fixed Assets | 0 | 99,162 | 99,162 | |
| 610-4353100 | Insurance Reimbursement | 25,000 | 69,223 | 44,223 | |
| 610-4356000 | Contra-Credit Cards | (35,000) | (45,000) | (10,000) | |
| 610-4361000 | Investment Earnings | 0 | 2,000,000 | 2,000,000 | |
| 610-4402600 | Cut-On/Admin Fees | 300,000 | 400,000 | 100,000 | |
| 610-4403000 | Charge Out-Reimb | 60,000 | 360,000 | 300,000 | |
| 610-4406000 | Retained Earnings Appr | 4,260,955 | 0 | (4,260,955) | |
| 610-4603000 | Grant Proceeds | 81,104 | 46,543 | (34,561) | |
| | Total | | | (1,762,131) | |

Expenses/Expenditures

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|---------------------------|-------------------|-------------------|------------------------|
| 7200-5990002 | Approp to Resrve-Stablztn | 3,000,000 | 7,500,000 | 4,500,000 |
| 7200-5987000 | Transfer to Project Fund | 1,809,279 | 3,109,279 | 1,300,000 |
| 7200-5440000 | Maintenance Contracts | 0 | 4,000 | 4,000 |
| 7210-5338100 | Production Purchase Pwr | 34,154,888 | 30,154,888 | (4,000,000) |
| 7210-5338500 | Duke Power - NITSA | 3,403,681 | 4,903,681 | 1,500,000 |
| 7210-5338900 | Peak Prepay Natural Gas | 33,260,780 | 28,260,780 | (5,000,000) |
| 7240-5244000 | Materials | 6,267,453 | 5,705,883 | (561,570) |
| 7240-5492000 | Bad Debt Expense | 0 | 430,000 | 430,000 |
| 7240-5121000 | Regular | 2,797,281 | 2,897,281 | 100,000 |
| 7240-5540000 | Vehicles-Capital | 418,556 | 383,995 | (34,561) |
| | Total | | | (1,762,131) |

Reason: To adjust to year end estimates.

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

CAPITAL PROJECT ORDINANCE Electric Projects

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following project ordinance is hereby ordained:

SECTION 1. The project authorized and amended is Electric Projects.

SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the projects within the terms of the plans and specifications for the projects.

SECTION 3. The following revenues/expenditures are anticipated to be available to the City of Concord for the project:

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|--------------------------|-------------------|-------------------|------------------------|
| 473-4501610 | Transfer from Electric | 31,955,959 | 33,255,959 | 1,300,000 |
| 6949-5801152 | Delvry #4 & 100KV Ph1 | 19,426,961 | 20,726,961 | 1,300,000 |
| 6949-5801171 | Sub T Concord Pkwy | 7,740,018 | 7,015,018 | (725,000) |
| 6949-5801173 | Sub V Weddington Rd | 6,945,500 | 7,920,500 | 975,000 |
| 6949-5801174 | Electric Operations Cntr | 30,568,286 | 30,318,286 | (250,000) |

SECTION 4. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the grant agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.

SECTION 5. Within five (5) days after adopted, copies of this grant project amendment shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.

SECTION 6. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy. She shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June, 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| Revenues | | | | | |
|-------------|------------------------|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 215-4703211 | EHV Admin Fees | 0 | 20,127 | 20,127 | |
| 215-4703210 | Emergency Vouchers HAP | 0 | 163,779 | 163,779 | |
| 215-4703212 | EHV Service Fees | 0 | 4,650 | 4,650 | |
| 215-4703213 | EHV Prelim Fees | 0 | 450 | 450 | |
| 215-4703214 | EHV Placement Fees | 0 | 300 | 300 | |
| Total | | | | 189,306 | |

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|---------------------|-------------------|-------------------|------------------------|
| 2150-5419093 | EHV Service Fee Exp | 0 | 4,650 | 4,650 |
| 2150-5471506 | EHV HAP Expenses | 0 | 163,779 | 163,779 |
| 2150-5419050 | EHV Admin Fees | 0 | 20,877 | 20,877 |
| | 189,306 | | | |

Reason: To adjust year end estimates.

Adopted this 13th day of June 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

ORD.

CAPITAL PROJECT ORDINANCE Fire Projects

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following project ordinance is hereby ordained:

SECTION 1. The project authorized is various fire projects.

SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the projects within the terms of the plans and specifications for the projects.

SECTION 3. The following revenues are anticipated to be available to the City of Concord for the project:

| Revenues | | | | | |
|-------------|--|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 426-4361001 | Interest on Loan Proceeds | 0 | 551 | 551 | |
| 426-4602000 | Financing Proceeds | 15,980,000 | 6,200,000 | (9,780,000) | |
| | — , , , , , , , , , , , , , , , , , , , | | | (9,779,449) | |

SECTION 4. The following amounts are appropriated for the project:

| <u> </u> | | | | |
|--------------|--------------------------|-------------------|-------------------|------------------------|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
| 8670-5811082 | Future Projects | 6,548 | 488,297 | 481,749 |
| 8670-5811027 | Fire Station #12 | 6,738,350 | 6,472,102 | (266,248) |
| 8670-5983000 | Transfer to General Fund | 0 | 85,050 | 85,050 |
| 8670-5811028 | Fire Station #6 | 10,080,000 | 0 | (10,080,000) |
| | | | | (9,779,449) |

Expenses/Expenditures

SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the grant agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.

SECTION 6. Within five (5) days after adopted, copies of this grant project amendment shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.

SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy. She shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June, 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| <u>Revenues</u> | | | | | |
|-----------------|--------------------|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 650-4354000 | Other Income | 8,589 | 23,589 | 15,000 | |
| 650-4401201 | Green Fees | 1,118,562 | 1,518,562 | 400,000 | |
| 650-4401202 | Cart Fees | 518,543 | 583,543 | 65,000 | |
| 650-4401203 | Driving Range | 165,142 | 210,142 | 45,000 | |
| 650-4401204 | Resident Card City | 57,000 | 67,000 | 10,000 | |
| 650-4404110 | Pro-Shop | 218,683 | 308,683 | 90,000 | |
| 650-4404120 | Food and Beverages | 359,872 | 434,872 | 75,000 | |
| 650-4406000 | Retained Earn Appr | 72,734 | 0 | (72,734) | |
| | Tota | al | | 627,266 | |

Expenses/Expenditures

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|------------------------|-------------------|-------------------|------------------------|
| 7501-5194100 | RRGC Contract Srvcs | 1,023,134 | 1,273,134 | 250,000 |
| 7501-5210010 | RRGC Operating Exp | 1,128,447 | 1,528,447 | 400,000 |
| 7501-5451000 | Insur-Prop & Gen Liab | 171,849 | 223,940 | 52,091 |
| 7501-5550000 | Equipment-Capital | 0 | 65,000 | 65,000 |
| 7501-5990001 | Approp to Ret Earnings | 139,825 | 0 | (139,825) |
| Total | | | | 627,266 |

Reason: To adjust to year end estimates.

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| Account | <u>Reven</u> Title | <u>ues</u> Current Budget | Amended Budget | (Decrease) Increase |
|--------------|------------------------|---------------------------------|-------------------|------------------------|
| | Total | | | \$0 |
| | | | - | |
| | Expenses/Ex | <u> (penditures</u> | | |
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
| 4200-5121000 | Regular | 193,167 | 203,167 | 10,000 |
| 4200-5181000 | FICA | 14,634 | 15,134 | 500 |
| 4200-5182000 | Retirement-General | 24,641 | 26,141 | 1,500 |
| 4200-5183000 | Group Insurance | 33,078 | 38,078 | 5,000 |
| 4200-5187000 | 401K Contribution | 8,609 | 9,609 | 1,000 |
| 4200-5906000 | Cost Alloc-Collections | (558,794) | (576,794) | (18,000) |
| 4215-5121000 | Regular | 945,114 | 975,114 | 30,000 |
| 4215-5122000 | Overtime | 12,000 | 27,000 | 15,000 |
| 4215-5186000 | Worker's Compensation | 0 | 20,000 | 20,000 |
| 4215-5194000 | Contract Services | 251,600 | 401,600 | 150,000 |
| 4215-5341000 | Printing | 55,000 | 70,000 | 15,000 |
| 4215-5911000 | Cost Alloc - Billing | (2,592,454) | (2,822,454) | (230,000) |
| 4230-5194000 | Contract Services | 29,909 | 129,909 | 100,000 |
| 4230-5907000 | Cost Alloc-Engineering | (3,492,923) | (3,592,923) | (100,000) |
| | Total | | | \$0 |

Reason: To adjust to year end estimates.

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| Revenues | | | | | |
|-------------|-------------|-------|-------------------|-------------------|------------------------|
| Account | Title | | Current Budget | Amended Budget | (Decrease) Increase |
| 201-4311100 | Budget Year | | 164,679 | 176,679 | 12,000 |
| | | Total | | | 12,000 |

| | | Expenses/Ex | <u>penditures</u> | | |
|--------------|---------|-------------|-------------------|-------------------|------------------------|
| Account | | Title | Current Budget | Amended Budget | (Decrease) Increase |
| 5000-5121000 | Regular | | 141,228 | 153,228 | 12,000 |
| | | Total | | | 12,000 |

Reason: To adjust to year end projections.

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

CAPITAL PROJECT ORDINANCE AMENDMENT Parks & Recreation Projects

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following project ordinance is hereby adopted/amended:

- SECTION 1. The projects authorized are the projects included for the Parks & Recreation Projects.
- SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the projects within the terms of the plans and specifications for the projects.
- SECTION 3. The following revenues are anticipated to be available to the City of Concord for the completion of the projects:

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|-------------|-------------------------|-------------------|-------------------|------------------------|
| 420-4603000 | Grant Proceeds | 2,548,114 | 100,000 | (2,448,114) |
| 420-4353100 | Insurance Reimbursement | 0 | 18,180 | 18,180 |
| 420-4357000 | State Aid | 0 | 400,000 | 400,000 |
| 420-4357300 | Federal Aid | 0 | 2,048,114 | 2,048,114 |
| 420-4601000 | Bond Proceeds | 42,140,585 | 45,705,702 | 3,565,117 |
| | | | | 3,583,297 |

SECTION 4. The following amounts are appropriated for the project:

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|--------------------|-------------------|-------------------|------------------------|
| 8300-5720000 | Bond/Debt Interest | 0 | 940,800 | 940,800 |
| 8300-5811062 | Cost of Issuance | 0 | 357,166 | 357,166 |
| 8300-5811057 | Hartsell Park | 919,488 | 937,668 | 18,180 |
| 8300-5811002 | Caldwell Park | 9,498,078 | 11,765,229 | 2,267,151 |
| | | | | 3,583,297 |

- SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the project agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.
- SECTION 6. Within five (5) days after adoption, copies of this capital projects ordinance shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.
- SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy, and shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:_____ Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| <u>Revenues</u> | | | | | |
|-----------------|--------------------------|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 690-4501400 | Transfer from Cap Proj | 0 | 444,945 | 444,945 | |
| 690-4501100 | Transfer from Gen Fund | 361,446 | 383,110 | 21,664 | |
| 690-4603000 | Grant Proceeds | 36,418 | 53,946 | 17,528 | |
| 690-4406000 | Retained Earnings Approp | 35,743 | 20,651 | (15,092) | |
| 690-4702200 | Other Income | 75,000 | 55,000 | (20,000) | |
| | Total | | | 449,045 | |

| Expenses/Expenditures | | | | | |
|-----------------------|-----------------------------|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 1000-5186000 | Workers Compensation | 0 | 2,966 | 2,966 | |
| 1000-5122000 | Overtime | 7,000 | 11,000 | 4,000 | |
| 1000-5353000 | Maintenance-Vehicles | 5,637 | 7,137 | 1,500 | |
| 1000-5443300 | Gas | 90,366 | 107,366 | 17,000 | |
| 1000-5432000 | Electric | 95,000 | 113,000 | 18,000 | |
| 1000-5443500 | Contract Cost-Office | 9,310 | 12,310 | 3,000 | |
| 1000-5451000 | Insurance | 29,312 | 32,536 | 3,224 | |
| 1000-5540000 | Vehicles – Capital | 36,418 | 47,590 | 11,172 | |
| 1000-5550000 | Equipment – Capital | 0 | 6,356 | 6,356 | |
| 1000-5990001 | Approp to Retained Earnings | 0 | 381,827 | 381,827 | |
| Total | | | | 449,045 | |

Reason: To adjust year end estimates

Adopted this 13th day of June 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| | | <u>Revenues</u> | | |
|-------------|----------------------|-----------------|---------|------------|
| Account | Title | Current | Amended | (Decrease) |
| | | Budget | Budget | Increase |
| 600-4351000 | Sale of Fixed Assets | 0 | 21,900 | 21,900 |
| 600-4353100 | Insurance Proceeds | 0 | 494 | 494 |
| | | Total | | 22,394 |

Expenses/Expenditures

| Account | Title | | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|-------------------|-------|-------------------|-------------------|------------------------|
| 7100-5492000 | Bad Debt Expense | | 0 | 20,000 | 20,000 |
| 7100-5244000 | Materials | | 39,446 | 39,940 | 494 |
| 7100-5194000 | Contract Services | | 11,560 | 13,460 | 1,900 |
| | | Total | | | 22,394 |

Reason: To adjust to year end projections

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

ORD.

CAPITAL PROJECT ORDINANCE Transportation Projects

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following project ordinance is hereby ordained:

SECTION 1. The project authorized is various transportation projects.

SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the projects within the terms of the plans and specifications for the projects.

SECTION 3. The following revenues are anticipated to be available to the City of Concord for the project:

| Revenues | | | | | |
|-------------|----------------------------|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 423-4324250 | Vehicle License – Addl \$5 | 2,864,461 | 2,964,461 | 100,000 | |
| 423-4357300 | Federal Aid | 12,064,000 | 13,364,000 | 1,300,000 | |
| | | | | 1,400,000 | |

Devenues

SECTION 4. The following amounts are appropriated for the project: **Expenses/Expenditures**

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|--------------------------|-------------------|-------------------|------------------------|
| 8600-5811073 | Future Transp Projects | 2,400,605 | 2,349,579 | (51,026) |
| 8600-5811253 | Future Sidewalk Projects | 113,651 | 1,285,186 | 1,171,535 |
| 8600-5811205 | Derita Rd | 7,892,033 | 7,920,342 | 28,309 |
| 8600-5811271 | I-85 Branding | 450,000 | 592,000 | 142,000 |
| 8600-5811294 | NC 3 & Cabarrus Ped Imp | 24,000 | 4,717 | (19,283) |
| 8600-5811501 | Old Charlotte Sidewalk | 486,490 | 333,505 | (152,985) |
| 8600-5811502 | Gibson Area Sidewalks | 705,003 | 1,625,000 | 919,997 |
| 8600-5811503 | Glenn/Elm Sidewalk | 344,954 | 0 | (344,954) |
| 8600-5811505 | Roberta Rd MS Sidewalk | 370,000 | 76,407 | (293,593) |
| | | | | 1,400,000 |

SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the grant agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.

SECTION 6. Within five (5) days after adopted, copies of this grant project amendment shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.

SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy. She shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June, 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| Revenues | | | | |
|-------------|------------------------|-------------------|-------------------|------------------------|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
| | | Dudget | Duuget | IIICICase |
| 620-4353100 | Insurance Reimb | 0 | 398,554 | 398,554 |
| 620-4341660 | Communication Fees | 50,000 | 117,000 | 67,000 |
| 620-4361000 | Investment Earnings | 0 | 1,000,000 | 1,000,000 |
| 620-4406000 | Retained Earnings Appr | 2,687,613 | 1,297,059 | (1,390,554) |
| | 75,000 | | | |

| Expenses/Expenditures | | | | | | |
|--|---------------------------|-----------|-----------|-----------|--|--|
| Current Amended (Decrease) Account Title Budget Budget Increase | | | | | | |
| 7330-5122000 | Overtime | 10,000 | 20,000 | 10,000 | | |
| 7330-5331000 | Utilities | 775,240 | 995,240 | 220,000 | | |
| 7330-5440000 | Maintenance Contracts | 315,000 | 440,000 | 125,000 | | |
| 7331-5276000 | Purchase - Raw Water | 420,004 | 270,004 | (150,000) | | |
| 7331-5277000 | Purchase - Finish Water | 3,650,000 | 4,850,000 | 1,200,000 | | |
| 7331-5359000 | Maintenance - System (In) | 859,874 | 359,874 | (500,000) | | |
| 7340-5121000 | Regular | 2,475,877 | 2,275,877 | (200,000) | | |
| 7340-5244000 | Materials | 1,934,178 | 2,134,178 | 200,000 | | |
| 7340-5586000 | Infrastructure | 125,000 | 0 | (125,000) | | |
| 7340-5595000 | System Imprv (In) - Capt | 240,000 | 0 | (240,000) | | |
| 7340-5492000 | Bad Debt Expense | 0 | 85,000 | 85,000 | | |
| 7340-5720000 | Bond/Debt Interest | 1,282,545 | 532,545 | (750,000) | | |
| 7340-5981500 | Transfer to Cap Reserve | 1,000,000 | 1,200,000 | 200,000 | | |
| Total | | | | 75,000 | | |

Reason: To adjust to year end estimates.

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| | | Reven | <u>ues</u> | | |
|-------------|---------------------|-------|-------------------|-------------------|------------------------|
| Account | Title | | Current Budget | Amended Budget | (Decrease) Increase |
| 640-4361000 | Investment Earnings | | 0 | 500,000 | 500,000 |
| | | Total | | | 500,000 |

| Expenses/Expenditures | | | | | | |
|--|-------------------------|-----------|-----------|---------|--|--|
| Current Amended (Decreas Account Title Budget Budget Increase | | | | | | |
| 7420-5122000 | Overtime | 22,500 | 42,500 | 20,000 | | |
| 7420-5186000 | Workers Comp | 0 | 20,000 | 20,000 | | |
| 7420-5244000 | Materials | 190,000 | 300,000 | 110,000 | | |
| 7420-5331000 | Utilities | 9,366,677 | 9,616,677 | 250,000 | | |
| 7420-5492000 | Bad Debt Expense | 0 | 70,000 | 70,000 | | |
| 7420-5981500 | Transfer to Cap Reserve | 400,000 | 430,000 | 30,000 | | |
| Total | | | | 500,000 | | |

Reason: To adjust to year end projections

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

CAPITAL PROJECT ORDINANCE AMENDMENT Wastewater Future Projects

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following project ordinance is hereby adopted/amended:

- SECTION 1. The projects authorized are the projects included for the Wastewater Future projects.
- SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the projects within the terms of the plans and specifications for the projects.

SECTION 3. The following revenues are anticipated to be available to the City of Concord for the completion of the projects:

<u>Revenues</u>

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|-------------|-------------------------|-------------------|-------------------|------------------------|
| 421-4402150 | System Development Fees | 5,459,027 | 6,859,027 | 1,400,000 |
| | | | | 1,400,000 |

SECTION 4. The following amounts are appropriated for the project: **Expenses/Expenditures**

| Account | | Title | | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|-----------------|-------|-------|-------------------|-------------------|------------------------|
| 8402-5811082 | Future Projects | | | 1,038,271 | 2,438,271 | 1,400,000 |
| | | | Total | | | 1,400,000 |

SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the project agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.

SECTION 6. Within five (5) days after adoption, copies of this capital projects ordinance shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.

SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy, and shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

ORD.

CAPITAL PROJECT ORDINANCE FIRST CONCORD

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following project ordinance is hereby authorized/amended:

SECTION 1. The project authorized/amended is First Concord 2024 LOBS Fire Station 6.

SECTION 2. The City Manager is hereby authorized to proceed with the implementation/amendment of the project.

SECTION 3. The following revenues are anticipated to be available to the City of Concord for the project:

| | | <u>Revenues</u> | | |
|-------------|---------------|-------------------|-------------------|------------------------|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
| 554-4601000 | Bond Proceeds | 0 | 12,661,000 | 12,661,000 |

 Total
 12,661,000

 SECTION 4.
 The following amounts are appropriated for the project:

Expenses/Expenditures

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|------------------|-------------------|-------------------|------------------------|
| 5540-5811028 | Fire Station 6 | 0 | 12,500,000 | 12,500,000 |
| 5540-5811062 | Cost of Issuance | 0 | 161,000 | 161,000 |
| | Total | | | 12,661,000 |

SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the grant agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.

SECTION 6. Within five (5) days after adopted, copies of this grant project amendment shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.

SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy. She shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June, 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| Revenues | | | | | |
|-------------|------------------------|---------|---------|------------|--|
| Account | Title | Current | Amended | (Decrease) | |
| | | Budget | Budget | Increase | |
| 211-4702600 | FSS Escrow Forfeitures | 0 | 3,225 | 3,225 | |
| | Total | | | 3,225 | |

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|-----------------------|-------------------|-------------------|------------------------|
| 2110-5422000 | Rec Publication Other | 0 | 3,225 | 3,225 |
| | Total | | | 3,225 |

Reason: To adjust year end estimates.

Adopted this 13th day of June 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

GRANT PROJECT ORDINANCE State Directed Grants Fund

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby amended:

- SECTION 1. The project authorized is the Motorsports directed grant funded by state directed grant funds.
- SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the projects within the terms of the plans and specifications for the projects.

SECTION 3. The following revenues are anticipated to be available to the City of Concord for the completion of the projects:

| | | Reve | enues | | |
|-------------|-----------|-------|-------------------|-------------------|------------------------|
| Account | | Title | Current Budget | Amended Budget | (Decrease) Increase |
| 331-4357000 | State Aid | | 4,122,255 | 17,122,255 | 13,000,000 |
| | | Total | | - | 13,000,000 |

SECTION 4. The following amounts are appropriated for the project:

| Expenses/Expenditures | | | | | |
|-----------------------|-------------------|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 3310-5840000 | Motorsports Grant | 0 | 13,000,000 | 13,000,000 | |
| | r | Total | - | 13,000,000 | |

SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the grant agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.

