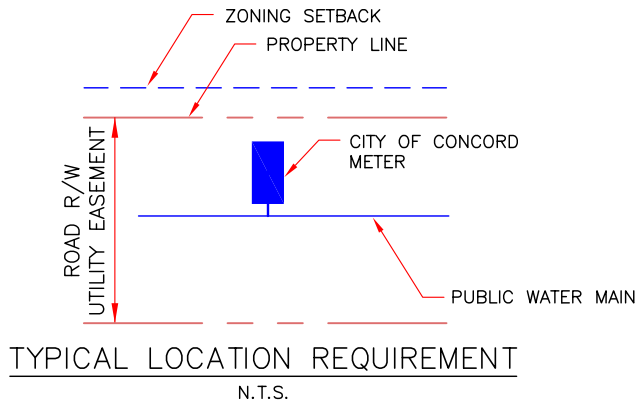



GENERAL NOTES:

1. REFER TO THE CITY OF CONCORD SPECIFICATIONS FOR ACCEPTABLE MANUFACTURES OF MATERIALS.
2. PROVIDE 12" BRASS NIPPLE PAST BOX
3. THE METER HOUSING SHALL BE MID STATE PLASTICS OR EQUAL;
3/4-INCH BOX MSBCF - 1118-12XL AND LID MSCBC-1118- RTR; AND
1-INCH BOX MSBCF - 1324-12XL AND LID MSCBC-1324- RTR. METER BOX RIM SHALL BE SET FLUSH WITH FINAL GRADE. THE WATER METER BOX ASSEMBLY SHALL NOT BE LOCATED WITHIN A ROAD, STREET, DRIVEWAY, SIDEWALK OR DRAINAGE FEATURE.
4. ALL APPURTENANCES FOR THE INSTALLATION OF THE WATER METER; THE METER, BRASS GROUND LOCKABLE METER CUTOFF, GASKETS, AND EXPANSION CONNECTION; SHALL BE INSTALLED BY THE CITY OF CONCORD, IF CONNECTION IS TO AN EXISTING MAIN.
5. THE BASE OF THE METER BOX MUST HAVE AT LEAST 6-INCHES TO 8-INCHES OF #57 WASHED STONE.



		WATER METER STANDARD DETAIL			
		3/4-INCH AND 1-INCH RESIDENTIAL WATER SERVICE METER			
1.	9/7/07	By	CONTINUOUS PIPE & CONNECTION, SVM		
No.	Date	By	REVISION		
Drawn By:	Checked By:	Approved By:	Date	Sht	of
			02/05		