SECTION 6. Within five (5) days after adoption, copies of this grant projects ordinance shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.

SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy. She shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

GRANT PROJECT ORDINANCE State Directed Grants Fund

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby amended:

- SECTION 1. The project authorized is the NASCAR directed grant funded by state directed grant funds.
- SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the projects within the terms of the plans and specifications for the projects.

SECTION 3. The following revenues are anticipated to be available to the City of Concord for the completion of the projects:

| | | Reve | nues | | |
|-------------|-----------|-------|-------------------|-------------------|------------------------|
| Account | | Title | Current Budget | Amended Budget | (Decrease) Increase |
| 331-4357000 | State Aid | | 0 | 4,122,255 | 4,122,255 |
| | | Total | | - | 4,122,255 |

SECTION 4. The following amounts are appropriated for the project:

| Expenses/Expenditures | | | | |
|-----------------------|--------------|-------------------|-------------------|------------------------|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
| 3310-5840001 | NASCAR Grant | 0 | 4,122,255 | 4,122,255 |
| | Tot | al | - | 4,122,255 |

SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the grant agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.

SECTION 6. Within five (5) days after adoption, copies of this grant projects ordinance shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.

SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy. She shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

VaLerie Kolczynski, City Attorney

Kim Deason, City Clerk

AN ORDINANCE TO AMEND FY 2023-2024 BUDGET ORDINANCE

WHEREAS, the City Council of the City of Concord, North Carolina did on the 8th day of June, 2023, adopt a City budget for the fiscal year beginning July 1, 2023 and ending on June 30, 2024, as amended; and

WHEREAS, it is appropriate to amend the expense/expenditures and the revenue accounts in the funds listed for the reason stated;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Concord that in accordance with the authority contained in G.S. 159-15, the following accounts are hereby amended as follows:

| Revenues | | | | |
|-------------|-------------------------------|------------|------------|------------|
| Account | Title | Current | Amended | (Decrease) |
| | | Budget | Budget | Increase |
| 100-4327500 | Contra Credit Cards - GF | (38,355) | (8,355) | 30,000 |
| 100-4332200 | Alcohol/Beverage Tax | 420,439 | 539,205 | 118,766 |
| 100-4335100 | Powell Bill | 2,979,783 | 3,346,146 | 366,363 |
| 100-4341100 | Federal-Justice Dept | 0 | 93,454 | 93,454 |
| 100-4341300 | Contrld SubstncTx State | 44,500 | 139,500 | 95,000 |
| 100-4603100 | FTA 5310 Enhncd Mobility | 0 | 126,077 | 126,077 |
| 100-4353100 | Insurance Reimbursement | 32,915 | 242,015 | 209,100 |
| 100-4344150 | Rental-Recreation | 61,511 | 86,511 | 25,000 |
| 100-4344700 | Registration Fees - Classes | 25,714 | 38,714 | 13,000 |
| 100-4350400 | Rental Income | 5,000 | 40,000 | 35,000 |
| 100-4351000 | Sale of Fixed Assets | 0 | 260,000 | 260,000 |
| 100-4352000 | ABC Distribution | 834,563 | 854,563 | 20,000 |
| 100-4354500 | Holiday Parade | 0 | 26,680 | 26,680 |
| 100-4361000 | Investment Earnings | 1,000,000 | 3,500,000 | 2,500,000 |
| 100-4501330 | Transfer fm Amer Resc Plan | 0 | 1,264,785 | 1,264,785 |
| 100-4501400 | Transfer from Capital Project | 0 | 85,050 | 85,050 |
| 100-4603000 | Grant Proceeds | 152,589 | 198,122 | 45,533 |
| 100-4370000 | Appropriated Fund Balance | 12,336,420 | 17,541,647 | 5,205,227 |
| | Total | | | 10,519,035 |

Expenses/Expenditures

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|--------------|---------------------------|-------------------|-------------------|------------------------|
| 4110-5181000 | FICA | 7,407 | 9,407 | 2,000 |
| 4110-5183000 | Group Insurance | 47,172 | 57,172 | 10,000 |
| 4110-5280000 | Tree Lighting | 13,650 | 16,650 | 3,000 |
| 4110-5989500 | Transfer to First Concord | 121,722 | 136,826 | 15,104 |
| 4115-5331000 | Utilities | 224,000 | 264,000 | 40,000 |
| 4120-5121000 | Regular | 1,138,844 | 1,163,844 | 25,000 |
| 4120-5181000 | FICA | 70,614 | 78,614 | 8,000 |
| 4120-5182000 | Retirement-General | 138,538 | 149,538 | 11,000 |
| 4120-5989500 | Transfer to First Concord | 124,457 | 139,901 | 15,444 |
| 4125-5989500 | Transfer to First Concord | 131,295 | 147,587 | 16,292 |
| 4126-5194000 | Contract Services | 449,701 | 454,701 | 5,000 |
| 4126-5331000 | Utilities | 8,640 | 13,640 | 5,000 |
| 4130-5989500 | Transfer to First Concord | 180,532 | 202,933 | 22,401 |
| 4140-5121000 | Regular | 84,536 | 85,536 | 1,000 |
| 4140-5183000 | Group Insurance | 9,324 | 12,324 | 3,000 |
| 4140-5494000 | Tax Collection Charge | 305,350 | 340,350 | 35,000 |
| 4140-5989500 | Transfer to First Concord | 19,147 | 21,523 | 2,376 |

| 4150-5121000 | Regular | 666,309 | 686,309 | 20,000 |
|--------------|---------------------------|------------|------------|-------------|
| 4150-5183000 | Group Insurance | 50,569 | 70,569 | 20,000 |
| | • | • | • | • |
| 4150-5192000 | Legal Expenses | 64,000 | 264,000 | 200,000 |
| 4150-5989500 | Transfer to First Concord | 112,148 | 126,064 | 13,916 |
| 4160-5121000 | Regular | 1,589,643 | 1,489,643 | (100,000) |
| | • | | • • | (, , |
| 4160-5194000 | Contract Services | 700,269 | 600,269 | (100,000) |
| 4160-5441200 | Software Subscriptions | 720,738 | 820,738 | 100,000 |
| 4160-5989500 | Transfer to First Concord | 116,251 | 130,676 | 14,425 |
| | | , | • | • |
| 4190-5185000 | Unemployment Tax | 0 | 42,210 | 42,210 |
| 4190-5186000 | Worker's Compensation | 300,000 | 0 | (300,000) |
| 4190-5198000 | Engineer | 75,000 | 0 | (75,000) |
| | - | • | - | · · · · |
| 4190-5299200 | Clearwater Studio Expense | 5,000 | 0 | (5,000) |
| 4190-5299500 | 66 Union St Expenses | 1,555 | 51,555 | 50,000 |
| 4190-5331000 | Utilities | 150,000 | 200,000 | 50,000 |
| 4190-5339000 | City Street Lighting | 870,000 | 1,120,000 | 250,000 |
| | | - | • • | • |
| 4190-5351000 | Maintenance-Buildings | 140,973 | 240,973 | 100,000 |
| 4190-5395000 | Election Expense | 80,000 | 60,686 | (19,314) |
| 4190-5492000 | Bad Debt Expense | 0 | 20,000 | 20,000 |
| | | | • | |
| 4190-5800500 | FTA 5310 Enhncd Mobility | 0 | 130,000 | 130,000 |
| 4190-5962000 | Legal Settlements | 0 | 9,350,000 | 9,350,000 |
| 4190-5982500 | Transfer to Transit Fund | 1,508,051 | 1,520,625 | 12,574 |
| 4190-5987000 | Transfer to Project Fund | 0 | 1,250,000 | 1,250,000 |
| | • | | | |
| 4190-5992000 | Contingency | 1,252,720 | 0 | (1,252,720) |
| 4310-5121000 | Regular | 14,489,430 | 13,989,430 | (500,000) |
| 4310-5122000 | Overtime | 510,685 | 760,685 | 250,000 |
| | | • | | • |
| 4310-5127000 | Supplemental Retirement | 552,000 | 652,000 | 100,000 |
| 4310-5181000 | FICA | 1,054,844 | 1,114,844 | 60,000 |
| 4310-5182000 | Retirement-General | 134,719 | 269,719 | 135,000 |
| 4310-5186000 | Worker's Compensation | 0 | 200,000 | 200,000 |
| | • | - | • | |
| 4310-5189000 | Group Insurance-Retirees | 199,014 | 499,014 | 300,000 |
| 4310-5294000 | Miscellaneous Pay | 298,566 | 48,566 | (250,000) |
| 4310-5251000 | Motor Fuel & Lubricants | 606,123 | 406,123 | (200,000) |
| 4310-5540000 | | • | • | · · · / |
| | Vehicles - Capital | 1,487,600 | 1,510,015 | 22,415 |
| 4310-5730000 | Loan Principal | 326,000 | 0 | (326,000) |
| 4310-5740000 | Loan Interest | 130,400 | 0 | (130,400) |
| 4315-5121000 | Regular | 1,328,016 | 1,128,016 | (200,000) |
| | - | | | · · / |
| 4315-5122000 | Overtime | 83,580 | 183,580 | 100,000 |
| 4315-5126000 | Part-Time - Regular | 40,708 | 60,708 | 20,000 |
| 4315-5183000 | Group Insurance | 252,497 | 202,497 | (50,000) |
| 4315-5294000 | Miscellaneous Pay | 25,208 | 0 | (25,208) |
| | • | | | · · · · |
| 4315-5710000 | Bond/Debt Principal | 214,500 | 0 | (214,500) |
| 4315-5720000 | Bond/Debt Interest | 107,250 | 0 | (107,250) |
| 4320-5540000 | Vehicles - Capital | 223,568 | 183,922 | (39,646) |
| 4320-5550000 | • | 0 | 39,646 | 39,646 |
| | Equipment - Capital | | • | • |
| 4330-5121000 | Regular | 371,050 | 381,050 | 10,000 |
| 4340-5121000 | Regular | 16,786,742 | 16,286,742 | (500,000) |
| 4340-5540000 | Vehicles - Capital | 5,261,061 | 6,169,561 | 908,500 |
| | • | | | |
| 4340-5730000 | Loan Principal | 1,539,080 | 942,580 | (596,500) |
| 4340-5740000 | Loan Interest | 353,794 | 122,544 | (231,250) |
| 4340-5991000 | Contibution to Cab Cty | 21,931 | 0 | (21,931) |
| 4342-5122000 | Overtime | 25,000 | 45,000 | 20,000 |
| | | | • | |
| 4342-5186000 | Worker's Compensation | 0 | 150,000 | 150,000 |
| 4343-5121000 | Regular | 93,509 | 98,509 | 5,000 |
| 4343-5451000 | Insurance - Prop&Gen Liab | 13,059 | 16,459 | 3,400 |
| 4343-5989500 | Transfer to First Concord | 5,470 | 6,150 | 680 |
| | | | • | |
| 4550-5362000 | Accident Repairs | 11,729 | 58,633 | 46,904 |
| 4550-5353000 | Maintenance - Vehicles | 834,090 | 1,234,090 | 400,000 |
| 4910-5121000 | Regular | 1,447,092 | 1,527,092 | 80,000 |
| 4910-5181000 | FICA | 104,287 | 114,287 | 10,000 |
| | | • | | |
| 4910-5182000 | Retirement-General | 178,345 | 198,345 | 20,000 |
| 4910-5183000 | Group Insurance | 187,514 | 207,514 | 20,000 |
| 4910-5187000 | 401K Contribution | 62,311 | 72,311 | 10,000 |
| | | · , | , | , |
| | | | | |

| 4910-5540000 | Vehicles - Capital | 36,418 | 47,095 | 10,677 |
|--------------|---------------------------|---------|---------|------------|
| 4910-5550000 | Equipment - Capital | 0 | 6,356 | 6,356 |
| 4910-5982000 | Transfer to HOME Fund | 0 | 1,100 | 1,100 |
| 4910-5989500 | Transfer to First Concord | 242,076 | 272,114 | 30,038 |
| 4920-5470024 | Incentive Grants | 327,000 | 354,796 | 27,796 |
| 4115-5182500 | OPEB Contributions | 0 | 1,155 | 1,155 |
| 4120-5182500 | OPEB Contributions | 0 | 10,395 | 10,395 |
| 4125-5182500 | OPEB Contributions | 0 | 15,015 | 15,015 |
| 4130-5182500 | OPEB Contributions | 0 | 17,325 | 17,325 |
| 4140-5182500 | OPEB Contributions | 0 | 1,155 | 1,155 |
| 4150-5182500 | OPEB Contributions | 0 | 6,930 | 6,930 |
| 4310-5182500 | OPEB Contributions | 0 | 262,195 | 262,195 |
| 4312-5182500 | OPEB Contributions | 0 | 10,395 | 10,395 |
| 4315-5182500 | OPEB Contributions | 0 | 29,453 | 29,453 |
| 4320-5182500 | OPEB Contributions | 0 | 1,155 | 1,155 |
| 4330-5182500 | OPEB Contributions | 0 | 6,353 | 6,353 |
| 4340-5182500 | OPEB Contributions | 0 | 297,882 | 297,882 |
| 4341-5182500 | OPEB Contributions | 0 | 11,781 | 11,781 |
| 4342-5182500 | OPEB Contributions | 0 | 6,930 | 6,930 |
| 4343-5182500 | OPEB Contributions | 0 | 1,155 | 1,155 |
| 4510-5182500 | OPEB Contributions | 0 | 41,581 | 41,581 |
| 4513-5182500 | OPEB Contributions | 0 | 9,240 | 9,240 |
| 4514-5182500 | OPEB Contributions | 0 | 5,775 | 5,775 |
| 4520-5182500 | OPEB Contributions | 0 | 69,995 | 69,995 |
| 4540-5182500 | OPEB Contributions | 0 | 10,395 | 10,395 |
| 4550-5182500 | OPEB Contributions | 0 | 17,325 | 17,325 |
| 4910-5182500 | OPEB Contributions | 0 | 21,946 | 21,946 |
| 4920-5182500 | OPEB Contributions | 0 | 1,155 | 1,155 |
| 6120-5182500 | OPEB Contributions | 0 | 43,314 | 43,314 |
| 6120-5194000 | Contract Services | 445,542 | 474,042 | 28,500 |
| 6120-5299200 | Clearwater Studio Expense | 8,860 | 13,860 | 5,000 |
| | То | tal | | 10,519,035 |

Reason: To adjust to year end projections.

Adopted this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C. Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

CAPITAL PROJECT ORDINANCE General Capital Projects

BE IT ORDAINED by the City Council of the City of Concord, North Carolina that pursuant to Section 13.2 Chapter 159 of the General Statutes of North Carolina, the following project ordinance is hereby ordained:

SECTION 1. The projects authorized are various General Capital Projects.

SECTION 2. The City Manager is hereby authorized to proceed with the implementation and amendments of the projects within the terms of the plans and specifications for the projects.

SECTION 3. The following revenues are anticipated to be available to the City of Concord for the project:

| Revenues | 5 |
|----------|---|
| | |

| Account | Title | Current Budget | Amended Budget | (Decrease) Increase |
|-------------|------------------------|-------------------|-------------------|------------------------|
| 430-4501100 | Transfer from Gen Fund | 12,134,549 | 13,384,549 | 1,250,000 |
| | Total | | | 1,250,000 |

SECTION 4. The following amounts are appropriated for the project:

| | Expenses/Expenditures | | | | |
|--------------|-----------------------|-------------------|-------------------|------------------------|--|
| Account | Title | Current Budget | Amended Budget | (Decrease) Increase | |
| 8804-5811082 | Future Projects | 110,508 | 90,508 | (18,639) | |
| 8804-5811190 | McGill Project | 0 | 20,000 | 20,000 | |
| 8804-5811267 | W Concord Expansion | 90,000 | 88,639 | (1,361) | |
| 8804-5811296 | ERP System | 500,000 | 1,750,000 | 1,250,000 | |
| | Total | | | 1,250,000 | |

SECTION 5. Accounting records are to be maintained by the Finance Department of the City of Concord in such manner as (1) to provide all information required by the grant agreement and other agreements executed or to be executed with the various parties involved with the project; and (2) to comply with the Local Government Budget and Fiscal Control Act of the State of North Carolina.

SECTION 6. Within five (5) days after adopted, copies of this project amendment shall be filed with the City Manager, Finance Director, and City Clerk for direction in carrying out this project.

SECTION 7. The Finance Director is directed to report on the financial status of this project in accordance with the existing City policy. She shall also report to the City Manager any unusual occurrences.

Duly adopted by the City Council of the City of Concord, North Carolina this 13th day of June, 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William C Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

| Invoice Date | Inv # | Cust # | Cust | Amt Due |
|--------------|--------------------------|------------------------------------|----------------------------|---------------------------------------|
| 11/10/2021 | GEN0008321 | 0002002300 | LEONARD J & LUTIE DOVER | 8,200.00 |
| 01/10/2022 | GEN0008353 | 0002002300 | LEONARD J & LUTIE DOVER | 3,100.00 |
| 02/14/2022 | GEN0008365 | 0002002300 | LEONARD J & LUTIE DOVER | 3,100.00 |
| 03/04/2022 | GEN0008386 | 0002002300 | LEONARD J & LUTIE DOVER | 2,800.00 |
| 04/11/2022 | GEN0008399 | 0002002300 | LEONARD J & LUTIE DOVER | 3,000.00 |
| 06/09/2022 | GEN0008426 | 0002002300 | LEONARD J & LUTIE DOVER | 2,200.00 |
| | | 0002002300 Total | | 22,400.00 |
| 11/10/2021 | GEN0008324 | 0002012945 | WHITAKER INVESTMEN | 16,400.00 |
| 12/10/2021 | GEN0008348 | 0002012945 | WHITAKER INVESTMEN | 100.00 |
| 01/10/2022 | GEN0008355 | 0002012945 | WHITAKER INVESTMEN | 3,200.00 |
| 02/14/2022 | GEN0008362 | 0002012945 | WHITAKER INVESTMEN | 3,100.00 |
| 03/04/2022 | GEN0008384 | 0002012945 | WHITAKER INVESTMEN | 2,700.00 |
| 04/11/2022 | GEN0008400 | 0002012945 | WHITAKER INVESTMEN | 3,000.00 |
| 05/06/2022 | GEN0008419 | 0002012945 | WHITAKER INVESTMEN | 2,900.0 |
| 06/17/2022 | GEN0008428 | 0002012945 | WHITAKER INVESTMEN | 3,300.0 |
| 07/20/2022 | GEN0008439 | 0002012945 | WHITAKER INVESTMEN | 2,900.0 |
| 08/12/2022 | GEN0008466 | 0002012945 | WHITAKER INVESTMEN | 3,000.0 |
| 09/20/2022 | GEN0008474 | 0002012945 | WHITAKER INVESTMEN | 2,800.0 |
| 10/13/2022 | GEN0008484 | 0002012945 | WHITAKER INVESTMEN | 3,400.00 |
| 11/15/2022 | GEN0008491 | 0002012945 | WHITAKER INVESTMEN | 2,900.0 |
| 12/09/2022 | GEN0008513 | 0002012945 | WHITAKER INVESTMEN | 3,100.0 |
| 01/11/2023 | GEN0008522 | 0002012945 | WHITAKER INVESTMEN | 3,100.0 |
| 02/10/2023 | GEN0008546 | 0002012945 | WHITAKER INVESTMEN | 3,400.0 |
| 02/24/2023 | GEN0008552 | 0002012945 | WHITAKER INVESTMEN | 3,500.0 |
| 04/14/2023 | GEN0008562 | 0002012945 | WHITAKER INVESTMEN | 6,100.0 |
| 04/14/2023 | GEN0008563 | 0002012945 | WHITAKER INVESTMEN | 4,900.0 |
| 05/12/2023 | GEN0008587 | 0002012945 | WHITAKER INVESTMEN | 3,000.0 |
| 05/12/2023 | GEN0008588 | 0002012945 | WHITAKER INVESTMEN | 3,000.0 |
| 06/23/2023 | GEN0008599 | 0002012945 | WHITAKER INVESTMEN | 3,300.0 |
| 06/24/2023 | GEN0008600 | 0002012945 | WHITAKER INVESTMEN | 3,300.0 |
| | | 0002012945 Total | | 86,400.00 |
| 11/24/2021 | GEN0008344 | 0002013032 | JAMES CROWE | 894.3 |
| 12/10/2021 | GEN0008350 | 0002013032 | JAMES CROWE | 4,328.9 |
| | | 0002013032 Total | | 5,223.2 |
| 02/14/2022 | GEN0008366 | 0002013049 | THOMAS E WALL III | 300.0 |
| | | 0002013049 Total | | 300.0 |
| 03/04/2022 | GEN0008385 | 0002013055 | THA 2018-1 BORROWE | 300.0 |
| | | 0002013055 Total | | 300.0 |
| 06/17/2022 | GEN0008431 | 0002013086 | TRISTAN & KRISTEN ADAMCZUK | 8,300.0 |
| | | 0002013086 Total | | 8,300.0 |
| 07/29/2022 | GEN0008441 | 0002013095 | WARREN LEE CALDWEL | 1,040.4 |
| | | 0002013095 Total | | 1,040.4 |
| 11/15/2022 | GEN0008492 | 0002013126 | J&J TRACTOR REPAIR | 6,400.0 |
| 12/15/2022 | GEN0008519 | 0002013126 | J&J TRACTOR REPAIR | 3,200.0 |
| 01/24/2023 | GEN0008526 | 0002013126 | J&J TRACTOR REPAIR | 3,000.0 |
| 02/24/2023 | GEN0008549 | 0002013126 | J&J TRACTOR REPAIR | 3,800.0 |
| 03/24/2023 | GEN0008558 | 0002013126 | J&J TRACTOR REPAIR | 2,900.0 |
| 04/21/2023 | GEN0008580 | 0002013126 | J&J TRACTOR REPAIR | 3,100.0 |
| 05/26/2023 | GEN0008592 | 0002013126 | J&J TRACTOR REPAIR | 3,600.0 |
| | | 0002013126 Total | | 26,000.0 |
| 11/23/2022 | GEN0008495 | 0002013127 | SUNGLASS HUT | 500.0 |
| | 1 | 0002013127 Total | | 500.0 |
| 11/23/2022 | GEN0008496 | 0002013128 | CHAMPS SPORTS | 500.0 |
| | 1 | 0002013128 Total | | 500.0 |
| 01/30/2023 | GEN0008529 | 0002013139 | C.A.S.E. DISCOUNT | 700.0 |
| | 1 | 0002013139 Total | | 700.0 |
| 02/24/2023 | GEN0008551 | 0002013144 | SUNDARAM HOLDINGS | 3,200.0 |
| | | 0002013144 Total | | 3,200.0 |
| 05/19/2023 | GEN0008589 | 0002013180 | ADIDAS | 1,000.0 |
| | | 0002013180 Total | | 1,000.0 |
| | | | GALLERIA OF FURNIT | 1,000.0 |
| | GEN0008590 | 0002013181 | | |
| 05/19/2023 | GEN0008590 | 0002013181 0002013181 Total | | |
| 05/19/2023 | GEN0008590 GEN0008594 | 0002013181 Total | | 1,000.0 |
| | | | TAMMY VESEY | 1,000.00 841.54 |
| 05/19/2023 | | 0002013181 Total 0002013186 | TAMMY VESEY | 1,000.00 841.54 841.54 33.44 |

was not moved out of 100 4341650

Grand Total

157,738.70

Emergency Mgmt Invoices10,200.00100 4327300 - Emergency Response ReimFire - Civil Penalites Invoices7,800.00100 2214100 - Suspense Account (moved to 100 2216005 Due to Cabarrus Co Schools once pd)Water Hydrant Usage Invoice33.44620 4403000 - charge out - reimbursementCode Enforcement Civil penalites Invoices136,605.26100 2214100 - Suspense Account (moved to 100 2216005 Due to Cabarrus Co Schools once pd)Code Enforcement Invoice3,100.00100 4341650 - Code Violation157,738.70157,738.70

CITY OF CONCORD HOUSING DEPARTMENT LOW-RENT PUBLIC HOUSING PROGRAM COLLECTION LOSSES TRANSFER RESOLUTION

WHEREAS, the Housing Director has submitted a list of Resident's accounts who has moved out of their dwelling units leaving a balance due; and

WHEREAS the Housing Director reports that attempts to collect the amounts have been unsuccessful as of this date; and

WHEREAS, the City Council has determined that the transfer of the delinquent accounts can be transferred to collection losses due to unsuccessful attempts to make collections.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Concord does hereby approve the transfer of delinquent accounts for the Low-Rent Public Housing Program to collections losses:

| Tenant# | Net Balance |
|-------------|----------------|
| 00055011-6 | \$3218.00 |
| 00022011-8 | \$3,163.41 |
| 00022016-4 | \$741.51 |
| 00022025-6 | \$1,220.52 |
| 00022042-12 | \$2,011.31 |
| 00022045-13 | \$3,534.63 |
| 00033009-9 | \$8.58 |
| 00033058-10 | \$68.00 |

\$13,965.96

Adopted this 13th day of June, 2024

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William Dusch, Mayor

ATTEST:

Kim Deason, City Clerk

ATTEST: _____

CITY OF CONCORD HOUSING DEPARTMENT MARKET RATE PROGRAM COLLECTION LOSSES TRANSFER RESOLUTION

WHEREAS, the Housing Director has submitted a list of Resident's accounts who has moved out of their dwelling units leaving a balance due; and

WHEREAS the Housing Director reports that attempts to collect the amounts have been unsuccessful as of this date; and

WHEREAS, the City Council has determined that the transfer of the delinquent accounts can be transferred to collection losses due to unsuccessful attempts to make collections.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Concord does hereby approve the transfer of delinquent accounts for the Market Rate Program to collections losses:

| Tenant# | Net Balance |
|------------|----------------|
| 086-3 | \$1,939.49 |
| 272Vance-1 | \$3,073.00 |
| | \$5,012.49 |

Adopted this 13th day of June 2024.

CITY COUNCIL CITY OF CONCORD NORTH CAROLINA

William Dusch, Mayor

ATTEST: _

Kim Deason, City Clerk

ATTEST:

1 on formance Living

Quarterly Council Report

UTILITY EXTENSIONS/ADDITIONS PERMITTED

January 1st - March 31st, 2024

SUMMARY

During the past quarter, the City of Concord Engineering Department's local permitting programs have authorized the expansion of the City of Concord's water distribution system and wastewater collection system to areas that have been recently annexed, developed or to portions of the countywide service area, where infrastructure is lacking, deficient or overloaded.

In summary, the water distribution and wastewater collection expansion projects, as permitted by the City of Concord's delegated permitting program during the quarter of **January 1- March 31, 2024**, are as follows:

WATER- The <u>City of Concord</u> initiated water distribution system extensions permitted by the City of Concord's delegated permitting consisted of 3,183 linear feet of 12-inch water lines, 33 linear feet of 6-inch water lines, and other appurtenances providing a loop system on Zion Church Rd. and replacing the existing 8" water line for the purpose of improving the water supply, located off of Zion Church Road with zero increase to the existing water demand.

The <u>Developer</u> initiated <u>PUBLIC</u> water distribution system extensions permitted by the City of Concord's delegated permitting program consisted of approximately 182 linear feet of 16-inch water main, 253 linear feet of 8-inch water main, 37 linear feet of 6-inch water main, with valves, hydrants and other appurtenances to serve the existing customers, 27 2-Bedroom Condos, indoor and outdoor mini-storage buildings, and an 8,455 sq. ft. private clubhouse for the road course, with an average domestic & commercial water demand of 16,102 GPD, of treated water from the City of Concord's existing potable water distribution system.

SEWER – The <u>City of Concord</u> does not report any wastewater collection system extensions for this quarter.

The <u>Developer</u> initiated wastewater collection system extensions permitted by the City of Concord's delegated permitting program consisted of approximately 177 linear feet of 10-inch sanitary sewer, 20 linear feet of 8-inch sanitary sewer, with manholes and other appurtenances to serve the existing customers, 27 2-Bedroom Condos, indoor and outdoor mini-storage buildings, and Hudspeth Road #2 Pump Station, to serve an 8,455 sq. ft. private clubhouse for the road course, with an average domestic & commercial with a total average wastewater discharge of 9,050 GPD.

*Attributes associated with the reissued permits that have been previously permitted, including the asset linear footage, water demand and wastewater flow totals are excluded in the quantities for the modified permits. Private Water and Wastewater flow totals are also excluded in the total GPD.

Please reference the following pages for more information concerning the authorized expansion and the associated particulars of each project permitted by the City from 1st of January to the 31st of March, 2024:

Water Distribution System Extensions: January 1- March 31, 2024

| Date Issued: | January 2, 2024 NCDOT R 5808 Concord Parkway, Poplar Tant Intersection Bridge |
|---|--|
| Project Title: Project # Developer: | NCDOT B-5808 Concord Parkway -Poplar Tent Intersection Bridge Replacement & Concord Utility Modifications 2022-016 NCDOT Michael Mariano, PE, 601 Concord Road Albemarle, NC 28001 |
| Description: | P) 704-983-4380 Email) mamariano@ncdot.gov Relocation of approximately 182 linear feet of 16-inch water line with 1 in-line valve, 1 hydrant, and other appurtenances to serve the existing customers located off of US29/US601, with zero increase to the existing water demand. |
| Date Issued: Project Title: Project # Developer: | January 8, 2024 Peachtree Townhomes 2023-026 The Creamery Concord, LLC |
| Description: | J. Harris Morrison, III, 805 Trade St. NW Concord, NC 28027 P) 704-786-8888 Email) harris@harrismorrison.com Construction of approximately 37 linear feet of 6-inch water line with 2 in-line valves, 1 hydrant, and other appurtenances to provide potable water to serve 27 2-Bedroom Condos located off of Church Street with an average domestic water demand of 10,800 GPD. |
| Date Issued: | January 30, 2024 |
| Project Title: | Zion Church Road 12" Parallel Waterline (HWY 49) |
| Project # | 2020-077 & Accela PRS2023-02955 |
| Developer: | City of Concord - Water Resources Crystal Scheip, Project Manager 635 Alfred Brown Jr. CT SW Concord, NC 28026 P) 704-920-5287 Email) <u>scheipc@concordnc.gov</u> |
| Description: | Construction of approximately 3,183 linear feet of 12-inch water lines with 6 in-line valves, 33 linear feet of 6-inch water lines with 1 in-line valve, 6 hydrants, and other appurtenances, providing a loop system on Zion Church Rd. and replacing the existing 8" water line for the purpose of improving the water supply, located off of Zion Church Road with zero increase to the existing water demand. |

| Date Issued: Project Title: Project # Developer: | January 31, 2024 24-Hour Storage-Webb Rd 2022-011 & Accela PRS2022-00432 Velocity Commercial Real Estate Randall Bozard, President 1800 Camden Road, Ste. 10701 Charlotte, NC 28203 P) 704-779-2397 |
|---|---|
| Description: | Email) <u>randall@velocity-cre.com</u> Construction of approximately 78 linear feet of 8-inch water line with 2 in-line valves, and other appurtenances to provide potable water to serve indoor and outdoor mini-storage buildings located off of Webb Road, with an average commercial water demand of 302 GPD. |
| Date Issued: | February 5, 2024 *PERMIT RENEWAL ONLY |
| Project Title: | Midland Crossings Subdivision |
| Project # | 2020-089 & Accela PRS2020-03112 |
| Developer: | KB Home Charlotte Inc. |
| | William Kiselick, Div. President 2626 Glenwood Ave., Ste. 550 |
| | Raleigh, NC 27608 |
| | P) 704-400-4536 |
| | Email) <u>wskiselick@kbhome.com</u> |
| Description: | Construction of approximately 6,040 linear feet of 8-inch water lines with 28 in- line valves, 1,350 linear feet of 2-inch water lines with 11 in-line valves, 13 hydrants, and other appurtenances to provide potable water to 86 3-bedroom and 43 4-bedroom single family lots located off/on of Hwy 24/27 & Riceland Way, with an average domestic water demand of 51,600 GPD. |
| Date Issued: | February 9, 2024 |
| Project Title: | Charlotte Motor Speedway Road Course |
| Project # | 2023-016 |
| Developer: | Charlotte Motor Speedway, LLC |
| - | Stephen Swift, Senior VP |
| | P.O. Box 600 |
| | Concord, NC 28026 |
| | P) 704-455-3207 |
| D | Email) <u>sswift@speedwaymotorsports.com</u> |
| Description: | Construction of approximately 175 linear feet of 8-inch water lines with 3 in- |
| | line valves, and other appurtenances, to provide potable water to serve an |
| | 8,455 sq. ft. private clubhouse for the road course located on Morehead Road, |
| | with an average commercial water demand of 5,000 GPD. |

Wastewater Distribution System Extensions: January 1- March 31, 2024

| Date Issued: | January 2, 2024 NCDOT B-5808 Concord Parkway -Poplar Tent Intersection Bridge |
|---|--|
| Project Title: Project # Developer: | Replacement & Concord Utility Modifications 2022-016 NCDOT Michael Mariano, PE, 601 Concord Road Albemarle, NC 28001 P) 704-983-4380 |
| Description: | Email) <u>mamariano@ncdot.gov</u> Relocation of approximately 177 linear feet of 10-inch sanitary sewer with 2 manholes and other appurtenances to serve the existing customers located off of US29/US601, with zero increase to the existing wastewater discharge. |
| Date Issued: | January 8, 2024 |
| Project Title: | Peachtree Townhomes |
| Project # | 2023-026 |
| Developer: | The Creamery Concord, LLC J. Harris Morrison, III, |
| | 805 Trade St. NW |
| | Concord, NC 28027 |
| | P) 704-786-8888 |
| Description: | Email) <u>harris@harrismorrison.com</u> Construction of approximately 20 linear feet of 8-inch sanitary sewer line, 2 manholes, and other appurtenances to serve 27 2-Bedroom Condos located off Church Street with a domestic wastewater discharge of 4,050 GPD. |
| Date Issued: | February 5, 2024 *PERMIT RENEWAL ONLY |
| Project Title: | Midland Crossings Subdivision |
| Project # | 2020-089 & Accela PRS2020-03112 |
| Developer: | KB Home Charlotte Inc. |
| | William Kiselick, Div. President 2626 Glenwood Ave., Ste. 550 |
| | Raleigh, NC 27608 |
| | P) 704-400-4536 |
| Description: | Email) <u>wskiselick@kbhome.com</u> Construction of approximately 44 linear feet of 12-inch sanitary sewer and 6,905 linear feet of 8-inch sanitary sewer with 43 manholes and other appurtenances to serve 86 3-bedroom and 43 4-bedroom single family lots located off/on of Hwy 24/27 & Riceland Way, with a domestic wastewater discharge of 34,400 GPD. |

| Date Issued: | February 9, 2024 |
|----------------|--|
| Project Title: | Charlotte Motor Speedway Road Course |
| Project # | 2023-016 |
| Developer: | Charlotte Motor Speedway, LLC |
| - | Stephen Swift, Senior VP |
| | P.O. Box 600 |
| | Concord, NC 28026 |
| | P) 704-455-3207 |
| | Email) sswift@speedwaymotorsports.com |
| Description: | Additional flow only to the Hudspeth Road #2 Pump Station, to serve an 8,455 sq. ft. |
| - | private clubhouse for the road course located on Morehead Road with a commercial |
| | wastewater discharge of 5,000 GPD. |

Tax Report for Fiscal Year 2023-2024 FINAL REPORT

April

| Property Tax Passinta Munic | |
|--|-----------------|
| Property Tax Receipts- Munis 2023 BUDGET YEAR | 287,235.23 |
| 2023 BODGET TEAR 2022 | 9,400.62 |
| 2021 | 970.68 |
| 2020 | 439.54 |
| 2019 | 389.28 |
| 2018 | 262.21 |
| 2017 | 224.69 |
| 2016 | 224.69 |
| 2015 | 198.53 |
| 2014 | 48.00 |
| Prior Years | 323.48 |
| Interest | 15,951.98 |
| Refunds | · |
| | 315,668.93 |
| Vahiala Tay Passinta County | |
| Vehicle Tax Receipts- County 2023 BUDGET YEAR | E74 444 99 |
| | 571,141.33 |
| 2022 2021 | |
| 2020 | |
| | |
| 2019 | |
| 2018 | |
| 2017 Drier Veere | 111 70 |
| Prior Years | 114.72 |
| Penalty & Interest | 9,312.08 |
| Refunds | 580,568.13 |
| | 560,506.15 |
| Fire District Tax - County | |
| 2023 BUDGET YEAR | 7,349.19 |
| | |
| Less: Collection Fee from County | |
| Net Ad Valorem Collections | 903,586.25 |
| | |
| 423:Vehicle Tag Fee-Transportion Impr Fund | 38,690.22 |
| 100:Vehicle Tag Fee | 157,059.82 |
| 630:Vehicle Tag Fee-Transportion Fund | 38,690.21 |
| Less Collection Fee - Transit | |
| Net Vehicle Tag Collection | 234,440.25 |
| | |
| Privilago Liconso | 1 160 50 |
| Privilege License | 4,462.50 |
| Prepaid Privilege Licenses | 27 50 |
| Privilege License interest Total Privilege License | 4,490.00 |
| Total Privilege License | 4,490.00 |
| | |
| | 4 400 00 |
| Oakwood Cemetery current | 1,400.00 |
| Oakwood Cemetery endowment | - |
| Rutherford Cemetery current | 7,358.35 |
| Rutherford Cemetery endowment | 1,366.65 |
| West Concord Cemetery current | 4,625.00 |
| West Concord Cemetery endowment | 300.00 |
| Total Cemetery Collections | 15,050.00 |
| Total Collections | \$ 1,157,566.50 |
| | |

| Current Year Original Scroll Levy Penalty Adjustments | |
|---|---|
| Public Service Levy | |
| Penalty Discoveries/Annex | 1,638.94 |
| Discovery Penalty | 70.51 |
| Total Amount Invoiced - Monthly | 1,709.45 |
| Total Amount Invoiced - YTD | 71,436,785.24 |
| Current Year Less Abatements (Releases) Real Personal Discovery | 19,208.84 |
| Penalty - all Total Abatements | 19,208.84 |
| Adjusted Amount Invoiced - monthly Adjusted Amount Invoiced - YTD | <mark>(17,499.39)</mark> 71,160,776.67 |
| | , |
| Current Levy Collected | 287,235.23 |
| Levy Collected from previous years | 12,481.72 |
| Penalties & Interest Collected Current Month Write Off - Debit/Credit | 15,951.98 - |
| Total Monthly Collected | 315,668.93 |
| Total Collected - YTD | 70,895,588.04 |
| | |
| Total Collected - net current levy -YTD | 70,529,474.93 |
| Percentage of Collected -current levy | 99.11% |
| Amount Uncollected - current year levy | 631,301.74 |
| Percentage of Uncollected - current levy | 0.89% |
| | 100.00% |

CITY OF CONCORD

Summary of Releases, Refunds and Discoveries for the Month of April 2024

| RELEASES CITY OF CONCORD CONCORD DOWNTOWN | \$ \$ | 19,208.84 - |
|---|----------|----------------|
| REFUNDS | | |
| CITY OF CONCORD | \$ | 3,367.21 |
| CONCORD DOWNTOWN | \$ | - |

| DISCOVERIES | | | | | | |
|-----------------|---------|----------|---------|--------|------------|-----------|
| CITY OF CONCORD | | | | | | |
| TaxYear | Real | Personal | Total | Rate | Calculated | Penalties |
| 2017 | 0 | 0 | 0 | 0.0048 | 0.00 | 0.00 |
| 2018 | 0 | 0 | 0 | 0.0048 | 0.00 | 0.00 |
| 2019 | 0 | 0 | 0 | 0.0048 | 0.00 | 0.00 |
| 2020 | 0 | 1,845 | 1,845 | 0.0048 | 8.86 | 0.89 |
| 2021 | 0 | 0 | 0 | 0.0048 | 0.00 | 0.00 |
| 2022 | 0 | 0 | 0 | 0.0048 | 0.00 | 0.00 |
| 2023 | 267,089 | 72,512 | 339,601 | 0.0048 | 1,630.08 | 69.62 |
| Total | 267,089 | 74,357 | 341,446 | Ş | 5 1,638.94 | \$ 70.51 |
| DOWNTOWN | | | | | | |
| TaxYear | Real | Personal | Total | Rate | Calculated | Penalties |
| 2018 | 0 | 0 | 0 | 0.0023 | 0.00 | 0.00 |
| 2019 | 0 | 0 | 0 | 0.0023 | 0.00 | 0.00 |
| 2020 | 0 | 0 | 0 | 0.0023 | 0.00 | 0.00 |
| 2021 | 0 | 0 | 0 | 0.0023 | 0.00 | 0.00 |
| 2022 | 0 | 0 | 0 | 0.0023 | 0.00 | 0.00 |
| 2023 | 0 | 0 | 0 | 0.0023 | 0.00 | 0.00 |
| Total | 0 | 0 | 0 | | - | \$ - |

City of Concord Portfolio Holdings Monthly Investments to Council Report Format: By Transaction Group By: Security Type Average By: Cost Value Portfolio / Report Group: All Portfolios As of 4/30/2024

| Description | CUSIP/Ticker | Face Amount/Shares | Cost Value | Maturity Date | YTM @ Cost | % of Portfolio | Settlement Date | Cost Price | Days To Maturity |
|--|--------------|--------------------|---------------|---------------|------------|---------------------|-----------------|---------------------|------------------|
| Commercial Paper | | | | | | | | | |
| CP NORDEA BK ABP 0 5/17/2024 | 65558JEH6 | 5,000,000.00 | 4,861,983.33 | 5/17/2024 | 5.615 | 1.11 | 11/17/2023 | 97.239667 | 17 |
| CP MUFG BK LTD 0 6/7/2024 | 62479LF75 | 5,000,000.00 | 4,918,022.22 | 6/7/2024 | 5.358 | 1.12 | 2/16/2024 | 98.360444 | 38 |
| CP ANGLESEA FUNDING 0 7/19/2024 | 0347M2GK6 | 5,000,000.00 | 4,876,041.65 | 7/19/2024 | 5.230 | 1.11 | 1/26/2024 | 97.520833 | 80 |
| CP TOYOTA MOTOR CREDIT 0 9/6/2024 | 89233GJ64 | 3,200,000.00 | 3,075,162.66 | 9/6/2024 | 5.474 | 0.70 | 12/14/2023 | 96.098833 | 129 |
| CP ING US FDG LLC 0 10/18/2024 | 4497W0KJ6 | 5,000,000.00 | 4,847,166.67 | 10/18/2024 | 5.405 | 1.10 | 3/22/2024 | 96.943333 | 171 |
| CP NATIXIS NY 0 10/25/2024 | 63873JKR0 | 5,000,000.00 | 4,844,255.55 | 10/25/2024 | 5.408 | 1.10 | 3/25/2024 | 96.885111 | 178 |
| CP CREDIT AGRICOLE CIB NY 0 11/22/2024 | 22533TLN4 | 5,000,000.00 | 4,844,680.56 | 11/22/2024 | 5.470 | 1.10 | 4/25/2024 | 96.893611 | 206 |
| Sub Total / Average Commercial Paper | | 33,200,000.00 | 32,267,312.64 | | 5.420 | 7.35 | | 97.194552 | 116 |
| FFCB Bond | • | | - / - / | • | | | | | |
| FFCB 0.46 8/19/2024-21 | 3133EM2U5 | 5.000.000.00 | 5.000.000.00 | 8/19/2024 | 0.460 | 1.14 | 8/19/2021 | 100 | 111 |
| FFCB 0.43 9/10/2024-20 | 3133EL6V1 | 5,000,000.00 | 5.000.000.00 | 9/10/2024 | 0.430 | 1.14 | 9/11/2020 | 100 | 133 |
| FFCB 0.63 10/21/2024-22 | 3133ENBM1 | 4,189,000.00 | 4,172,244.00 | 10/21/2024 | 0.768 | 0.95 | 11/12/2021 | 99.6 | |
| FFCB 0.97 12/9/2024-22 | 3133ENGN4 | 5,000,000.00 | 5,000,000.00 | 12/9/2024 | 0.970 | 1.14 | 12/10/2021 | 100 | 223 |
| FFCB 5 3/10/2025 | 3133EPCW3 | 5,000,000.00 | 5,000,989.35 | | 4.984 | 1.14 | 8/10/2023 | 100.019787 | 314 |
| FFCB 5.21 4/3/2025-24 | 3133EPT39 | 5.000.000.00 | 5,000,000.00 | 4/3/2025 | 5.210 | 1.14 | 1/12/2024 | 100 | |
| FFCB 0.71 4/21/2025-22 | 3133EMWH1 | 5.000.000.00 | 5.000.000.00 | 4/21/2025 | | 1.14 | 4/21/2021 | 100 | |
| FFCB 0.53 9/29/2025-21 | 3133EMBH4 | 5.000.000.00 | 5.000.000.00 | 9/29/2025 | | 1.14 | 9/29/2020 | 100 | |
| FFCB 1.21 12/22/2025-22 | 3133ENHU7 | 5,000,000.00 | 5,000,000.00 | 12/22/2025 | 1.210 | 1.14 | 12/22/2021 | 100 | - |
| FFCB 4.625 3/5/2026 | 3133EP4K8 | 5,000,000.00 | 4,999,610.20 | 3/5/2026 | | 1.14 | 3/22/2024 | 99.992204 | 674 |
| FFCB 0.625 6/16/2026-21 | 3133EMKV3 | 5.000.000.00 | 5.000.000.00 | 6/16/2026 | | 1.14 | 12/17/2020 | 100 | 777 |
| FFCB 4.75 9/1/2026 | 3133EPUW3 | 5.000.000.00 | 4.971.300.00 | 9/1/2026 | | 1.14 | 9/22/2023 | 99.426 | |
| FFCB 0.94 9/28/2026-22 | 3133EM6E7 | 5,000,000.00 | 5,000,000.00 | 9/28/2026 | | 1.14 | 9/28/2021 | 100 | |
| FFCB 1.55 3/30/2027-23 | 3133ELUN2 | 5,000,000.00 | 5,000,000.00 | 3/30/2027 | 1.550 | 1.14 | 3/30/2020 | 100 | 1,064 |
| FFCB 1.4 3/10/2028-22 | 3133EMSW3 | 5,000,000.00 | 5,000,000.00 | 3/10/2028 | | 1.14 | 3/10/2021 | 100 | |
| FFCB 1.5 3/23/2028-22 | 3133EMUB6 | 5,000,000.00 | 5,000,000.00 | 3/23/2028 | | 1.14 | 3/23/2021 | 100 | 1,410 |
| FFCB 1.04 1/25/2029-22 | 3133EMNL2 | 5,000,000.00 | 4,986,250.00 | 1/25/2029 | | 1.14 | 2/16/2021 | 99.725 | |
| FFCB 1.55 3/15/2029-22 | 3133EMSX1 | 5.000.000.00 | 4,960,000.00 | 3/15/2029 | 1.658 | 1.14 | 3/24/2021 | 99.723 | 1,780 |
| Sub Total / Average FFCB Bond | 3133LIVI3X1 | 89.189.000.00 | 89.090.393.55 | | 1.877 | 20.28 | 5/24/2021 | 99.889981 | 747 |
| FHLB Bond | | 09,189,000.00 | 09,090,393.33 | | 1.077 | 20.20 | | 99.009901 | /4/ |
| FHLB 0.375 5/24/2024-21 | 3130AMPB2 | 5,000,000.00 | 5,000,000.00 | 5/24/2024 | 0.375 | 1.14 | 5/28/2021 | 100 | 24 |
| FHLB 0.4 5/24/2024-21 | 3130AMEP3 | 5,000,000.00 | 5,000,000.00 | | 0.400 | 1.14 | 5/24/2021 | 100 | |
| FHLB 0.4 6/7/2024-21 | 3130AMKX9 | 5,000,000.00 | 5,000,000.00 | 6/7/2024 | | 1.14 | 6/7/2021 | 100 | |
| FHLB 0.5 7/15/2024-21 | 3130AMXL1 | 5.000.000.00 | 5.000.000.00 | 7/15/2024 | 0.400 | 1.14 | 7/15/2021 | 100 | |
| FHLB 0.5 7/29/2024-21 | 3130ANCU2 | 5,000,000.00 | 5,000,000.00 | 7/29/2024 | 0.500 | 1.14 | 7/29/2021 | 100 | |
| FHLB 0.45 8/27/2024-20 | 3130AJZH5 | 5,000,000.00 | 5,000,000.00 | 8/27/2024 | 0.300 | 1.14 | 8/28/2020 | 100 | 90 |
| FHLB 1.27 1/27/2025-23 | 3130A02H5 | 5,000,000.00 | 5,000,000.00 | 1/27/2025 | | 1.14 | 1/27/2022 | 100 | 272 |
| FHLB 0.4 7/15/2025-21 | 3130AKM29 | 5,000,000.00 | 4,999,000.00 | 7/15/2025 | | 1.14 | 1/29/2021 | 99.98 | 441 |
| FHLB 0.5 10/20/2025-21 | 3130AKNK8 | 5.000.000.00 | 4,999,000.00 | 10/20/2025 | 0.403 | 1.14 | 1/29/2021 | 99.98 | 538 |
| FHLB Step 12/30/2025-21 | 3130AKINK6 | 5,000,000.00 | 5.000.000.00 | 12/30/2025 | | 1.14 | 12/30/2020 | <u>99.96</u> 100 | |
| | 3130B14G9 | 5,000,000.00 | 5,000,000.00 | 1/23/2026 | | | 4/25/2024 | 100 | |
| FHLB 5.35 1/23/2026-25 | 3130AKRA6 | 5,000,000.00 | 5,000,000.00 | 1/23/2026 | | <u>1.14</u> 1.14 | 1/29/2021 | 100 | 639 |
| FHLB Step 1/29/2026-21 FHLB 0.53 2/17/2026-21 | 3130AKWS1 | 5,000,000.00 | 4,995,000.00 | 2/17/2026 | | 1.14 | 2/17/2021 | 99.9 | |
| FHLB 0.8 3/10/2026-21 | 3130ALFS8 | 5,000,000.00 | 5.000.000.00 | 3/10/2026 | | 1.14 | 3/10/2021 | <u>99.9</u> 100 | |
| | | - , , | | | | | | 100 | |
| FHLB Step 4/29/2026-21 | 3130ALZA5 | 5,000,000.00 | 5,000,000.00 | 4/29/2026 | | 1.14 | 4/29/2021 | | 729 |
| FHLB 5.2 6/30/2026-24 | 3130B03A5 | 5,000,000.00 | 4,998,250.00 | 6/30/2026 | | 1.14 | 2/27/2024 | 99.965 | 791 |
| FHLB 0.825 8/17/2027-21 | 3130AJXH7 | 5,000,000.00 | 4,986,250.00 | 8/17/2027 | 0.866 | 1.14 | 8/28/2020 | 99.725 | |
| FHLB 2.32 11/1/2029-22 | 3130AHEU3 | 5,000,000.00 | 5,000,000.00 | 11/1/2029 | 2.320 | 1.14 | 11/1/2019 | 100 | 2,011 |
| Sub Total / Average FHLB Bond | | 90,000,000.00 | 89,977,500.00 | | 1.277 | 20.48 | | 99.975042 | 532 |
| FHLMC Bond | 0 40 40 4555 | E 000 000 00 | | 0// //5 | | | 10/11/0 | | |
| FHLMC 5.05 6/14/2024-23 | 3134GY5E8 | 5,000,000.00 | 5,000,000.00 | 6/14/2024 | | 1.14 | 12/14/2022 | 100 | |
| FHLMC 3 6/28/2024-22 | 3134GXWZ3 | 5,000,000.00 | 5,000,000.00 | | 3.000 | 1.14 | 6/28/2022 | 100 | |
| FHLMC 0.45 7/29/2024-22 | 3134GWFS0 | 2,250,000.00 | 2,250,000.00 | 7/29/2024 | 0.450 | 0.51 | 9/24/2021 | 100 | |
| FHLMC 1.5 2/12/2025 | 3137EAEP0 | 1,305,000.00 | 1,296,987.51 | 2/12/2025 | 1.715 | 0.30 | 3/4/2022 | 99.386016 | 288 |
| | | | | | | | | | |

| FHLMC 5.15 2/14/2025-23 | 3134GYJ29 | 5,000,000.00 | 4,984,200.00 | 2/14/2025 | 5.409 | 1.13 | 11/17/2023 | 99.684 | 290 |
|--|------------------------|---------------------------------|------------------------------|------------|----------------|-------|------------|------------------------|---------------------------------------|
| FHLMC 5.25 3/21/2025-23 | 3134GYA77 | 5,000,000.00 | 5,000,000.00 | 3/21/2025 | 5.250 | 1.14 | 12/21/2022 | 100 | 325 |
| FHLMC 5.25 6/30/2025-23 | 3134GY6T4 | 4,596,000.00 | 4,596,000.00 | 6/30/2025 | 5.250 | 1.05 | 12/30/2022 | 100 | 426 |
| FHLMC Step 6/30/2025-22 | 3134GXVT8 | 5,000,000.00 | 5,000,000.00 | 6/30/2025 | 3.676 | 1.14 | 6/30/2022 | 100 | 426 |
| FHLMC 0.375 7/21/2025 | 3137EAEU9 | 1,315,000.00 | 1,215,559.70 | 7/21/2025 | 3.063 | 0.28 | 8/4/2022 | 92.438 | 447 |
| FHLMC 0.375 9/23/2025 | 3137EAEX3 | 1,570,000.00 | 1,405,668.10 | 9/23/2025 | 4.166 | 0.32 | 10/6/2022 | 89.533 | 511 |
| FHLMC 0.375 9/23/2025 | 3137EAEX3 | 1,010,000.00 | 893,535.53 | 9/23/2025 | 4.694 | 0.20 | 11/4/2022 | 88.468864 | 511 |
| FHLMC 0.375 9/23/2025 | 3137EAEX3 | 560,000.00 | 504,624.88 | 9/23/2025 | 4.156 | 0.11 | 12/6/2022 | 90.111586 | 511 |
| FHLMC 5.15 2/18/2026-24 | 3134H1TY9 | 5,250,000.00 | 5,249,212.50 | 2/18/2026 | 5.159 | 1.20 | 2/23/2024 | 99.985 | 659 |
| FHLMC 0.8 7/14/2026-21 | 3134GV5T1 | 5,000,000.00 | 5,000,000.00 | 7/14/2026 | 0.800 | 1.14 | 7/14/2020 | 100 | 805 |
| FHLMC 5.05 9/25/2026-24 | 3134H1CK7 | 5,000,000.00 | 4,963,500.00 | 9/25/2026 | 5.322 | 1.13 | 10/27/2023 | 99.27 | 878 |
| FHLMC 5.55 10/30/2026-24 | 3134H1GU1 | 5,000,000.00 | 4,996,250.00 | 10/30/2026 | 5.578 | 1.14 | 10/30/2023 | 99.925 | 913 |
| FHLMC 5.2 12/4/2026-24 | 3134H1LA9 | 5,000,000.00 | 5,000,000.00 | 12/4/2026 | 5.200 | 1.14 | 12/4/2023 | 100 | 948 |
| FHLMC 5.25 12/11/2026-24 | 3134H1MA8 | 5,000,000.00 | 5,000,000.00 | 12/11/2026 | 5.250 | 1.14 | 12/15/2023 | 100 | 955 |
| FHLMC 4.25 2/22/2027-24 | 3134H1SN4 | 5,000,000.00 | 4,952,500.00 | 2/22/2027 | 4.593 | 1.13 | 2/22/2024 | 99.05 | 1,028 |
| FHLMC 2.67 3/25/2027-24 | 3134GXNM2 | 5,000,000.00 | 4,745,882.69 | 3/25/2027 | 4.500 | 1.08 | 3/25/2024 | 94.917654 | 1,059 |
| FHLMC 5.55 9/27/2027-24 | 3134H1DG5 | 5.000.000.00 | 4,998,250.00 | 9/27/2027 | 5.560 | 1.14 | 9/27/2023 | 99.965 | 1,245 |
| FHLMC Step 1/12/2029-24 | 3134H1PC1 | 5,000,000.00 | 5,000,000.00 | 1/12/2029 | 6.019 | 1.14 | 1/12/2024 | 100 | 1,718 |
| Sub Total / Average FHLMC Bond | 0104111 01 | 87,856,000.00 | 87,052,170.91 | 1/12/2023 | 4.534 | 19.82 | 1/12/2024 | 99.142505 | 702 |
| FNMA Bond | I | 87,830,000.00 | 07,032,170.91 | | 4.004 | 19.02 | | 99.142303 | 102 |
| | 3135G0V75 | 945,000.00 | 983,130.75 | 7/2/2024 | 0.390 | 0.22 | 7/7/2021 | 104.035 | 63 |
| FNMA 1.75 7/2/2024 FNMA 1.75 7/2/2024 | 3135G0V75 3135G0V75 | <u>945,000.00</u> 565,000.00 | 588,487.72 | 7/2/2024 | 0.390 | 0.22 | 8/5/2021 | 104.035 | |
| | | 5,000,000.00 | 5,000,000.00 | | 0.313 | | | 104.157119 | 63 |
| FNMA 0.455 8/27/2024-21 | 3136G4Y72 | | | 8/27/2024 | | 1.14 | 8/28/2020 | | 119 |
| FNMA 2.625 9/6/2024 | 3135G0ZR7 | 3,167,000.00 | 3,093,525.60 | 9/6/2024 | 5.424 | 0.70 | 10/27/2023 | 97.68 | 129 |
| FNMA 1.625 10/15/2024 | 3135G0W66 | 1,740,000.00 | 1,797,259.31 | 10/15/2024 | 0.527 | 0.41 | 10/6/2021 | 103.290765 | 168 |
| FNMA 1.625 10/15/2024 | 3135G0W66 | 640,000.00 | 656,959.05 | 10/15/2024 | 0.714 | 0.15 | 11/4/2021 | 102.649852 | 168 |
| FNMA 0.5 12/16/2024-21 | 3135G06M0 | 5,000,000.00 | 4,989,850.00 | 12/16/2024 | 0.560 | 1.14 | 7/19/2021 | 99.797 | 230 |
| FNMA 1.625 1/7/2025 | 3135G0X24 | 1,055,000.00 | 1,072,574.78 | 1/7/2025 | 1.060 | 0.24 | 1/5/2022 | 101.665856 | 252 |
| FNMA 0.625 4/22/2025 | 3135G03U5 | 1,360,000.00 | 1,268,407.71 | 4/22/2025 | 3.017 | 0.29 | 5/5/2022 | 93.265273 | 357 |
| FNMA 0.625 4/22/2025 | 3135G03U5 | 5,000,000.00 | 4,761,950.00 | 4/22/2025 | 4.500 | 1.08 | 1/12/2024 | 95.239 | 357 |
| FNMA 0.5 6/17/2025 | 3135G04Z3 | 925,000.00 | 861,249.00 | 6/17/2025 | 2.892 | 0.20 | 6/6/2022 | 93.108 | 413 |
| FNMA 0.5 6/17/2025 | 3135G04Z3 | 1,365,000.00 | 1,271,599.52 | 6/17/2025 | 2.943 | 0.29 | 7/7/2022 | 93.157474 | 413 |
| FNMA 0.7 7/14/2025-21 | 3136G4YH0 | 5,000,000.00 | 5,000,000.00 | 7/14/2025 | 0.700 | 1.14 | 7/14/2020 | 100 | 44(|
| FNMA 0.55 8/19/2025-22 | 3136G4H63 | 5,000,000.00 | 5,000,000.00 | 8/19/2025 | 0.550 | 1.14 | 8/19/2020 | 100 | 476 |
| FNMA 0.58 8/25/2025-22 | 3136G4J20 | 5,000,000.00 | 5,000,000.00 | 8/25/2025 | 0.580 | 1.14 | 8/25/2020 | 100 | 482 |
| FNMA 0.375 8/25/2025 | 3135G05X7 | 920,000.00 | 839,132.00 | 8/25/2025 | 3.521 | 0.19 | 9/7/2022 | 91.21 | 482 |
| FNMA 5.375 10/17/2025-24 | 3135GAKU4 | 5,000,000.00 | 5,000,000.00 | 10/17/2025 | 5.375 | 1.14 | 12/21/2023 | 100 | 535 |
| FNMA 0.5 11/7/2025 | 3135G06G3 | 1,295,000.00 | 1,169,555.72 | 11/7/2025 | 4.152 | 0.27 | 1/5/2023 | 90.313183 | 556 |
| FNMA 0.5 11/7/2025 | 3135G06G3 | 830,000.00 | 743,924.04 | 11/7/2025 | 4.682 | 0.17 | 3/7/2023 | 89.629402 | 556 |
| FNMA 0.5 11/7/2025 | 3135G06G3 | 885,000.00 | 815,301.29 | 11/7/2025 | 3.719 | 0.19 | 4/5/2023 | 92.12444 | 556 |
| FNMA 0.57 12/29/2025-21 | 3135GABS9 | 5,000,000.00 | 4,563,350.00 | 12/29/2025 | 4.967 | 1.04 | 11/17/2023 | 91.267 | 608 |
| FNMA 2.125 4/24/2026 | 3135G0K36 | 545,000.00 | 519,466.75 | 4/24/2026 | 3.805 | 0.12 | 5/3/2023 | 95.315 | 724 |
| FNMA 0.75 7/30/2026-20 | 3136G4D91 | 1,000,000.00 | 888,980.00 | 7/30/2026 | 5.116 | 0.12 | 10/27/2023 | 88.898 | 82 |
| FNMA 0.73 10/29/2026-20 | 3136G46F5 | 5,000,000.00 | 5,000,000.00 | 10/29/2026 | 0.730 | 1.14 | 10/29/2020 | 100 | 912 |
| FNMA 5.625 11/24/2026-24 | 3135GAKB6 | 5,000,000.00 | 5,000,000.00 | 11/24/2026 | 5.625 | 1.14 | 11/27/2023 | 100 | 938 |
| FNMA 5.025 11/24/2020-24 FNMA 5 1/4/2027-24 | 3135GAL58 | 5,000,000.00 | 4,998,750.00 | 1/4/2020 | 5.009 | 1.14 | 1/12/2023 | 99.975 | 979 |
| FNMA 5 1/4/2027-24 FNMA 5 1/8/2027-25 | 3135GAL58 3135GALP4 | 5,000,000.00 | 4,998,750.00 | 1/4/2027 | 5.009 | 1.14 | 1/12/2024 | 99.975 | 973 |
| | | | | | | | | | 1,008 |
| FNMA 5.25 2/2/2027-24 | 3135GAMS7 | 5,000,000.00 | 5,000,000.00 | 2/2/2027 | 5.250 | 1.14 | 2/2/2024 | 100 | , |
| FNMA 5.3 3/4/2027-25 | 3135GAPU9 | 5,000,000.00 | 5,000,000.00 | 3/4/2027 | 5.300 | 1.14 | 3/4/2024 | 100 | 1,038 |
| FNMA 4.25 4/9/2027-25 | 3135GAQU8 | 5,000,000.00 | 4,951,479.86 | 4/9/2027 | 4.600 | 1.13 | 4/9/2024 | 99.029597 | 1,074 |
| FNMA 0.8 11/4/2027-22 | 3135GA2L4 | 5,000,000.00 | 5,000,000.00 | 11/4/2027 | 0.800 | 1.14 | 11/4/2020 | 100 | 1,283 |
| Sub Total / Average FNMA Bond | | 97,237,000.00 | 95,834,933.10 | | 3.103 | 21.82 | | 98.663209 | 652 |
| Local Government Investment Pool | | | | | | | | | |
| NCCMT LGIP | NCCMT599 | 92,480.27 | 92,480.27 | | 5.290 | 0.02 | 6/29/2012 | 100 | · · · · · · · · · · · · · · · · · · · |
| NCCMT LGIP | NCCMT481 | 18,708,202.75 | 18,708,202.75 | | 5.290 | 4.26 | 12/31/2005 | 100 | |
| NCCMT LGIP | NCCMT271 | 216,516.38 | 216,516.38 | | 5.290 | 0.05 | 12/31/2005 | 100 | |
| Sub Total / Average Local Government Investment Pool | | 19,017,199.40 | 19,017,199.40 | | 5.290 | 4.33 | | 100 | |
| Money Market | | | | | | | | | |
| PINNÁCLE BANK MM | PINNACLE | 16,171,741.51 | 16,171,741.51 | N/A | 5.000 | 3.68 | 3/31/2019 | 100 | |
| | | 16,171,741.51 | 16,171,741.51 | | 5.000 | 3.68 | | 100 | |
| Sub Total / Average Money Market | | | | | | | | | |
| Sub Total / Average Money Market Treasury Bill | | | | | | | | | |
| Treasury Bill | 912797KC0 | | 4.871.791.67 | 8/22/2024 | 5.307 | 1.11 | 2/23/2024 | 97,435833 | 114 |
| | 912797KC0 | 5,000,000.00 | 4,871,791.67 4,871,791.67 | 8/22/2024 | 5.307 5.307 | 1.11 | 2/23/2024 | 97.435833 97.435833 | 114 114 |

| T-Note 0 11/30/2024 | 91282CFX4 | 5,000,000.00 | 4,977,150.00 | 11/30/2024 | 0.767 | 1.13 | 4/25/2024 | 99.543 | 214 |
|-----------------------------------|-----------|----------------|----------------|------------|-------|------|-----------|-----------|-----|
| Sub Total / Average Treasury Note | | 5,000,000.00 | 4,977,150.00 | | 0.767 | 1.13 | | 99.543 | 214 |
| Total / Average | | 442,670,940.91 | 439,260,192.78 | | 3.096 | 100 | | 99.271283 | 554 |